

THE BOOKE OF PSALMES,

COLLECTED INTO ENGLISH

Meetre by THOMAS STERNHOLD, JOHN

HOPKINS and others: conferred with
the Hebrew, with apt Notes to sing
them withall.

SET FORTH AND ALLOWED TO BE

Sung in all Churches, of all the People together before
and after Morning and Euening prayer:

AS ALSO BEFORE AND AFTER SERMONS,

and moreouer in priuate Houses, for their godly solace and com-
fort, laying apart all vngodly Songs and Ballads, which tend
only to the nourishment of vice, and corrupting
of Youth.

JAMES. V.

If any be afflicted, let him pray: if any be merry, let him sing Psalmes.

COLLOSSIANS. III.

*Let the word of God dwell plenteously in you, in all wisedome, teaching
and exhorting one another in Psalmes, Hymnes, and spirituall
Songs, and sing unto the Lord in your hearts.*



LONDON,

Imprinted for the Companie of Stationers. 1614.

Cum Privilegio.

THE BOOK OF PSALMS

COPIED INTO ENGLISH

BY THOMAS STARKEY, JOHN

SOPHIA STURGEON; COLLECTED WITH

MUSIC, WITH SPOKEN NOTES TO THE

END OF EACH

SET FORTH AND ALLOWED TO BE

SAID IN ALL PARISHES, CHURCHES, & OTHER PLACES OF PUBLIC WORSHIP

AND SERVICES, AND AN INSTRUCTION BOOK

AS ALSO BEFORE AND AFTER SERMONS

BY MOTION OF THE HOUSE OF COMMONS, FOR THE BETTER GOING TO PUBLIC CHURCHES

FOR THE BETTER UNDERSTANDING OF THE BIBLE, AND A PLEASING

AND USEFUL INSTRUCTION OF THE CONGREGATION

OF JEWES.

TALES. V.

BY THOMAS STARKEY, JOHN STURGEON, AND SOPHIA STURGEON

CONTAINING TALES.

FOR THE BETTER UNDERSTANDING OF THE BIBLE, AND A PLEASING

AND USEFUL INSTRUCTION OF THE CONGREGATION

FOR THE BETTER UNDERSTANDING OF THE BIBLE, AND A PLEASING

AND USEFUL INSTRUCTION OF THE CONGREGATION.



London.

IMPRIMED FOR THE CORPORATION OF STATIONERS. 1644.

By C. D. 1644.



One holy Ghost eternall

God, proceeding from a

boue, both from the Father and the Sonne,

the God of peace and loue. Visit our minds,

and into vs thy heavenly grace inspire, that

in all truth and godlines we may haue true

desire.

Thou art the very comforter,

in all woe and distresse:

The heavenly gift of God most hie,

which no tongue can expresse.

The fountaine and the lively spring,

of ioy celestiall,

The fire so bright, the lode to cleare,

and yunction spirituall.

Thou in thy gifts art m. nifolds,

whereby Chrits Church doth stand:

In faithfull hearts writing thy law,

the finger of Gods hand.

According to thy promise made,

thou givest speech of grace;

That through thy helpe, the praise of God

may stand in every place.

O holy Ghost into our minds,

send downe thy heavenly light:

Kindle our hearts with fervent loue,

to serue God day and night.

Strength and establish all our weakeesse,

to feble and to fraile:

That neither flesh, the world, nor diuell,

against vs do preuaile.

Put backe our enemies far from vs,

and grant vs to obtaine.

Peace in our hearts with God, and man,

without grude or disdaine.

And grant O Lord that thou being,

our leader and our guide:

We may eschew the snares of sinne,

and from thee never slide.

To vs such plenty of thy grace,
good Lord grant we thee pray:
That thou maist be our comforter,
at the last dreadfull day.
Of all strife and dissencion,
O Lord dissolue the bands,
And make the knot of peace and loue,
throughout all Christian land.

Grant vs (O Lord) through thee to know,
the Father most of might:
That of his deere beloued sonne
we may attaine the right:
And that with perfecte faithfullie,
we may acknowledge thee:
The spirit of them both alway,
one God in persons three.

Laud and praise be to the Father,
and to the Sonne equall:
And to the holy Spirit alio,
one God coeternall:
And pray we that thy onely Sonne,
vouchsafe his spirit to send:
To all that doe profess his name,
vnto the worlds end.

The humble lute of a Sinner.

O Lord of whom I do depend, behold my
carefull heart: and when thy will and plea
sure is, release me of my sinnes. Then seest
my sorowes, what they are, my grieves

knowne to thee. And there is none that can
remove, or take the same from me.

But only thou whole and I crave,
whose mercy still is preft:
To ease all thole that come to thee,
for succour and for rest.
And sith thou seest my restlesse eyes,
my teares and grieuous groane:
Attend unto thy sute O Lord,
marke well my plaint and mone.

For since hath so inclosed me,
and compass me about,
That I am now remediless,
if mercy help not out.
For mortall man cannot release,
or mitigate this paine:
But euen thy Christ my Lord and God
which for my sinnes yearns for me.

Whose bloody wounds are yet to see,
though not with mostall eyes,
Yet doe the Saints behold them all,
and so I trust shall I,
Though sinnes doth hinder me a while,
when thou hast let goe,
I shall enjoy the sight of him,
and see his wounds and blood.

And as thy Angels and thy Saints,
doe now behold the same,
So trust I to possesse that place,
with them to prifie thy grace,
But while I lie here in this vale,
where sinnes doe frequent,
Assit me euer with thy grace,
my sinnes still to lame.

Least that I tread in sinnes trace,
and give them as my consent:
To dwell with them in wickednesse,
whereto nature is bent.
Only thy grace must be my stay,
lest that I fall downe flat:
And being downe, then of my selfe,
cannot ree our that.

Wherfore this is yet once againes,
my sinne and my request,
To grant me pardon for my sinnes,
that I in these may tell,
Then shall my heart, my tongue, and voice,
be instruments of praise,
And in the Church and house of Saints,
Sing Psalms to thee alwaies.

Venite exultemus. Psalm. 98.
O Come and let vs now rejoice,
And sing vnto the Lord,
And to our onely Saviour,
Also with one accord.

O let vs come before his face,
With inward reverence:
Confessing all our former sinnes
And that with diligence.

To thankes him for his benefites,
Alwaye distributing,
Wherefore to him right joyfully,
In Psalms now let vs sing.

And that because that God alone
Is Lord magnificus,
And the above all other Gods,
A King omnipotent.
His people doth not he forsake,
At any time or tide:
And in his hands are all the coasts
Of all the world so wide.

And with his louing countenance
He looketh every where,
And doth behold the tops of all,
The mountaines faire and neere,
The sea and all that is therin,
Are for he them made:
And eke his hand hath fashioned,
The earth which doth not fade.

O come therefore and worship him,
And downe before him fall,
And let vs knel before the Lord,
The which hath made vs all.

He is our God, our Lord and King,
And we his people are:
His flocke and sheepe of his pasture,
On whom he taketh care.

This day if ye will heare his voices,
Yet harden not your heart,
As in the bitter murnering,
When ye were in desert,
Which thing was of their negligency,
Committed in the time,
Of trouble in the wilderness,
A great and grieuous crime.

Whereras your fathers tempted me,
And tried me every way,
They proued me and lay my works,
What I could doe or say.

These forty yeeres, I haue been grieved,
With all this generation,
And euermore I say they erred
In their imagination.

Wherewil their haires were forre cutt red
Long time and many dayes,
Wherefore I know assuredly,
They haue not knowne my waies.

To whom I in my anger (wore),
That they shold not be blest,
Nor see my ioy celestiall,
Nor enter in my test.

Gloria patri, All laud and praise be to the Lord,
O that of might art most:
To God the Father, and the Sonne,
And to the holy Ghost.

Te Deum.

As it in the beginning was,
For ever heretofore,
And is now at this present time,
And shall be evermore.

The song of S. Ambrose called Te Deum.

W

E praise thee God, we knowledge
thee, the only Lord to be; and as eternall
Father, all the earth doth worship thee. To
thee all Angels cry, the heauens, and all the
powers therein. To thee Cherub and
Seraphin, to cry they doe not lin.

O holy, holy, holy Lord,
of Sabbath Lord the God:
Through heauen & earth thy praise is spread,
and glory all abroad.
The Apostles glorious company,
yeeld praises vnto thee:
The Prophets goodly fellowship,
praise thee continually.

The noble and victorious host
of Martyrs found thy praise:
The holy Church throughout the world,
doth knowledge thee alwaies.
Father of endlesse Maiestie
they doe acknowledge thee,
Thy Christ thine honorable true,
and onely sonne to be.
The holy Ghost the comforter,
of glory thou art king.
O Christ and of the Father art,
the Sonne everlasting.
When sinfull mans decay in hand,
thou tookest to restore,
To be enclosde in virgins wombe,
thou diddest not abhorre.
When thou haddest overcome of death,
the sharpe and cruell might:
Thou heauens kingdome didst set ope,
to each beleuwing wight:

The song of the three Children.

In glory of the father thou,
dost sit on Gods right hand:
We trust that thou shall come our iudge,
our cause to vnderstand.

Lord helpe thy seruants, whom thou hast,
bought with thy pretious bloud,
And in eternall glory let,
them with thy Saints so good.
O Lord do thou thy people saue,
blesse thine inheritance,
Lord gouerne them, and Lord do thou,
for ever them aduance.

We magnifie thee day by day,
and world withouten end:
Adore thy holy name, O Lord,
vouchsafe vs to defend
From sinne this day: haue mercy Lord,
haue mercy on vs all,
And on vs as we trust in thee,
Lord let thy mercy fall.

O Lord I haue repented all
my confidence in thee,
Put to confounding shame therefore,
Lord let me never be.

The song of the three Children, prai- sing God, provoking all Creatures to doe the same.

O

All ye workes of God the Lord,
blesse ye the Lord, praise him and magnifie
him for euer.

2. O all ye the Angels of the Lord,
blesse ye the Lord, &c.
3. O ye the stary heauens hie,
blesse ye the Lord, &c.
4. O ye the waters aboue the skie,
blesse ye the Lord, &c.
5. O all ye the powers of the Lord,
blesse ye the Lord, &c.
6. O ye the shining Sunne and Moone,
blesse ye the Lord, &c.
7. O ye the glistering stars of heaven,
blesse ye the Lord, &c.
8. O ye the showers and dropping dew,
blesse ye the Lord, &c.
9. O ye the blowing winds of God,
blesse ye the Lord, &c.

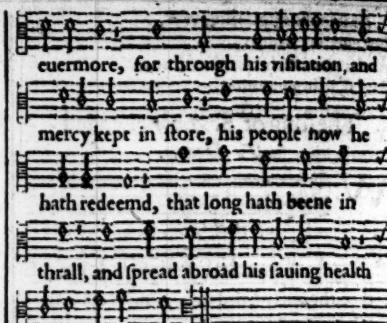
The song of the three children.

Benedictus.

- 20 O ye the fire and warming heate,
 blefie ye the Lord, &c.
- 21 Ye winter and the summer tide,
 blefie ye the Lord, &c.
- 22 O ye the dewes and binding frostes,
 blefie ye the Lord, &c.
- 23 O ye the frostes and chilling cold,
 blefie ye the Lord, &c.
- 24 O ye congealed ice and snow,
 blefie ye the Lord, &c.
- 25 O ye the nights and lighesome daies,
 blefie ye the Lord, &c.
- 26 O ye the darkenesse and the light,
 blefie ye the Lord, &c.
- 27 O ye the lightnings and the clouds,
 blefie ye the Lord, &c.
- 28 O let the earth eke blefie the Lord,
 yea blefie the Lord, &c.
- 29 O ye the mountaies and the hils,
 blefie ye the Lord, &c.
- 30 O all ye greene things an the earth,
 blefie ye the Lord, &c.
- 31 O ye the euer springing wels,
 blefie ye th: Lord, &c.
- 32 O ye the seas, and ye the flouds,
 blefie ye the Lord, &c.
- 33 Whales and all that in the waters moue,
 blefie ye the Lord, &c.
- 34 O all ye flying foules of the aire,
 blefie ye the Lord, &c.
- 35 O all ye beasts and cattell eke,
 blefie ye the Lord, &c.
- 36 O yot the children of mankind,
 blefie ye the Lord, &c.
- 37 Let Ifrael eke blefie the Lord,
 blefie ye the Lord, &c.
- 38 O ye the Priests of God the Lord,
 blefie ye the Lord, &c.
- 39 O ye the seruants of the Lord,
 blefie ye the Lord, &c.
- 40 Ye spirites and soules of righteous men,
 blefie ye the Lord, &c.
- 41 Ye holy and ye meeke of heart,
 blefie ye the Lord, &c.
- 42 O Ananias blefie the Lord,
 blefie thou the Lord, &c.
- 43 O Azarias blefie the Lord,
 blefie thou the Lord, &c.
- 44 And Misaef blefie thou the Lord;
 blefie thou the Lord, &c.

The song of Zacharias, called
BENEDICTVS.

T 
He onely Lord of Ifrael, be praised


euermore, for through his visitation, and
mercy kept in store, his people now he
hath redeemd, that long hath beene in
thrall, and spread abroad his sauing health

vpon his seruants all.

In Dauids howse his seruant true,
According to his mind,
And also his annoyned King,
As we in Scripture find.

As by his holy Prophets all,
Oft times he did declare,
The which were since the world began,
His waies f: r to prepare.

That we might be delivered,
From those that make debate,
Our enemies and from the hands,
Of all that doe vs hate.

The mercies which he promised
Our fathers to fulfill,
And thinke vpon his covenant made
According to his will.

And also to perforne hit oath,
Which he before had sworne,
To Abraham our father deare,
For vs that were forlorne.

That he would give himselfe for vs,
And vs from bondage bring,
Out of the hands of all our foes,
To serue our heauenly King.

And that without all manner feare,
And eke in righteoufnes,
And also for to leade our liues,
In steadfast holines.

And thou O child which now art borne,
And of the Lord elect,
Shalt be the Prophet of the highest,
His waies for to direct.

For thou shalt goe before his face,
For to prepare his waies,
And also for to teach his will,
And pleasure all thy daies.

To give them knowledge how that their
Saluation is neare,
And

Magnificat.

And that remission of their finnes,
Is through his mercy meere.

Whereby the day spring from on high,
Is come for vs to visite.
And those for to illuminate,
Which doe in darknes sit.
To lighten those that shadowed be,
With death and eke opprest,
And also for to guide their feet,
The way to peace and rest.

The Song of blessed Marie, called *Magnificat*.

M

Ysoule doth magnifie the Lord, my
spirit eke euermore, reioyceth in the Lord
my God, which is my Saviour. And why,
because hee did regard, and gaue respect
vnto so base estate of his handmaid, and
let the mighty goe.

For now behold all nations,
And generations all,
From this time forth for euermore,
Shall me right blessed call.

Becau' he hath me magnified,
Which is the Lord of might,
Whose name be euer sanctified,
And praised day and night.

For with his mercy and his grace,
All men he doth enflame,
Throughout all generations,
To such as feare his name.

He shewed strength with his great arme,
And made the proud to start,
With all imaginacions,
That they beare in their heart.

He hath put downe the mighty ones,
From their supernall seat,
And did exalte the meeke in heart,
As he hath thought it meet.

The Song of Simeon.

The hungry he replenished,
With all things that were good,
And through his power he made the rich,
Oft times to want their food.

And calling to remembrance,
His mercy euer deale,
Hath holpen vp afflittantly,
His seruant I'srael.

According to his promise made,
To Abraham before,
And to his seed successively,
To stand for euermore.

The song of Simeon, called *Nunc dimittis*.

O

Lord because my hearts desire, hath
wished long to see, My onely Lord and Sa-
uiour, thy Son before I die: The ioy and
health of all mankind, desired long before,
which now is come into the world, of mer-
cy bringing store.

Thou sufferest thy seruant now,
In peace for to depart:
According to thy holy word,
Which lightenth my heart.
Because mine eyes which thou hast made
To give my body light:
Haue now beheld thy sauing health,
Which is the Lord of might.

Whom thou mercifully haft set,
Of thine abundant grace:
In open sight and visible,
Before all peoples face.

The Gentiles to illuminate,
And Satan ouerquell:
And eke to be the glory of
Thy people I'srael.

The Symbole or Creed of Athanasius,
called *Quicunque vult*.

VV

Hat man so euer he be, that saluation
 will attaine, the Catholike beleefe he must
 before all things retaine, which faith vnclese
 he holy keepe and vndefiledly : without all
 doubt eternally, he shall be sure to die,
 The Catholike beleefe is this,
 that God we worship one,
 In Trinitie, and Triunitie,
 in vnitie alone.
 So as we neither doe confound,
 the persons of the three,
 Nor yet the substance whole of one,
 in funder parted be.
 One person of the Father is,
 another of the Sonne:
 Another person proper of
 the holy Ghost alone.
 Of Father, Sonne, and holy Ghost,
 but one the Godhead is :
 Like glory coeternall eke,
 the Majestie likewise,
 Such as the Father is, such is
 the Sonne in each degree :
 And such also we doe beleue,
 the holy Ghost to be.
 Vncreate is the Father, and
 vncreate is the Sonne,
 The holy Ghost vncreate, so
 vncreate is each one.
 Incomprehensible Father is,
 incomprehensible Sonne :
 And incomprehensible also is,
 the holy Ghost of none.
 The Father is eternall, and
 the Sonne eternall so,
 And in like sorte eternall is,
 the holy Ghost also.
 And yet though we beleue that each,
 of these eternall be,
 Yet there but one eternall is,
 and not eternall three.
 As ne incomprehensible we
 ne yet vncreate three :

But one incomprehensible, one
 vncreate hold to be.
 Almighty so the Father is,
 the Sonne almighty so :
 And in like sorte almighty is,
 the holy Ghost also.
 And albeit that every one,
 of these Almighty be,
 Yet there but one almighty is,
 and not almighty three.
 The Father God is, God the Sonne,
 God holy Ghost also,
 Yet there are not three Gods in all,
 but one God and no moe,
 So likewise Lord the Father is,
 and Lord also the Sonne,
 And Lord the holy Ghost, yet are
 there not three Lords but one.
 For as we are compeld to grant,
 by Christian veritie :
 Each of the persons by himselfe,
 both God and Lord to be.
 So Catholike Religion,
 forbiddeth vs alwayes,
 That either Gods be three, or that
 there Lords be three to say.
 Of none the Father is, ne made,
 ne create, nor begot,
 The Sonne is of the Father, not
 create, ne made, but got.
 The holy Ghost is of them both
 the Father and the Sonne :
 Ne made, ne create, nor begot,
 but doth proceed alone.
 So we one Father hold, not three,
 one Sonne also, not three :
 One holy Ghost alone, and not
 three holy Ghosts to be.
 None in this Trinitie before,
 nor after other is,
 Ne greater any then the rest,
 ne lesser is likewise,
 But every one among themselves,
 of all the persons three,
 Together Coeternall all,
 and all coequall be.
 So vnitie in trinitie,
 as said it is before,
 And trinitie in vnitie,
 in all things we adore.
 Therefore what man soever that
 salvation will attaine :
 This faith touching the trinitie,
 of force he must retaine.

And

And needfull to eternall life,

it is that every wight:

Of the incarnaing of Christ,

our Lord beleeue aright.

For this the right faith is, that we

believe and eke doe know,

That Christ our Lord the Sonne of God;

is God and man also.

God of his Fathers substance gor,

before the world began,

And of his mothers substance borne,

in world a very man.

Both perfect God, and perfect man,

in one, one Iesus Christ,

That doth of reasonable soule,

and humane flesh subsist.

Touching his Godhead equal with

his Father God is he:

Touching his manhood, lower then

his Father in degree.

Who though he be both very God,

and very man also:

Yet is he but one Christ alone,

and is not persons two,

One not by turning of Godhead,

into the flesh of man:

But by taking manhood to God,

this being one began.

All one not by confounding of

the substance into one:

But onely by the unitie,

that is of one person.

Foras the reasonable soule,

and flesh but one man is,

So in one person God and man,

is but one Christ likewise.

Who suffered for to faue vs all,

to hell he did descend:

The third day rose againe from death,

to heauen he did ascend.

He sits at the right hand of God,

the Almighty Father there,

From thence to judge the quicke and dead,

againe he shall retorne.

At whose retorne all men shall rise,

with bodies new restored:

And of their owne worke they shall glue,

account vnto the Lord.

And they into eternall life,

shall goe that haue done well:

Who haue done ill, shall goe into

eternall fire to dwell.

This is the Catholique beleete,

who doth not faithfully

Believe the same, without all doubt,

he faued cannot be.

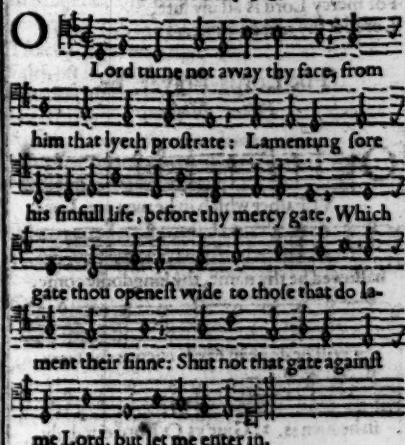
To Father, Sonne, and holy Ghoſt,

all glory be therefore,

As in beginning was, is now,

and shall be euermore.

The Lamentation of a SINNER. M.



And call me not to mine accountes,
How I haue liued heere,
For then I know right well O Lord,
How vile I shal appear.

I need not to confesse my life,
I am sure thou canst tell:
What I haue bee[n]e and what I am;
I know thou knowest it well.

O Lord thou knowest what things be past
And eke the things that be,
Thou knowest also what is to come,
Nothing is hid from thee.

Before the heauens and earth were made,
Thou knowest what things were then:
As all things else that haue been since,
Among the sonnes of men.

And can the things that I haue done,
Be hidde[n] from thee then:
Nay, Nay, thou knowest them all O Lord,
Where they were done and when.

Wherefore with teares I come to thee,
To beg and to entreat,
Euen as the child that hath done euill,
And feareth to be beat.

The Lords Prayer.

So come I to thy mercy gate,
Where mercy doth abound,
Requiring mercy for my sinne,
To heale my deadly wound.

O Lord I need not to repeate,
What I doe begge or craue,
Thou knowst O Lord before I aske,
The thing that I would haue.

Mercy good Lord, mercy I aske,
This is the totall summe:
For mercy Lord is all my ffe,
Lord let thy mercy come.

The Lords Prayer, or *Pater Noster.*

O Vr Father which in heauen art, Lord
hallowed be thy name, thy kingdome come,
thy will be done in earth, even as the same
in heauen is. 2. Give vs O Lord our daily
bread this day. As we forgiue our debtors
so forgiue our debts we pray. Into temp-
tation lead vs not, from euill make vs free:
For kingdome, power and glory thine, both
now and euer be.

The tenne Commandements.

Audi Israe. Exod. 20.

H Arke Israel and what I say, gine heed

The X. Commandements.

to vnderstand, I am the Lord thy God that
brought thee out of Egyp land, even from
the house wherein thou didst in thralldome
lieue a slave: none other Gods at all before
my presence shalt thou haue.

No manner grauen image shalt
thou make at all to thee:
Nor any figure like by thee,
shall counterfeite bee:
Or anything in heauen aboues,
nor in the earth below:
Nor in the waters beneath the earth,
to them thou shalt not bow.

Nor shalt them serue, The Lord thy God,
a iealous God am I:
That punishe parents faults vnto
the third and fourth degree,
Vpon their children that me hate,
and mercy doe display,
To thousands of such as me lowe,
and my precepts obey.

The name thou of thy Lord thy God,
in vain shall incurse vse:
For him that takes his name in vain,
the Lord will not excuse,
Remember that thou holy keepe,
the sacred Sabbath day:
Sixe daies thou labour shalt and doe,
thy needfull works alway.

The seventh day is set by the Lord
thy God to rest vpon:
No worke then shalt thou doe in it,
ne thou, nor yet thy sonne,
Thy daughter, seruant, nor handmaid,
thine Ox, nor yet thine Asse:
Nor stranger that within thy gates,
hath his abiding place.

For in six daies God heauen and earth,
and all therein did make:

And

The Complaint of a Sinner.

And after those his rest he did,
Upon the seaventh day take.
Wherefore he blest the day, that he
for resting did ordaine,
And sacred to himselfe alone,
appointed to remaine.

Yeld honour to thy parents, that
prolongde thy daies may be :
Vpon the land the which the Lord,
thy God hath given thee.
Thou shalt not murder. Thou shalt not
commit adultery.

Thou shalt not steale. Nor witnessesse false
against thy neighbour be.

Thou shalt not couet house that to
thy neighbour doth belong :

Ne couet shalt in haungi of
his wife to doe him wrong.

Nor his man seruant, nor his maide,
nor oxe, nor asse of his,

Nor any other thing that to
thy neighbour proper is.

The Complaint of a sinner, who cra- ueth of Christ to be kept under his merise.

W

Here righteousness doth gy, Lord for
my sinfull part, In wrath thou shouldest me
pay, Vengeance for my deserit, I can it not
deny, But needs I must confess, how that
continually, thy lawes I doe transgresse.
Thy lawes I doe transgresse.
But if it be thy will,
With sinners to contend :
Then all thy flocke shall spylly,
And be lost without end.
For who liveth here so right,

That rightly he can say :
He sinnes not in thy sight,
Full oft and every day.

The Scripture plaine telles me,
The righteous man offendeth,
Seven times a day to thee,
Whereon thy wrath dependeth,
So that the righteous man,
Doth walke in no such path :
But he falleth now and then,
In danger of thy wrath.

Then falle the case so stands,
That euen the man right wise
Falleth oft in sinfull bands,
Whereby thy wrath may rise :
Lord I that am, vnious,
And righteousnes none haue :
Whereto then shall I trust,
My sinfull soule to faue?

But truly to that poste
Whereto I cleane and shall :
Whiche is thy mercy most,
Lord let thy mercie fall.
And mitigate thy mood,
Or else we perishe all :
The price of this thy blood,
Wherin mercie I call.

The Scripture doth declare,
No drop of blood in thee.
But that thou didst not spare,
To shed each drop for me.
Now let those drops most sweet
So moist my heart so drie :
That I with sinne repleat,
May line, and sinne may die.

That being mortified,
This sinne of mine in me,
I may be sanctified,
By grace of thine in these.
So that I never fall,
Into such mortall sinne :
That my foy, infernall,
Reioyce my death theron.

But vouchsafe me to keeps,
From those infernall foes :
And from that lake so deepe,
Whereas no mercy growes,
And I shall sing the song,
Confirmed with the iure,
That unto thee belongs,
Which art mine only trut.

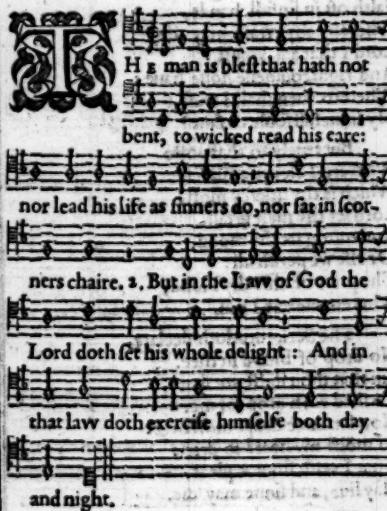
FINIS.

THE

THE PSALMES of DAVID.

Beatus vir. Psal. I. T. S.

This Psalme is set first as a Preface to exhort all godly men to studie and meditate the be. newly wisedome, for they are blessed that so do, but the wicked contemnes therof as lengh (shall come to my say.



- 3 He ſhall be like the tree that grovves
fast by the riuere ſide:
Which bringeth forth moſt pleasant fruits,
in her due time and tide.
- 4 Whose leafe ſhall never fade nor fall,
but flouriſh ſtill and ſtand:
Euen ſo all things ſhall proſper well,
that this man takes in hand.
- 5 So ſhall not the vngodly men,
they ſhall be nothing to:
But as the duff which from the earth,
the wind drives to and fro.
- 6 Therefore ſhall not the wicked men,
in judgement ſtand vpright:
Nor yet the finners with the iuſt,
ſhall come in place or ſight.
- 7 For why, the way of godly men,
vnto the Lord is knowne:

And eke the way of wicked men,
ſhall quicke be ouerthoworne.

Quare tremuerunt. Psal. ij. T. S.

David reioyceſt, that albeit enemis and worldly
poore rage, God will aduante his kingdom e-
uen to the farre theſt end of the world. Therefore
be exhortet, Princes humbly to ſubmit them-
ſelues under the ſame. Hieron is ſignified Christ
and his kingdom.

W Hy did the Gentales tumults raise?
what rage was in their braine?
Why did the Jewiſh people muſe,
ſeeing all is but vaine?

- 2 The Kings and Rulers of the earth,
conspire and are all bent:
Against the Lord and Christ his ſonne,
which he among vs ſent.
- 3 Shall we be bound to them, ſay they:
let all their bonds be broke:
And of their doctrine and their law,
let vs reiect the yoke.
- 4 But he that in the heauen dwells,
their dooings will deride:
And make them all as mocking ſtocks,
throughout the world ſo wide.

5 For in his wrath the Lord will ſay,
to them vpon a day,
And in his fury trouble them,
and then the Lord will ſay:
6 I haue anointed him my King,
vpon my holy hill:
I will therefore, Lord, preach thy lawes,
and eke declare thy will.

- 7 For in this wife the Lord himſelfe,
did ſay to me I wot,
Thou art my deare and onely Sonne,
to day I thee begot.
- 8 All people I will give to thee,
as heires at thy request:
The ends and coaſts of all the earth,
by thee ſhall be poſſeſſt.
- 9 Thou ſhalt them brue even with a mace,
as men vnder foot trod:
And as the potters ſheard ſhalt breake
them with an iron rod.
- 10 Now ye, O Kings and rulers all,
be wile therefore and learnid,
By whom the matters of the world,
be iudged and diſcerned.
- 11 See that ye ſerue the Lord aboue,
in trembling and in feare:
See that with reverence ye reioyce
to him in like manner.

Sing this
as the
1. Psal.

12 See that ye kisse and cle embrase,

his blessed sonne I say:

Leake in his wrath, ye suddenly,

perish in the mid-way.

13 If once his wrath never so small,

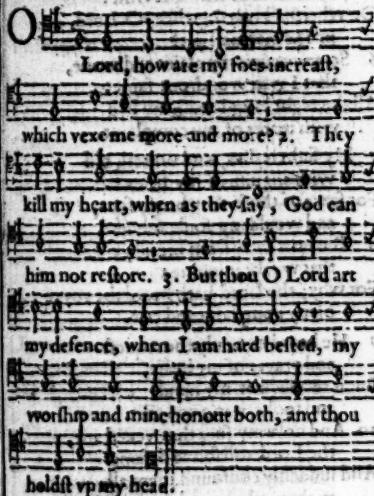
shall kindle in his breast:

O then all they that trust in Christ,

shall happy be and blest.

Domine quid. Psal. iiiij. T. S.

David driven out of his kingdome by his son Ab-salon, was greatly tormented in his mind for his sinne. Therfore hee calleth vpon God, and is bold in his premises, against the terrors both of enemies and present death. Then hee rejoiceth for the victory givene to him and beseecheth a-nd their chremes.

4 Then with my voyce vnce the Lord,
I did both call and cry:

And hee out of his holy hill,

did heare me hy and by.

5 I layd me downe, and quietely

I leapt, and rose againe.

For why, I know assuredly

the Lord will me substance.

6 If ten thousand had he me in,
I could not be afraid:For thou art still my Lord, my God,
my Sauiour and mine aid.7 Rule vp therefore, sue me, my God,
for now to thee I call:For thou hast broke the cheekes and teeth
of these wicked men all.8 Salutation onely doth belong
to thee O Lord above:Thou doest bestow vpon thy folke,
thy blessings vnd thy loue.

Cum inuocarem. Psal. iiiij. T. S.

David persecuted by Saul calleth upon God with assured trust, reprenteth his enemies for ressing his dominion and preferreth the fauour of God before all creature.

O God that art my righteousnes,
Lord heare me when I call:Thou haft set me at libertie,
when I was bond and thrall.2 Haue mercy, Lord, therefore on me,
and grant me my requiefe.For unto thee vncallantly,
to cry I will not reflē.3 O mortall men how long will ye,
my glory thus despise?Why wander ye in vanity,
and follow after hys?4 Know ye that good and godly men,
the Lord doth take and chule:
And when to him I make my plaint,
he doth me not refuse.5 Sinne not but stand in awe therefore,
examine well your heart:
And in your chamber quietly,
see you your felues coniect.6 Offer to God the sacrifice,
of righteouenes, I say,
And looke that in the Iuing Lord
you put your trust alway.7 The greater sorte crauē worldly goods,
and riches doe embrase:
But Lord grant vs thy countenance,
thy fation and thy grace.8 For thou thereby that make my heart,
more joyfull and more glad,
Then they which of their corne and wize,
full grearencrēase haue had.9 In peace therefore lie downe will I,
taking my rest and sleepe:
For thou onely wilt me, O Lord,
alone in safety keepe.

Verba mea auox. Psal. v. T. S.

David persecuted by Doeg and Achitophel Sauls
flatters, calleth upon God, to penish their
malice. Then assyed of success, hee required
comfort.I Ncline thine eare vnto my words,
O Lord, my plaint consider:Sing this
as the
1. Psal.Sing this
as the 3.
Psalme.

3 And hear my voice my King my God,
to thee I make my prayers.

3 Hear me because, Lord tarry not,
for I will have respect.

My prayer early in the morn
to thee for to direct.

4 And I will trust through patience
in thee my God alone.

That art not pleased with wickednesse,
and ill with thee dwells none.

5 And in thy sight shall never stand
these furious fooles, O Lord:

Vaine workers of iniquite
thou hast alwaies abhord.

6 The liars and the flatterers
thou shalt destroy them than:

Aud God will hate the bloud thifflie,
and the deceitfull man.

7 Therefore will I come to thine house,
trusting vpon thy grace:

And reverently will worship thee,
toward thine holy place.

8 Lord lead me in thy righteouesnesse,
for to confound my foes,

And eke the waies that I shall walke,
before my face disclose.

9 For in their mouthes there is no truth,
their hearts are foule and vaine:

Their throat an open sepulchre,
their tonges doe glose and fine.

10 Destroy their false conspiracie,
that they may come to nought:

Subuert them in their heapes of sinne,
which have rebellion wrought.

11 But those that put theit trust in thee,
let them be glad alwaies:

And render thanks for thy defence,
and give thy name the praise.

12 For thou with fauour wilt increase
the iust and righteous fyll,

And with thy grace as with a shield,
defend him from all ill.

Domine ne in furore. Psal. vij. T. S.
David for his sinnes fel God's hand, and concie
seth the horrour of everlasting death. Therefore
he desirous forgiuenes, and not loue in God's
indignation: Then suddenly feeling God's
mercie, he chakket his enemies, whereoppon
a his affliction.

Sing this
as the
Psalm.

Lord in thy wrath reprove me not
though I deserve thine ire.

Ne yet correct me in thy rage,
O Lord I chefe delite.

2 For I am weake, therefore, O Lord,
of mercy me forbear.

And heale me Lord, for why? thou knowest,
my bones doe quike for feare.

3 My soule is troubled very sore,
and vexed velenously.

But Lord, how long will thou delay
to cure my misery?

4 Lord turn thee to thy wooned grace,
my silly soule vp take.

Oh saue me not for my deffra,
but for thy mercies sake.

5 For why, no man among the dead
remembreth thee one ev'rytyme:

Or who shall worship thee, O Lord,
in the infernall pit?

6 So grieuous is my plaint and moane,
that I wax wondrous faint:

All the night long I walke my bed
with teares of my complaint.

7 My sight is dim, and waxeth old
with anguish of my heart:

For feare of those that be my foes,
and would my soule subuert.

8 But now away from me all ye
that worke iniquite:

For why, the Lord hath heard the royme
of my complaint and cri.

9 He heard not only the request
and prayer of my heart,

But it received at my hand,
and tooke it in good part.

10 And now my foes that vexed me,
the Lord will soone defame.

And suddenly confound them all
to their rebuke and shame.

Domine Deus meus. Psal. vij. T. S.

David saul's accused by Chus Saül, which he
callath God to be his defensor. First, for that his
conscience did not incusibion of any evill toward
Saul. Next that it toucheth Gods glory to ward
Saul: & against the wicked. And so upon Gods
mercie and promises bee warnebode, threatening
that it shall fall upon their roght, that
which his enimies purposed for others.

○ Lord my God, I par my trust
and confidence in thee:

Saue me from them that me pursue
and eke deluern me.

2 Leastlike a lion they me teare,
and rent in pieces small.

Sing this
as the
Psalm.

Whilch

Whilſt there is none to ſuccour me,
and rid me out of thrall.

3 O Lord my God, if I haue done
the thing that is not right;
Or elſe if I be found in fault,
or guilty in thy fight:

4 Or to my friend rewardē ill,
or left him in diſtreſſe,
Which me purſueſt moſt cruelly,
and hated me cauſeſt.

5 Then let my foes purſue my ſoule,
and eke my life downe diſtill
Vnto the earth, and alſo lay
mine honore in the dirth.

6 Start vp O Lord, now in thy wrath,
and purue my foes to paine:
Performe thy kingdome promife ſoone
to me which wrong iuulfane.

7 Then ſhall great nations come to thee,
and know rice by thi iking:
If thou declareſt loue of them
thy ſelfe as Lord and King.

8 And thou that art of all men Judge,
O Lord now iudge thou me:
According to thy righteouſneſſe,
and mine integrity.

This ſecond part.

9 Lord eaſe my hate of wicked men,
and be the iuft mans guide:
By whom the ſecrets of all beaſts
are ſearched and deſcide.

10 I take miſe help to come of God,
in all my griefe and smart:
That doth preferne all thofe that be
of pure and perfe& hear.

11 The iuft man and the wicked both,
God iudgeth by his power,
So that he feeleth his mighty hand
euery day and hour.

12 Except he change his minde, I die,
for euen as he ſhould minde,
He whets his ſword, his bow he bends,
ayming where he may hit.

13 And doth prepare his mortall darts,
his arrowes ſteece and ſharpe:
For them that do me percurſe,
whiles he doth miſchieue warge.

14 But lo, though he in trauell be,
of his dueſh houſe caſt,
And of hiſ miſchieue once conuenct,
yet bringe forth haught at laſt.

15 He diggs a ditch, and deuelti depe,
in hope to hurt his brother:
But he ſhall fall into the pit,

that he digg'd vp for other.
16 Thus wrong returneth to the hurt
of him in whom it bred:
And all the miſchieue that he wrought
ſhall fall upon his head.

17 I will giue thanks to God therefore,
that iudgeth righteouſly:
And with my ſong will praife the name,
of him that is moſt hie.

Domine Deus noster. Psal. viiiij. T. S.

*The Prophet conſidering the x. the liberaltie,
and fatherly prouidence of God towards man,
whom he made as it were a God ouer all his
works, iſſed thankes, and iſſed anfwered in ill
the admiring of the fame.*

O God our Lord, how wonderfull,
are thy works euery where!
Whofe faire ſurmounts in dignitie,
aboue the heauenly cleere.

2 Even by the mountes of ſtrong babes,
thou wilt confound thy foes:
For in theſe babes thy might is ſcene,
thy graces they diſcloſe.

3 And when I ſee the heauens high,
the workes of thine owne hand:
The Sunne, the Moone, and all the ſtares,
in order as they ſtand:

4 What thing is man, Lord diuoke I then,
that thou doſt him rememb're?
Or what is man's posterity,
that thou doſt it conſider?

5 For thou haſt made him little leſſe,
then Angels in degre:
And though he crowed him alio
with glorie and dignitie.

6 Thou haſt prefred him to be Lord,
of all thy workes of wonder:
And at his feet haſt let all things,
that he ſhould keepe them vnder.

7 As ſheepe and neat, and all beaſts alio,
that in the fields doe feed:
8 Fowles of the ayre, ſiſh in the ſea, and all that thereon breed.

9 Therefore muſt I ſay once againe,
O God that art our Lord:
How famouſ and how wonderfull
are thy works through the world!

Confitebor tibi Domine. Psal. x. T. S.
*David giuing thanks for his man ſold v. storis
reuealed, defred the ſame would be pelye againſt
againſt his neare enemies, & their malitious ar-
rogancie to be diſtroyed.*

Sing thi-
ſe the 3
ſalme.

Sing this
is the 3
Psalme.

With heart and mouth unto the Lord, will I sing laud and praise: And speake of all thy wondrous works, and them declare alwaies:

- 2 I will be glad and much reioyce in thee O Lord most hie:
- And make my songs extoll thy name, aboue the starrie stie.
- 3 For that my foes are driven back, and turned vnto flight: They fall downe flat, and are destroide by thy great force and might.
- 4 Thou hast reuenged all my wrong, my griefe, and all my gude: Thou doest with iustice heare my cause, most like a righteous Judge.
- 5 Thou doest rebuke the heathen folke, and wicked so confound: That afterward the memorie of them cannot be found.
- 6 My foes thou hast made good dispatch, and all their townes destroide: Thou hast their fame with them defac'd, thorow all the world so wide.
- 7 Know thou that he which is above, for evermore shall raigne: And in the fear of equitie, true iudgement will maintaine.
- 8 With iustice he will keepe and guide, the world and every wight: And so will yeld with equitie, to every man his right.
- 9 He is protector of the poore, what time they be opprest: He is in all aduersitie, their refuge and their rest.
- 10 All they that know thy holy Name, therefore shall truſt in thee: For thou forſakeſt not their ſuſt, in their neceſſtie.

The ſecond part.

- 11 Sing Psalms therefore vnto the Lord, that dwels in Sion hill: Publish among all Nations his noble acts and will.
- 12 For he is mindfull of the poore, of thoſe that be opprest: Forgetting not th'afflicted heart, that ſeekes to him for ref.
- 13 Have mercy, Lord, on the poore wretch, whose enemies ſtill remaine: Which from the gates of death are wont to raise me vp againe.
- 14 In Sion that I may ſet forth

thy praife with heart and voice: And that in thy ſalvation, Lord, my ſoule might ſtill reioyce.

- 15 The heathen ſlick fast in the pit, that they themſelues prepare: And in the net, that they did lea, their owne feete fast are inarde.
- 16 God ſleweth his iudgements which were for every man to maake: When as ye ſee the wicked man, lie trap in his owne wrike.
- 17 The wicked, and the finfull men, goe downe to hell for euer: And all the people of the world, that will not God ſtemper.
- 18 But ſure the Lord will not forget the poore mans griefe and paine: The patient peoples never looke for helpe of God in vaine.
- 19 O Lord, arife, left men preuileg that be of worldly might, And let the heathen folke receive their iudgement in thy fight.
- 20 Lord, ſtrike ſuch terror, feare and dread into the hearts of them, That they may know affuredly they be but mortall men.

Ve quid Domine Psal. x. T. S.

He complaineth of all the wrongs which worldly men vſe, because of their prouerie, who therefore without all ſcare of God, think they may doe all things vnto ouerlooked. He alſo ſeeth remeade againſt ſeas, and is conforſteth with the hope thereof.

What is the canſe that thou, O Lord, art now ſo farre from thine? And keepeſt cloſe thy countenance, from vs this troublous time?

- 2 The poore doe perif by the proud, and wilful men deſire: Let them be taken in the craft, that they themſelues conipire.
- 3 For in the lust of their owne heart, th' vngodly doth delight: So doth the wicked praife himſelfe, and doth the Lord deſpight.
- 4 He is ſo proud that right and wrong, he ſetteth all apart: Nay, nay, there is no God, ſaith he, for thus he thinks in heart.
- 5 Because his waies doe proſper full, he doth by lawes neglect, And with a blaſt doth puffe againſt

Sing this
as the 3
Psalme.

such as would him correct.

6 Tush, Tush, saith he, I haue no dread
leaff mine estate should change:
And why, for all aduersitie
to him is very strange.

7 His mouth is full of curfednesse,
of fraud, deceit, and guile:
Vnder his tongue doth mischiefe sit,
and traueil all the while.

8 He lieth hid in waies and holes,
to slay the innocent:
Against the poore that passe him by,
his cruell eyes are bent.

9 And like a Lyon priuily,
lies lurking in his den:
(If he may staine them in his net)
to spoile poore simple men.

10 And for the nonce full craftily
he crowcheth downe, I say:
11 So are great heape of poore men made,
by his strong powrer, his pray.

The second part.

12 Tush, God forgetteth this, saith he,
therefore may I be bold:
His countenance is cast aside,
he doth it not behold.

13 Arise O Lord, O God in whom
the poore mans hope doth rest,
Lif vp thy hand, forget not Lord,
the poore that be opprest.

14 What blasphemie is this to thee,
Lord doest thou not abhor it?
To heare the wicked in their hearts
say, tush thou carest not for it?

15 But thou seest all their wickednesse,
and well doest vnderstand,
16 That friendlesse and poore fatherlesse,
are left unto thy hand.

17 Of wicked and malicious men,
then breake the power for ever,
That they with their iniquitie
may perish altogether.

18 The Lord shall raigne for euermore,
as King and God alone:
And he will chase the Heathen folke,
out of his land each one.

19 Thou hearst, O Lord, the poore mans
their prayes and request: (plaint,
Their hearts thou walt confirme, vntill
thine ears to heare be prest.

20 To judge the poore and fatherlesse,
and helpe them to their right:
That they may be no more opprest,
with men of worldly might.

In Domino: Psal. xij. T. S.

This Psalme sheweth first what assaults of temptation and anguish of mind be sustained in persecutio[n]. Next he removeth that God sent him succour in necessities, declaring his justice as well in governing the good and wicked men, as the whole world.

I Trust in God, how dare ye then
say thus my soule vntill
Flie hence as fast as any fowle
and hide you in your hill.

2 Behold the wicked bend their boves,
and make their arrowes prest
To shoot in secret, and to hurt
the sound and harmeleſſe breſt.

3 Of worldly hope all ities were ſtrukke
and cleerely brought to nougat:
Alas, the iuft and righteous man
what euill hath he wrought?

4 But he that in his Temple ſit,
most holie and most hie,
And in the heavens hath his ſeat
of Royall Maieſtie.

The poore and ſimple mans estate
conſidereth in his minde,
And ſearcheth out full narrowly
the manners of mankind.

5 And with a chearefull countenance
the righteous man will ſee,
But in his heart he doth abhorre,
all ſuch as mischiefe mufe.

6 And on the ſinners casteth ſnares
as thicke as any raine:
Fire and brimſtone, and whiſle-winds thick
appointed for their paine.

7 Ye ſee then how a righteous God
doth righteousnesſe embrayre,
And to the iuft and upright man,
ſhewes forth his pleasant face.

Salvum me fac: Psal. xij. T. S.

The Prophet ſeeing the inſcrutable delay of all
good order, diſireth God ſpedily to ſend refor-
matio[n]. Then comforted with the affurance of gods
h[oly] promises, concludeth that when all orders
are moſt corrupted, then God will deliver his.

Help Lord, for good and godly men
doe perish and decay
And faith and truth from worldly men
is parted cleane away.

2 Who doth writh his neighbour talke,
his talke is all but vaine:
For every man bethinketh how
to flatter, lie, and faſne.

Sing this
is the
3. Psal.

Sing this
as the
3. Psal.

3 But flittering and deceitfull lips,
and tongues that be so strot,
To speake proud words & make great brags,
the Lord soone cut them out.
4 For they say still we will prauiale,
our tongues shall vs extoll:
Our tongues are ours, vs ought to speake,
what Lord shall re:control?

5 But for the great complaint and cry,
of poore and men opprest:
Arise will I now sayth the Lord,
and them restore to rest.
6 Gods word is like to siluer pure,
that from the earth is tried:
And hath no lefft then seven times,
in fire beene purifed.

7 Now since thy promise is to helpe,
Lord keepe thy promise then:
And save vs now and evermore,
from this ill kind of men.
8 For now the wicked world is full
of mischiefe manifold:
When vanity with mortall men,
so highly is extold.

Visque quo Domine. Psal. xiiiij. T.S.
David as it were overcome with afflictions, strett
to God his onely refuge, & encouraged through
gods promises, be conuecht with confidence against
the extreme horrours of death.

H How long wilst thou forget me Lord?
I shall I never be remembred.
How long wilst thou thy viage hide,
as though thou were offendred?
3 In heart and mind how long shall I
with care tormentted be?
How long eke shall my deadly foes,
thus triumph over me.
3 Behold me now O Lord my God,
and heare me sore opprest:
Lighten mine eyes least that I sleepe,
as one by death possitt.
4 Leafes thus mine enemy say to me,
behid I doe preuale:
Leafes also that hate my soule,
reioyce to see me quale.
5 But from thy mercies and goodnessa,
mine hope shall never start:
In thy reliete and sauing health,
right glad shall be my heart.
I will give thanks unto the Lord,
and praises to him sing:
6 Because he hath heard my request,
and granted my willing.

Dxit insipiens. Psal. xiiiij. T.S.
He describeth the wickednes of men so gorne to
such licentiousnes, that God was brought to vicer
contempt, for which albeit he was greatly
griuen, yet perswaded that God would redresse
it, he is comforted.

T

Here is no God as foolish men affirme
in their mad mood: their drifts are all
corrupt and vaine, not one of them doth
good. 2. The Lord beheld from heauen
high, the whole race of mankind: And
saw not one that sought indeed, the living
God to find.

3 They went all wide, and were corrupt,
and truly there was none
That in the world did any good,
I say, there was not one.
4 Is all their judgement so far lost,
that all worke mischiefe still:
Eating my people even as bread,
not one to seeke Gods will?
5 When they thus rage, then suddenly
great feare on them shall fall:
For God doth loue the righteous men,
and will maineaine them all.
6 Ye mocke the doings of the poore,
to thir reproch and shame:
Because they put their trust in God,
and call vpon his name.
7 But who shall give the people health,
and when wilst thou fulfil:
Thy promise made to Irael,
from out of Sion hill?
8 Euen when thou shalt restore againe,
such as weare captiue lad,
Then Iacob shall therin reioyce,
and Israel shall be glad.
Domine quis. Psal. xv. T.S.
Here is taught why God chose the newes his per
son

Sing this
at the 3
psalme.

his people, and placed his Temple among them, which was, that they by living uprightly might witness that they were his speciall and holy people.

O Lord within thy tabernacle, who shall inhabit still? Or whom will thou receive to dwell in thy most holy hill?

1 The man whose life is incorrupt, whose works are just and straight, whose heart doth thinke the very truth, whose tongue speakes no deceit,

3 Nor to his neighbour doth none ill in body, goods, or name.

Nor willingly doth move false tales, which might impaire the same,

4 That in his heart regardeth not malicious wicked men:

But those that loue and feare the Lord, he maketh much of them.

5 His oath and all his promises, that keepeþ faithfully:

Although he make his covenant so, that he doth loose thereby.

6 That putteth not to vifury his money and his couiue:

Ne for to hurt the innocent, doth bribe or else perbione.

7 Who so doth all things as yee see, that heere is to be done;

Shall never perish in this world, nor in the world to come.

Conseruame. Psal. xvi. T. S.

Dauid prayer to God for succour, not for his works but for his fauors sake, in testifying that he hateth all id-laty, taking god only for his comfort and sollicitie, who suffereth his to loue nothing.

Lord keepe me, for I trust in thee, and due conseilfe indeed:

Thou art my God, and of my goods, O Lord thou haft no need.

2 I give my goods vnto the Saints, that in the world doe dwelle:

And namely to the fauful flocke, in vertue that excell.

3 They shall heap sorrowes on their heads, which run as they were mad, To offer to the Idoll Gods, alas it is too bad.

4 As for their bloody sacrifice, and offrings of that sort:

I will not touch, nor yet thereof my lips shall make report.

5 For why, the Lord the portion is of mine inheritance:

And thou are he that doſt maintaine, my rent, my lot, my chance.

6 The place wherein my lot did fall, in beauty did excell:

Mine heritage assignd to me, doth please me wondrous well.

7 I thanke the Lord, that caused me, to vnderſtand the right:

For by this meanes my ſcōut thoughts do teach me every night.

8 I ſet the Lord ſtill in my fight, and truſh him over all:

For he doth ſtand on my right hand, therefore I ſhall not fall.

9 Wherefore my heart and tongue alſo, doe both reioyce together:

My fleſh and body reſt in hope, when I this ſhing conſider.

10 Thou wilt not leaue my ſoule in gracie, (for Lord thou lovest me.)

Nor yet wilt give thine holy one, corruption for to ſee.

11 But wilt teach me the way to life, for all treaſure and fleſh,

Of perfect ioy are in thy face, and power for euermore,

Exaudi Domine. Psal. xvij. T. S.

Here he complaineth to God of the cruelly and arrogancy of Saues, who raged without any caſe: therefore he deſireth God to ſent him innocencie, and deliver him.

O Lord give care to my iuſt cauſe, attend when I complain,

And heare the prayer that I put foorth, with lips that doe not faue,

2 And let the iudgement of my cauſe, proceed alwaies from thee:

And let thine eies behold and cleare, this my ſimplicite.

3 Thou haſt well triide me in the night, and yet couldſt nothing find:

That I haue ſpoken with my tongue, that was not in my mind,

4 As for the works of wicked men, and pathes peruerse and ill,

For loue of thy moſt holy word, I haue refrained ſtill.

5 Then in the pathes that be moſt pur, ſtay me Lord and prefue,

That from the way wherein I walke, my ſteps may never fwarue.

Sing this
at the 3.
Psalme.

6 For I doe call to thee O Lord,
safely thou wilt me ayd:
Then heare my prayer, and waigh right well
the words that I haue sayd.

7 O thou the Sauiour of all them,
that put their trust in thee:
Declare thy strength on them that spoune,
against thy maiestie.
8 O keepe me Lord as thou wouldest keepe,
the apple of thine eye,
And vnder couert of thy wings,
defend me secretly.

The second part.

9 From wicked men that trouble me,
and dily me annoy,
And from my foes that goe about,
my soule for to destroy.

10 Which wallow in their worldly wealth,
so full and eke so fat:
That in their pride they doe not spare
to speake they care not what.

11 They lie in waite where I should passe,
with craft me to confound:
And musing mischiefe in their minds,
to cast me to the ground.

12 Much like a Lyon greedily,
that wouldest his pray embrace,
Or lurking like a Lyons whelpe,
within some secret place.

13 Up Lord with haft preuent my foe,
and cast him at my feet:
Save thou my soule from the ill man,
and with the sword him smite.

14 Deluer me Lord by thy power,
out of these tyrants hands:
Which now so long time raigne haue,
and kept vs in their bands.

15 I meane from worldly men to whome,
all worldly goods are rife:
That haue no hope or part of joy:
But in this present life.

16 Thou of thy store their bellies fild,
with pleasures to their mind:
Their children haue enough and leaue,
to theirs the rest behind.

17 But I shall with pure conscience,
behold thy gracieous face,
So when I wake I shall be full,
of thine image and grace.

Diligam te Dom. Psal. xviiiij. T. S.

*Dau'gnewt thanks entring into his kingdome,
extolling the maruellous grace of God in his pre-
seruation: herein is the image of Christ's king-*

*dome, which shall tangke throughly by
the unspeakable loue of God, though all the world
refuse.*

O God my strength and fortitude, of
force I must loue thee: Thou art my castle
and defence in my necessitie. 2. My God,
my rocke in whome I truſt, the worker of
my wealth: My refuge, buckler, and my
shield, the horne of all my health.

3 When I sing laud unto the Lord,
most worthy to be serued:
Then from my foes I am right sure,
that I shall be preferred.

4 The pangs of death did compasse me,
and bound me euery where:
The flowing waues of wickednesse,
did put me in great fear.

5 The flie and subtill snares of hell,
were round about me set:
And for my death there was prepau'd,
a deadly trapping net:

6 I thus beſet with paine and griefe,
did pray to God for gracie:
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power that in his wrath,
he made the earth to quake:
Yea the foundation of the mount,
of Basan for to shake.

8 And from his nostrils came a smoake,
when kindled was his ire:
And from his mouth came kindled coales,
of hot consuming fire.

9 The Lord descended from aboue,
and bowed the heauenly he:z:
And vnderneath his feete he cast,
the darknesse of the skie.

10 On Cherubs and on Cherubins,
full royally he rode:
And on the wings of all the wind,
came flying all abroad.

The secound part.

11 And

11 And like a den most darke he made,
his hid and secrete place:
With waters blacke and ayrie clouds,
enironed he was.

12 But when the presence of his face,
in brightnesse shall appeare:
Then clouds consume, and in their stead,
come haile and coales of fire.

13 The fiery darts and thundrebolts,
diperse them here and there:
And with his often lightenings,
he puts them in great feare.

14 Lord at thy wrath and treatniges,
and at thy chiding cheare:
The springs and the foundations,
of all the world appeare.

15 And from about the Lord sent downe,
to fetch me from below:
And pluckt me out of waters great,
that would me overflow.

16 And me deliuered from my foes,
that would haue made me thrall:
Yea from such foes as were too strong,
for me to deale withall.

17 They did preuent me to oppresse,
in time of my great grieve:
But yet the Lord was my defence,
my succour and relief.

18 He brought me forth in open place,
whereas I might be free:
And kept me safe because he had
a favour vnto me.

19 And as I was an innocent,
so did he me regard:
And to the cleannesse of my hands,
he gaue me my reward.

20 For that I walked in his waies,
and in his paths haue trod:
And haue not wauered wickedly,
against the Lord my God.

The third part.

21 But euermore I haue respect,
to his law and decree:
His statutes and commandements,
I cast not out from me.

22 But pure and cleane and vncorrupt,
appear'd before his face:
And did refraine from wickednesse,
and sinne in any case.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleannesse of my hands,
appearing in his sight.

24 For Lord with him that holy is,
wilt thou be holy too:
And with the good and vertuous man,
right vertuously wilt doe.

25 And to the louing and elect,
thy loue thou wile reserue:
And thou wile vsē the wicked men,
as wicked men deserue.

26 For thou doest saue the simple folke,
in trouble when they lie:
And doſt bring downe the countenance,
of them that looke full hie.

27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also,
my darkenesse to be light.

28 For by thy helpe an hoaſt of men,
discomfite Lord I shall:
By thee I scale and ouerclape,
the strength of any wall.

29 Vnspotted are the waies of God,
his word is purely tride:
He is a ſure defence to ſuch
as in his faſh abide.

30 For who is God except the Lord,
for other there is none:
Or else who is omnipotent,
ſauing our God alone?

I be fourth part.

31 The God that gideſt me with ſtrength,
is he that I doe meane:
That all the waies wherein I walke,
did euermore keepe cleane.

32 That made my feet like to the Hart,
in ſwiftneſſe of my pace:
And for my ſurety brought me forth,
into an open place.

33 He did in order put my hands,
to battell and to fight:
To breake in ſunder bars of braffe,
he gaue mine arme the might.

34 Thou teacheſt me thy ſauing health,
thy right hand is my tower:
Thy loue and familiarity,
doth ſtill increase my power.

35 And vnder me thou makeſt plaine,
the way where I ſhould walke:
So that my feete ſhall neuer ſlip,
nor ſtumble at a balke.

36 And fiercely I purſue and take,
my foes that me annoyd:
And from the field do not retorne,
till they be all deſtroyd.

37 So I supprese and wound my foes,
that they can rise no more.
For at my feet they fall downne flat,
I strike them all so sore.

38 For thou dost gird me with thy strength,
to warre in such a wise:
That they be all scattered abroad,
that vp against me rise.

39 Lord thou hast put into my hands,
my mortall enemies yoke:
And all my foes thou dost drame,
in funder with thy stroke.

40 They call for helpe, but none gave eare,
nor holpe them with relife:
Yea to the Lord they call for helpe,
yet heard he not their griefe.

The fift part.

41 And still like dust before the wind,
I drove them ynder feet:
And sweepe them ou like filthy clay,
that fletchet in the street.

42 Thou keepest me from seditious folke,
that still in strife be led:
And thou doest of the heathen folke,
appoint me to be head.

43 A people strange to me vnowne,
and yet they shall me feue:
And at the first obey my word,
whereas mine owne will swerve.

44 I shall be iikeme to mine owne,
they will not see my light:
But wander wide out of the way,
and hide them out of sight.

45 But blessed be the living Lord,
most worthy of all praiser:
That is my rocke and sauing health,
praised be he alwais.

46 For God it is that gave me povver,
reuenged for to be:
And with his holy vword subdued,
the people vnto me.

47 And from my foe deliuered me,
and set me higher then those,
That cruell and vngodly were,
and vp against me rose.

48 And for this cause O Lord my God,
to thee give thanks I shall:
And sing out praises to thy name,
among the Gentiles all.

49 Thou gauest great prosperitie,
vnto the King I say:
To Dauid thine annoynted King,
and to his seed for aye.

Cœli enarrant. Psal. xix. T. S.

*Hic moepeth se falsofull to gloriſe God by the
workmanſhip, proportion and ornaments of the
beauenes, and by the law wherein Godas revealed
ſam, larly to his beſte people.*

Sing this
as the 14
Psalme.

1 He heauens and the firmament,
doe wondrouſly declare,
The glory of God onimotent,
his workes, and what they are.

2 The wondrouſ workes of God appere,
by every daies successe:
The nights likewiſe which their race run,
the ſelue fame thing expellie.

3 There is no language, tongue or ſpeech,
where their ſound is not heard:
In all the earth an dcoales thereof,
their knowledge is conſerued.

4 In them the Lord made for the Sunne,
a place of great renoune:
Who like a Bridegroomme ready trimid,
doth from his chamber come.

5 And as a valiant Champion,
who for to get a priue:
With ioy doth haue to take in hand,
ſome noble enterprize.

6 And all the ſkie from end to end,
he compaſſeth about:
Nothing can hide it from his heat,
but he will find it out.

7 How perfect is the law of God,
how is covenant ſure,
Conuerting ſoules and making wife,
the ſimple and obſcure.

8 Iust are the Lords commandements,
and glad both heart and mind:
His preceps pure, and giueth light
to eyes that be full bliaid.

9 The feare of God is excellent,
and doth endare for euery
The iudgements of the Lord are true,
and righteous altogether.

10 And more to embac'd alwaies,
then fined gold I say,
The hony and the hony combe,
are not ſo ſweet as they.

11 By them thy ſeruint is forwarded,
to haue God in regard,
And in performance of the ſame,
there ſhall be great reward.

12 But Lord what earthly man doth know,
the errors of his life,
Then cleanse my ſoule from ſecret ſinnes,
which are in me moſt rife.

13 And keepe me that preuumptuous ſinner,
preuale not ouer me!

And

And then shall I be innocent,
and great offences flee.
14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my redeemer and my strength,
O Lord thou art alone.

Exaudiat te Deus. Psal. xx. T. S.

The people pray to God to heare their king and
receive his sacrifice, which he offred before he w^t
to battell against the Ammonites, declaring that
the beather put their trust in horses, but they
trust only in his name. Before the other
(all fall, but the King and his people shall stand.

1 N trouble and aduersity,
the Lord God heare thee full:
The maiesty of Jacobs God,
defend thee from all ill.
2 And send thee from his holy place,
his helpe at every need,
And so in Sion stablish thee,
and make thee strong indeed.
3 Remembryng well the sacrifice,
that now to him is done,
And so receive right thankfully
thy burnt offryngs each one.
4 According to thy hearts desire,
the Lord grant vnto thee,
And all thy counsell and deuise,
full well performe may he.
5 We shall reioyce when thou vs fauour,
and our banners display:
Vnto the Lord which thy request,
fulfilled hath alway.
6 The Lord will his annoynted fauour,
I know well by his grace:
And send him health by his right hand,
out of his holy place.
7 In chariotis some put confidence,
and some in horfes trust:
But we remember God our Lord,
that keepeth promise iust.
8 They fall downe flat but we do rise,
and stand vp stedfastly,
Now fauour and helpe vs Lord and King,
on the when we doe cry.

Domine in virtute. Psal. xx. T. S.

David in the person of the people, praifisg God
for the victory givuen them agaist the Sirians, &
Ammonites, 2. Sam. 1. 2. when he was crownd
with the crowne of the king of Ammon, 2. Sam.
12. and inducted with manysold helpe of God.

O Lord how joyfull is the King, in thy
Lord how joyfull is the King, in thy

strength and thy power? How rchemently
doth he reioyce in thee his Sauour. 2. For
thou hast givuen vnto him his godly hearts
desire, To him nothing hast thou denide,
of that he did require.
3 Thou didst present him with thy gifts,
and blessings manifold:
And thou hast set vpon his head,
a crowne of perfect gold.
4 And when he asked life of thee,
thereof soon madest him faire,
To haue long life, yea such a life,
as euer should endure.
5 Great is his glory by thy helpe,
thy benefits and ayd:
Great worship and great honour both,
thou hast vpon him layd.
6 Thou hast givne him felicity,
that never shall decay:
And with thy cheerfull countenance,
wilt comfort him alway.
7 For why, the King doth strongly tryst,
in God for to preuile:
Therefore his goodmyle and his grace,
will not that he shal quale.
8 But let thine enemis feele thy force,
and those that thee withstand:
Find out thy foes and let them feele,
the powrer of thy right hand.
9 And like an Ouen burne them Lord,
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou wilt root out of the earth,
their fruct that shoulde increaſe,
And from the number of thy folke,
their seed shall end and cease.
11 For why, much mischiefe they do muse,
against thy holy name:
Yet did they faile, and had no power,
for to performe the same.
12 But as a warke thou haſt them set,
in a most open place:

And charge thy bowstrings readily,
against thine enemies face.

13 Be thou exalted Lord therefore,
in thy strength every hour:
So shall we sing right solemnly,
Praising thy might and power.

Deus Deus meus. Psal. xxij. T.S.

*David complaineth of his desperate extremite,
and declarath wherby he removeth himselfe from
temptation. Under his person is Christ figured.*

Sing this
as the 12
Psalme.

O God my God wherefore doth thou
forsake me utterly?

And helpest not when I do make
my great complainant and cry?

2 To thee my God even all day long,
I doe both cry and call:

I cease not all the night and yet,
thou hearest not at all.

3 Even thou that in thy sanctuary,
and holy place dwelt dwelt:

Thou art the comfort and the joy,
and glory of Israel.

4 And he in whom our fathers old,
had all their hope for ever,

And when they put their trust in thee,
so thou didst them deliver.

5 They were delivered euer when,
they called on thy names:

And for the faith they had in thee,
they were not put to shame.

6 But I am nowv become a wosme,
more like then any man:

An outcast whom the people scorne,
with all the spite they can.

7 All me despise as they beheld
me walking on the way:

They grin they know, they nod their heads,
and in this wised say:

8 This man did glory in the Lord,
his fauour and his loue:

Let him redēctie and helpe him nowv,
his power if he will prove.

9 But Lord out of my mothers wombe,
I came by thy request:

Thou didst preserve me still in hope,
while I did suske her bridle.

10 I was committed from my birth,
with thee to have abode,

Since I was in my mothers womb,
thou hast been over my God.

The second part.

11 Then Lord depart not now from me,
in this my wretched griesie:

Since I have none to be my helpe,
my succour and relief.

12 So many buls doe compasse me,
that be full strong of head:
Yea buls so fat as though they had,
in Bafan field been fed.

13 The gape vpon me greedily,
as though they would me fly:

Much like a lyon roaring out,
and ramping for his pray.

14 But I drop downne like water shed,
my ioynts in funder breake,
My heart doth in my body melt,
like waxe against the heat.

15 And like a postheard dryeth my strength,
my tongue it cleaueth fast

Vnto my iayves and I am brought,
to dust of death at last.

16 And many dogs doe compasse me,
and wicked counsell cleke,
Conspire against me cursedly,
they pierce my hand and feet.

17 I was tormented so that I,
might all my bones haue told:
Yet still vpon me did they looke,
and still they me beheld.

18 My garments they diuided cleke,
in parts among them all:
And for my coat they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not farre,
from me at my great need:
But rather sith thou art my strength,
to helpe me Lord make speed.

20 And from the sword Lord save my soule,
by thy might and thy power:
And keepe my soule thy darling deare,
from dogs that would devoure.

21 And from the Lions mouth that would
me all in funder shitter:
And from the hornes of Vnicoenes,
Lord safely me deliver.

22 And I shall to my brethren all,
thy maiestie record:
And in thy Church shall praise the name,
of thee the living Lord.

The third part.

23 All ye that storne him praise the Lord,
thou Jacob honour him:
And all ye house of Israell,
with reverence worship him.

24 For hee despatcheth not the poore,
he turneth not away:
His countenance when they do call,
but granteth to their cry.

15 Among the flocke that feare the Lord,
I will therefore proclaime
Thy praiſe, and keepe thy promise made,
for ſetting forth thy name.

16 The poore ſhall eate and be ſuffic'd,
and thoſe that doſe their dever
To know the Lord, and praife his name,
their hearts ſhall liue for euer.

17 All coaſts of earth ſhall praife the Lord,
and turne to him for grace:
The heathen folke ſhall worſhip him,
before his bleſſed face.

18 The Kingdome of the heathen folke,
the Lord ſhall haue therefore,
And he ſhall be their gouernour,
and king for euerore.

19 The rich men of his goodly giſts,
ſhall feed and taſte alſo:
And in his preſence worſhip him,
and bow their knees full low.

20 And all that ſhall goe dovn to duft,
of life by him muſt taſt:
My ſeede ſhall feru and praife the Lord,
while any world ſhall laſt.

21 My ſeede ſhall plainly ſhew to them,
that ſhall be borne heereafter,
His iuſtice and his righeteouſneſſe,
and all his workeſ of wonder.

Dominus regit. Psal. xxijij. W.W.
David haung iried Gods man ſold me rieſes diuers times, gathereth aſſurance that God will continue his goodneſſe for euer.

T He Lord is onely my ſupport,
and hee that doth me feed,
How can I then lacke any thing,
wherof I ſtand in need?

2 Hee doth me fold in coaſts moſt ſafe,
the tender graſſe laſt by:
And after driueſ me to the ſtreames,
that runne moſt pleauantly.

3 And when I ſeele my ſelfe necre loſt,
then doth he me home take;
Conduicting me in his rightpath,
even for his owne names ſake.

4 And though I were euē at deaſhs dore,
yet would I feare none all:
For with thy rod and ſhepheardes crooke,
I am conforſted full.

5 Thou haſt my table richly deckt,
in diſpight of my doſe:
Thou haſt my head with baſone reſeſt,
my cup doth overſtow.

6 And finally while breath doth laſt,

thy grace ſhall me defend:
And in the house of God will I
my life for ever ſpend.

Another of the ſame by Th. Stern.

M Y ſhepherd is the living Lord,
nothing therefore I need:
In paſtures faire with waters calme,
he ſets me foſ to feed.

2 He did conuert and glad my ſoule,
and brought my mind in frame,
To walke in paſths of righeteouſneſſe,
for his moſt hoſt name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy ſtaffe doth comfort me,
and thou art with me ſtill.

4 And in the preſence of my feet,
my table thou haſt iſpread,
Thou haſt fill full my cup,
and eke anoint my head.

5 Through all my life thy fauouris,
ſo franky thewed to me:
That in thy house for euerore,
my dwelling place haſt be.

Domini eſt terra. Psal. xxijij. I.H.

*the graue of God being now vittered in the tem-
p're more glorious then before in the taber-
nacle, David with exclamation ſeteth forth the
boonſ thereof, moſing the conſideration of
the eternall manſion prepared in heauen,
wherof this was a figure.*

T He earth is all the Lord's with all
her ſtōn and furniture:
Yea his is all the world, and all
that therein doth indure.

2 For he hath ſafly founded it
above the ſea to ſtand:
And laid aloſe the liquid ſtōds,
to flow beneath the land.

3 For who is he O Lord that ſhall
aſcend into thy hilt:
Or paſſe into thy holy place,
there to continue ſtill?

4 Whose hands are harmeſſe, and whose
no ſpot there doth deſile:
His ſoule not ſet on vaniſh,
who hath not ſworne to guile.

5 Him that is ſuich a one the Lord,
ſhall place in bliſfull plighe:
And God his God and Saviour,
ſhall yeeld to him his right.

6 This is the brood of Travellers,
in ſeeking of his grace:

Sing this
is the
31. Psal.

Sing this
in the
31. Psal.

As Jacob did the Israelite,
in that time of his race.

7 Ye Princes open your gates, stand open,
the everlasting gate:

For there shall enter in thereby,
the King of glorious state.

8 What is the King of glorious state?
the strong and mighty Lord:
The mighty Lord in battell stour,
and triall of the sword.

9 Ye Princes open your gates, stand open,
the everlasting gate:

For there shall enter in thereby,
the King of glorious state,

10 What is the King of glorious state?
the Lord of hosts he is:
The kingdome and the royalty,
of glorious state is his.

Ad te Domine. Psal. xxv. T. S.
*David grieved at his sins and malicious enemies,
most fervently praist for sorguenes, especially
of such staines as he committed in his youth.*



1 Lift mine heart to thee, my God and
guide most iust: Now suffer me to take no
shame, for in theg do I trust 2. Let not my
foes reioyce, nor make a scoene of mee,
and let them not bee overthrovne, that
put their trust in thee.

3 But shame shall them befall,
which harme them wrongfully:
Therefore thy paths and thy right wayes,
vnto the Lord defrey.

4 Direct me in thy truth,
and teach me I thee pray,
Thou art my God and Saviour,
on thee I wayt alway.

5 Thy mercies manifold,
I pray thee Lord remember,
And eke thy pitty plentifull,
for they haue beeene for euer.

6 Remember not the faults,
and frailty of my youch,
Remember not how ignorant,
I haue beeene of thy truth.

Nor after my deserts,
let me thy nyercy find:
But of thine owne benignity,
Lord haue me in thy mind.

7 His mercy is full sweet,
his truth a perfect guide:

Therefore the Lord will sinners teach,
and such as goe aside.

8 The humble he will teach,
his precepts for to keepe;
He will direct in all his wayes,
the lowly and the meeke.

9 For all the wayes of God,
are truth and mercy both:
To them that keepe his Testament,
the witnesse of his troth.

The second part.

o Now for thy holy name,
O Lord I thee entreat:

To grant me pardon for my sinne,
for it is wondrous great.

11 Who so doth feare the Lord,
the Lord doth him direct:
To lead his life in such a way,
as he doth best accept.

12 His soule shall enuermore,
in goodnesse dwell and stand,
His seed and his posterity,
inherit shall the land.

13 All those that feare the Lord,
know his secret intent,
And vnto them he doth declare,
his Will and Testament.

14 Mine eyes and eke my heart,
to him I will aduance:
That pluckt my feet out of the snare,
of sinne and ignorance.

15 With mercy me behold,
to thee I make my mone:
For I am poore and desolate,
and comfortlesse alone.

16 The troubles of my heart,
are multiplied indeed:
Bring me out of this misery,
necessity and need.

17 Behold my pouerty,
mine anguish and my paine:
Remit my sinne and thine offence,
and make me cleane againe.

18 O Lord behold my foes,

how they doe still increase :
Pursuing me with deadly hate,
that faine would liue in peace.
19 Preferre and keepe my soule,
and eke deliuer me :
And let me not be overthrovne,
because I trust in thee.

20 Let my simple purenesse,
me from mine enemies shend,
Because I looke as one of thine,
that thou shouldest me defend.
21 Deliver Lord thy folke,
and send them some relief.

I meane thy chosen Israel,
from all their paine and griefe.

Judica me Dom. Psal. xxvj. I. H.

David iniuriously oppressed and be-peles, ye affured of his integrity to Saul, calleth God to defend him cause of affliction, then hee refuseth to be in the company of the fauifull in the congregation of God, when he was banished by Saul, promising godly life, open praises, thankes, giving and sacrifice for his deliuerance.

1 Ord be my judge, and thou shalt see,
my pathes be righte and plaine :
I trust in God, and hope that he,
will strengthen me to remaine.
2 Prooue my God I thee desire,
my wayes to search and trie :
As men doe prooue their gold with fire,
my reines and heart espie.

3 Thy goodnessesse laid before my face,
I durst behold alwaies :
For of thy truth I tread the trace,
and will doe all my daies.
4 I doe not lust to haunte or vse,
with men whose deedes are vaine :
To come in house I doe refuse,
with the deceitfull traines.

5 I much abhorre the wicked sort,
their deedes I doe despise :
I doe not once to them reftort,
that haerfull things devise.
6 My hands I wash and doe proceed,
in works to walke vpright,
Then to thinc altar I make speed,
to offer there in fight.

7 That I may speake and preach thy praise,
that doth belong to thee :
And so declare howe wondrous wies,
thou hast been good to me.
8 O Lord thy houle I loue most deare,
to me it doth excell :

I haue delight and would be neere,
whereas thy grace doth dwell.

9 O shut not vp my soule with them,
in sinne that take their fill :
Nor yet my life among those men,
that seeke much bloud to spill.
10 Whose hands are heapt with craft & guile,
their lips therof are full,
And their right hand with wrench and wile,
for bribes both plucke and pull.

11 But I in righteousness intend,
my time and dayes to serue :
Hauie mercy Lord and me defend,
so that I doe not frawre.
12 My footis staid for all assaies,
it standeth well and right,
Wherefore to God will I gue praise,
in all the peoples sight.

Dominus illumini. Psal. xxvij. I. H.

David deliuered f. 3 great petis grauibus thanks,
wherein settis constaunt faith against the
assaies of all enemies, and the end why
he desirous to live, & to be deliuered: then be
exhorteth to faith, & to attēnd vpon the Lord.

1 The Lord is both my health and light,
shall man make me dismāid.
Sith God doth givē me strength and might,
why shoulde I be afraid ?
2 While that my foes with all their strenght,
begin with me to brando :
And thinkē to eare me vp, at lengē
them selues haue caught the fall.

3 Though they in campe against me lie,
my heart is not afraid,
In battell pight if they will trie,
I trust in God for aid.

4 One thing of God I doe require,
that he will not denie :
For which I pray and will desire,
till he to me applie.

5 That I within his holy p'ace,
my life throughout may dwell,
To see the beauty of his face,
and view his temple well :
In time of dread he shall me hide,
within his place most pure,
And keepe me secret by his sides,
as on a rocke most sure.

7 At length I know the Lordis good grace
shall make me strong and stout :
My foes to soile and cleane deface,
that con-passe me about.

8 Therefore within his house will I,

Sing this
as the 18.
Plalme.

give sacrifice of praise:
With Psalmes and songs I will apply,
to laud the Lord alwaies.

The second part.

9 Lord hear the voyce of my request,
for which to thee I call:
Haue mercy Lord on me opprest,
and send me helpe withall.

10 My heart doth knowledge ynto thee,
I fute to haue thy grace:
Then seeke my face layst thou to me,
Lord I will seeke thy face.

11 In wrath turne not thy face away,
nor suffer me to slide:

Thou art my helpe still to this day,
be still my God and guide.

12 My parents both these sonne forsooke,
and cast me off at large:
And then the Lord himselfe yet tooke,
of me the care and charge.

13 Teach me O Lord the way to thee,
and lead me on forth right:
For feare of such as watch for me,
to trap me if they might.

14 Doe not betake me to the will,
of them that be my foes:
For they surmisse against me still,
false witness to depose.

15 My heart would faint, but that in me
thus hope is fixed fast:
The Lord Gods good grace shall it see,
in life that eye shall last.

16 Trust still in God whose whole thou art,
his will abide thou must:
And he shall easie and strength thy heart,
if thou in him doe trust.

Ad te Domine. Psal. xxvij. T. S.
Being in saue and pensionesse to see God dis-
honoured by wicked men, be cryeth for vengeance
against them, and being affred that God haib
beard him, to commendeth all the faithfull to
his taition.

THou art O Lord my strength and stay,
the succour which I craue:
Neglect me not least I be like
to them that goe to graue.

2 The voyce of my suppliant here,
that vnto thee doth crie:
When I lift vp my hands vnto,
thy holy Ark most hie.

3 Repute me not among the sort,
of wicked and peruerit:
That speake right faire vnto their friends,

and thinke full ill in heart.

4 According to their handy works,
as they deserue indeed:
And after their inventions,
let them receive their meed.

5 For they regard nothing Gods word,
his law, ne yet his lore:
Therefore will he them and their seed,
destroy for euermore,

6 To render thanks vnto the Lord,
how great a cause hate I:

My voyce, and prayer, and my complaint,
that heard so willingly?

7 He is my shield and fortitude,
my buckler in distresse:
My hope, my healeth, my hearts refleece,
my song shall him confess.

8 He is our strength and our defence,
our enemies to resist:
The health and the saluation,
of his elect by Christ.

9 Thy people and thy heritage,
Lord blesse, guide, and prouide:
Increaſe them Lord, and rule their hearts,
that they may never swarne.

Afferte Domino. Psal. xxix. T. S.

David exhorteth Princes, (who for the most part
think there is no God) at the least to feare him
for the bunders and tempests, for feare wherof
all creatures tremble. And alerit it threatneth
sinners, yet is mountib his to prouide his name.

Give to the Lord yee Potentates,
yee rulers of the world:

Give yee all praise, honour and strength,
vnto the living Lord.

2 Give glorie to his holy name,
and honour him alone:
Worship him in his maiestie,
within his holy throne.

3 His voyce doth rule the waters all,
euen as himselfe doth please:
He doth prepare the thunder-claps,
and gouerns all the seas.

4 The voice of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.

5 The voice of God doth rend and breake,
the Cedar trees so long:
The Cedar trees of Libanus,
which are most high and strong.

6 And makes them leape like as a calfe,
or else the Vnicorne:

Sing this
as the 19
Psalme.

Sing this
as the 21
Psalme.

7 Not shely sees but monstaines great,
whereon the trees are bane.

8 His voice diuides the flames of fire,
and shakes the wilderness;
It makes the deserts quake for feare,
that called is Cades.

9 It makes the Hindes for feare to valie,
and makes the couert plaine;
Then in his temple euery man,
his glory doth proclaime.

10 The Lord was set aboue the clouds,
ruling the raging sea:
So shall he raigne as Lord and King,
for euer and for eye.

11 The Lord will giue his people power,
in vertue to encrease:
The Lord will blesse his chosen folke,
with euerlasting peace.

Exaltabo te Dom. Psal. xxx. T. S.

When David should dedicate his howe to the Lord, he fell extreme sick without all hope of life, & therefore after recovery he thanketh God, exhorting others to do the like, & to larege by him, that God is rather mercifull then severe towardes us, also that aduersity is sudden. Then he praierlyt and promiseth to praise God for euer.

A

1 I laud and praife with heart and
voice, O Lord I give to thee, which didst
not make my foes reioyce; but hast exalted
me. 2 O Lord my God to thee I cri'd, in all
my paine and griefe. Thou gauest an axe
and didst prouide, to easeme with relief.
3 Of thy good will thou haft cal'd backe,
my soule from hell to saue:
Thou didst reueine when strength did lacke,
and keept me from the graue.
4 Sing praife ye Saines thappleone and see,
the goodness of the Lord, In memory of his maiestie,
reioyce with one accord.

5 For why his anger but a space past vs red
doth last and blacke againe:
But in his fauour an dhis grace,
alwaies doth life remaine.
Though gripes of griefe and pangs full sore,
shall lode vs all night:
The Lord to joy shall vs restore,
before the day be light.

6 When I enioyd this world at will,
thus would I boast and say:
Tush, I am sure to feele none ill,
this wealth shall not decay.
7 For thou O Lord of thy good grace,
hadst sent me strength and ayd,
But when thou turnd'st away thy face,
my mind was sore dismayed.
8 Wherefore againe yet did I cry,
to thee O Lord of might,
My God with plaints I did apply,
and prayd both day and night.
9 What gaine is in my blood faid I,
if death destroy my daies?
Doth dust declare thy maiestie,
or yet thy truth doth praise?

10 Wherefore my God longe perteake,
O Lord I thee desire:
Do not this simple soule forlaie,
of heape I thee require.
11 Then didst thou turne my griefe and wo,
into a chearefull voyce:
The mourning weed thou tooke it me fro,
and mad it me to reioyce.
12 Wherefore my soule vncessantly,
shall sing vnto thy praise:
My Lord my God, to thee will I
give laud and thanks alwaies.

In te Domine speravi. Psal. xxxi. T. S.

David deuoured from great danger, sheweth by what meditation he had by the power of faith, when dauersitie besetted him, to haue the fauour of God. David is ready to chose that saue him, He exhorteth his felchful to trauay in God, because he preserueth them.

O Lord I put my trust in thee,
let nothing worke me shame,
As thou art iust deliuer me,
and set me quite from blame.
2 Hear O Lord and that anone,
to helpe me make good speed:
Be thou my rocke and houle of stone,
my fence in time of need.
3 For vnyt as stones thy strength is wide,
thou art my fort and tower:

Sing this
as the 18
Psalme.

For thy names sake be thou my guide,
and lead me in thy power.

4 Plucke forth my feet out of the snare,
which they forme have laid:
Thou art my strength and all my care,
is for thy might and aid.

5 Into thy hands Lord I commit,
my spirit which is thy due:
For why, thou haft redeemed it,
O Lord my God most true.
6 I hate such folke as will not part,
from things to be abhord:
When they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercie lay,
I see it doth excell:
Thou seest when ought would me annoy,
and knowest my soile full well.
8 Thou haft not left me in their hand,
that would me overcharge,
But thou haft me out of hand,
to walke abroad at large.

The second part.

9 Great grise O Lord doth me affaile,
some partie on me take,
Mine eies ware dimme, my sight doth faile,
my wome for woe doth ake.
10 My life is wome with griefe and paine,
my yeares in woe are past:
My strength is gone and through disdaine,
my bones corrupt and waste.

11 Among my foes I am a scorne,
my friends are all dismide,
My neighbours and my kinsmen borne,
to see me are afraid.
12 As men once dead are out of mind,
so am I now forgot:
As small effect in me they find,
as in a broken pot.

13 I heard the brags of all the roun,
their threats my mind did fray:
How they confiud and wrene about,
to take my life away.

14 But Lord I truſt in thee for aide,
not to be ouertrode:
For I confesse and still haue said,
thou art my Lord my God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage,
of them that me withstand.

16 To me thy servant Lord exprefe,
and shew thy joyfull face:

And faine we Lord for thy goodness,
thy mercie and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame,
and in the grave to fall.
18 O how great good haſt thou in store,
laid vp full late for them,
That feare and truſt in thee therefore,
before the founes of men.

19 Thy preſence ſtill them fence and guide,
from all proud brags and wrongs:
Within thy place thou ſhalt them hide,
from all the ſtrife of tonges.
20 Thankes to the Lord that hath declar'd,
on me his grace ſo faire:
Me to defend with watch and wrad,
as in a towne of ware.
21 This did I lay both day and night,
when I was ſore opprefſed:
Loe I was cleane cast out of fight,
yet heardit thou my requeſt.
22 Ye Saints loue ye the Lord I ſay,
the fauful he doth guide:
And to the proud he will repay,
according to their p. ide.

23 Be ſtrong and god shall ſtay your heart,
be bold and haue a lutt:
For ſure the Lord will take your part,
ſith ye in him doe truſt.

Beati quorū. Psal. xxxij. T. S.
David paſſed with extremitie for his
ſins, and ſtill them happy to whom God doth
not impute their tranſig. offens, and after that
he had conſefed his ſins, and obtained pa-
don, he exhorteth the wicked men to live god-
ly, and the good to rejoyce.

*T*He man is bleſt whose wickedneſſe,
the Lord hath cleane remiſſed,
And he whose ſinne and wretchedneſſe,
is hid and alſo couerted.

2 And bleſſed is he whom the Lord
imputeth not his ſinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilſt that I kept cloſe my ſinne,
in ſilence and conſtraint:
My bones did weare and waste awaſy,
with daily moane and plaint.
4 For night and day thy hand on me,
ſo grieuous was and smart,

Sing this
is the 3rd
Psalme.

That all my bloud and humors moyst,
to dronest did conserue.

5 I did therefore confess my fault,
and all my sinnes discouer:
Then thou O Lord didst me forgive,
and all my sinnes passe over.

6 The humble man shall pray therefore,
and seeke thee in due time:
So that the floods of waters great,
shall have no power on him.

7 When trouble and aduersity,
doe compasse me about:
Thou art my refug and my joy,
and thou doest meet me out.

8 Come hither and I shall thee teach,
how thou shal walke aright:
And will thee guide as I my selfe,
hauie learn'd by prooef and fight.

9 Be not so rude and ignorant,
as is the horse and mule:
Whose mouth without a reine or bit,
from hame thou canst not rule.

10 The wicked man shall manifold
sorrows and griefe susteinc:
But vno him that trusts in God,
his goodnesse shall remoue.

11 Be merry therefore in the Lord,
ye just lift vp your voices:
And yec of pure and perfect heart,
be glad and exeroyce.

Exultate iusti. Psal. xxxijj. T.S.

Be exhorteth the fauill to praise God for creat-
ing and governing all things, & by fauill
praises, for exalteing the emperour of the world,
teaching that no creature preserueth any
man, at every his mercy.

Y E righteoues in the Lord rejoyce,
it is a seemly sight:

That yprighement with thinkfull voyce
fl. could praise the Lord of might.

1 Praeue the Lord with harpe and song,
in Psalmes and pleasant things:
With Lute and instrument among,
thi. soundeth with ten stringes.

3 Sing to the Lord a song most new,
with courage give him praysse:

4 For why, his word is euer true,
his wortes and all his wales.

5 To iudgement, equity and right,
he bath a great good will,
And with his gifts he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought,
Their hoafts and powers every one,
his breath to passe hath brought.

7 The waters great gathered hath he,
on heaps within the shore:
And hid them in the depth to be,
as in a house of store.

8 All men on earth both cast and moyst,
fear God and keepe his law:
Ye that inhabite in earth crests,
dread him and stand in awe.

9 What he commandeth wrought it was,
at once with present speed:
What he doth will is brought to passe,
with full effect indeed.

10 The counsels of the Nations pride,
the Lord doth bring to nought:
He doth defeat the nimbritule,
of their deuise and thought.

11 But his decrees contiue still,
they never flake or fayre:
The motions of his mind and will
take place in every age.

The second part.

12 And blest are they to whom the Lord,
as God and guide is knowen:
Whom he doth chuse of more accord
to take them as his me.

13 The Lord from heauen cast his light,
on men mortall by birth:

14 Considering from his seat of might,
the dwellers of the earth.

15 The Lord I say, whose hand hath wrought
mans heart and doth it frame to liue:
For he alone doth know the thoughts
and wot king of the faune.

16 A King that trutched in his house,
shall nonghts preuale at length:
The man that of his might doth boalby
shall fule for all his frens.

17 The troupe of horsemen the shall saile,
their sturdy steeles shall serue:
The strength of horse shall not preuale
the rider to preue.

18 But loe, the eyes of God encend,
and watch to ayd the iust:
With such as feare him to offend,
and on his goodnesse trust.

19 That he of death and great distresse,
may set their soule from dread:
And if that deardrith it land oppresse,
in hunger them to feed.

20 Wherefore our soules doe still depend,

on God our strength and stay: v. 10 i
He is our shield to defend, and
and driveth all dangers away. v. 11 i

22 Our soul in God hath joy and game,
rejoycing in his might: v. 12 i
For why, in his most holy name, v. 13 i
we hope and much delight. v. 14 i

22 Therefore let thy goodness, O Lord,
still present with us: v. 15 i
As we alwaies with one accord, v. 16 i
doe only trulie in thee: v. 17 i
Benedic Domini. Psal. xxxiii. T. B. S.

*D*avid being despaired, abhors the Sathan, and thanketh God for his deliuerance, v. 18 i giving others example to trust in God, before and after him, who defendeth the godly with his Angels, and over-
ly destroyeth the wicked in their sinnes. v. 19 i

I Will give laud and honour beynge,
vnto the Lord alwaies: v. 20 i
And eke my mouth for evermore,
shall speake unto his praise. v. 21 i
2 I doe delight to laud the Lord,
in soule and cheare in voyce. v. 22 i
That humble men and mortall
may heare and so rejoyce. v. 23 i

3 Therefore see that ye magnifie
with me the living Lord: v. 24 i
And let us now call his name, v. 25 i
together with one accord. v. 26 i

4 For I am teller before the Lord, v. 27 i
he answere me againe, v. 28 i
And me deliuered incontinent,
from all my feare and paine. v. 29 i

5 Who is thy reuechours beholde,
shall see his light most cleare: v. 30 i
Their countenaunce shall not be daule,
they neede it not to feare. v. 31 i

6 This falle wretched for soone relief,
vnto the Lord did call: v. 32 i
Who did him heare with wonderde,
and rid him out of thrall. v. 33 i

7 The Angel of the Lord doth pitch,
his tents in every place: v. 34 i
To sauue all such as feare the Lord, v. 35 i
that nothing them dafe. v. 36 i

8 Taste and consider well therfore,
that God is good and just, v. 37 i
O happy man that maketh him,
his onely stay and trust. v. 38 i

9 Faire ye hie Lord ye holy ones,
aboue all earthly thing. v. 39 i
For they that feare the living Lord,
are sure to lacke nothing. v. 40 i

o The Lyons shall be hunger-bit,
and pin'd with famine much: v. 41 i
But as for them that feare the Lord,
no lacke shall be to them. v. 42 i

11 Come neare therefore my Children deare,
and to my words give eare: v. 43 i
I shall you teach the perfect way,
how ye the Lord shal feare. v. 44 i

12 Who is that man that wold long,
and lead a blessed life: v. 45 i
13 See thou restraine thy tongue and lips,
from all deceit and stire. v. 46 i

14 Turne backe thy face from doing ill,
and doe the godly deed: v. 47 i
Inquire for peace and righteouesnesse,
and follow it with speed. v. 48 i

15 For why, the eyes of God above,
vpon the lusts be bent: v. 49 i
His cares like wise doe heare the plaint,
of the poore innocent. v. 50 i

16 But he doth frowne and bend the bryves,
vpon the wicked traine: v. 51 i
And cuts away the membra: v. 52 i
that should of them remaine. v. 53 i

17 But when the just doe call and cry,
the Lord doth hear them lo: v. 54 i
That out of paine and miserie,
forthwith he leves them go. v. 55 i

18 The Lord is kinde and righteoues hand,
to such as be contrarie: v. 56 i
He saues also the sorrowfull:
the macke and poore in spirite. v. 57 i

19 Full many be the miseries,
that raigneous men doe suffer: v. 58 i
But one of all aduersities,
the Lord doth them deliver. v. 59 i

20 The Lord doth to preferue and kepe,
his very bones alway,
That not so much as one of them,
doth perish or decay. v. 60 i

21 The Generall slay the wretched man,
which he himselfe hath wrought: v. 61 i
And such as late the righteous man,
shall soone be brought to nought. v. 62 i

22 But they that serue the living Lord,
The Lord doth falbiente for me:
And who that putteth their trust in him,
nothing shall them confound. v. 63 i

Iudica me Domine. Psal. xxxv. 1. H.
Sauls flatterers persecuted David, who placed
for revenge, that hee in earnestly to de-
red, and that furies take his party, they re-
joyce, for which hee professed to magnifie
Gods name all the daies of his life. v. 64 i

Lord plead my cause against my foes,
confound their force and might;
Fight on my part against all those,
that seeke with me to fight.

1 Layf hit vpon thy speare and shield,
thy selfe in armous dreesse:
Stand vp for me, and fight the field,
to helpe me from distresse.

3 Gird on thy sword, and stop the way,
mine enemies to withstand:
That thou vnto my soule mayst say,
Ie I thy helpe at hand.

4 Confound them with rebuke and blame,
that seeke my soule to kill:
Let them tume backe and fly with shame,
that chunke to worke me ill.

5 Let them dispense and flye abroad,
as wind doth drise the dust:
And that the Angell of our God,
their might away may thrash.

6 Let all their wayes be voyd of light,
and slippery like to fall:
And send thine Angell with thy might,
to persecute them all.

7 For why, without my fault they haue,
in secret set their graine:
And for no cause haue digg'd a caue,
to catch my soule therein.

8 When they thinke lefft & haue no care,
O Lord destroy them all:
Let them be trapt in their owne snare,
and in their mischiefe fall.

9 And let my soule, my heart and voyce,
in God haue joy and wealthe:
That in the Lord I may reioyce,
and in his sauing health.

10 And then my bones shall speake and say,
my parts shall all agree:
O Lord, though they doe seeme full gay,
what man is like to thee?

The second part.

11 Thou didst defend the weake from them,
that are both stout and strong:
And rid the poore from vrycked men,
that spoile and doe them wrong.

12 My cruell foes against me rise,
to witness shynge vntreue:
And to accuse me they deuise,
of that I never knew.

13 Where I to them did owe good will,
they quit me with disdaine,
That they should pay my good with ill,
my soule doth sore complainte.

14 When they were sicke I mournd therfore,

and clad my selfe in lache:
With fasting I did faint full fore,
to pray I was not flache.

15 As they had been my brethren deare,
I did my selfe behaue:
As one that maketh woful cheare,
about his mothers graue.

16 But they at my doole did toy,
and gather on a rout:
Yea abiect slaves at me did toy,
with mocks and checkes full stout.

17 The belly gods and flattering traine,
that all goods things deride:
At me doe grin with great disdaine,
and plucke their mouths aside.

18 Lord when wilt thou amend this geare,
why doſt thou stay and paue?
O rid my soule mine onely deare,
out of the Lyons claes.

19 And then I will give thanks to thee,
before the Church alwaies:
And whereas most of people be,
there will I shew thy prafe.

20 Let not my foes preuale on me,
which haue me for no fault:
Ner yet to winke or tume their eyes,
that canſeſſe me affault.

The third part.

21 Of peace no word they think or say,
their talke is all vncare,
They ſtill couſult and would betray,
all thole that peace enue.

22 With open mouths they run at me,
they gape, they laugh, they ſcree:—
Well, well, ſay they, our eye doth ſee,
the thing that we deſire.

23 But Lord thou ſeekſt what ways they take,
ceafe not this geare to mend:
Be not farre off, nor me forſake,
as men that faile their friend.

24 Awake ariſe, and ſtirre abroad,
defend me in my right:
Reuenge my caufe my Lord my God,
and ayd me with thy might.

25 According to thy righþeouſnes,
my Lord God ſet me free:
And let not them their pride exprefſe,
nor triumph ouer me.

26 Let not their hearts reioyce and cry,
there, there, this geare goeth him:
Nor giue them caule to ſay on high,
we haue our will on him.

27 Confound them with rebuke and shame,
that toy when I doe mourne:

C

And

And pay them home with spite and blame,
that brag at me with scorne;
28 Let them be glad and eke rijoyce,
which loue mine vpright way,
And they all times with heart and voice,
shall praise the Lord and say:
29 Great is the Lord and doth excell,
for why, he doth delight
To see his seruants prosper well,
that is his pleasant sight.
30 Wherefore my tongue I will applie,
thy righteousness to praise:
Vnse the Lord my God will I,
sing laud and thanks alwaies.

Dixit iniustus. Psal. xxxvij. I. H.
David vexed by the wicked, complaineth of their
malice, but considering Gods great mercy to all
creatures, specially toward his children, by
faith thereof he is comforted, and assured of
his deliverance.

THe wicked with his workes vnjust,
doth thus perswade his heart,
That of the Lord he hath no trust,
his feare is set apart,
2 Yet doth he ioy in his estate,
to walke as he began:
So long till he deserue the hate,
of God and eke of man,
3 His wordes are wicked, vild, and naught,
his tongue no truth doth tell,
Yet at no hand will he be taught,
which way he may doe well,
4 When he shold sleep then doth he muse,
his mischiefe to fulfille:
No wicked waies doth he refuse,
nor nothing that is ill.
5 But Lord thy goodnesse doth ascend,
above the heauens high:
So doth thy truth it selfe extend,
vnto the clowdie skie.
6 Much more then hils so high and steep,
thy iustice is exprest:
Thy iudgement like to seas most deepe,
thou louest both man and beast.
7 Thy mercy is aboue all things,
O God it doth excell:
In truſt whereof as in thy wings,
the sonnes of men shall dwelle.
8 Within thy house they shall be fed,
with plentie at their will:
Of all delight they shall be sped,
and take thereof their fill.
9 For why, the well of life so pure,
doth ouerflow from thee:

And in thy light we are full sure,
the latting light to see.
10 From such as thee desire to know,
let not thy grace depart,
Thy righteousnesse declare and shew,
to men of vpright heart.
11 Let not the proud on me preuale,
O Lord of thy good grace:
Nor let the wicked me affaile,
to throw me out of place,
12 But they in their deuice shall fall,
that wicked works maintaine:
They shall be ouerthrowne vthiall,
and never rise againe.

Noli amulari. Psal. xxxvij. W. W.
Because the godly shold not deuised to see wicked
men prosper, David sheweth that all things
shal be granted euē with bearts desire to them
that loue and feare God, but the wicked albeit
they flow: iſſe for a time, shall at length perishe.

Grudge not to see the wicked men,
in wealth to flouriſh still:
Nor yet enue such as to ill,
haue bent and set their will,
1 For as greene grasse and flouriſhing herbs,
are cut and wither away:
So shall their great posterite,
ſoone pale, fade, and decay.
3 Trust thou therefore in God alone,
to doe well giue thy mind,
So shalt thou haue the land as thine,
and there ſure food ſhall find.
4 In God ſet all thy hearts delight,
and looke what thou wouldſt haue,
Or eſc canſt with in all the world,
thou needſt it not to craue,
5 Cast both thy ſelfe and thine affaires,
on God with perfect truſt:
And thou ſhalt ſee with patience,
the effect both ſure and iuft.
6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sunne euē at noone daies,
ſhall not ſhine halfe ſo bright.
7 Be ſtill therefore and ſteddily,
on God ſee thou wait then,
Not shrinking for the prosperous ſtate,
of lew. and wicked men,
8 Shake off deſpite, enue and hate,
at leaſt in any wife:
Their wicked ſteps ſuoyd and ſee,
and follow not their goue,
9 For euery wicked man will God
deſtroy both more and leſſe,

Sing this
as the
umble
out of a
ſinner.

Sing this
as the 33.
Pſalm.

But such as trust in God are sure,
the land for to possesse,
10 Watch but a while and thou shalt see,
no more the wicked triaine:
No not so much as house or place,
where once they did remaine.

The second part.

11 But mercifull and humble men,
enjoy shal sea and land:
In rest and peace they shall reioyce,
for nought shall them withstand.
12 The lewd men and malicious,
against the iust conspire:
They gnath their teeth at him, as men,
which doe his bane desire.
13 But while that lewd men thus do thinke,
the Lord laughs them to scorne:
For why, he feeth their terme approach,
when they shall ligh and mourne.
14 The wicked haue their sword out drawn,
thir bow eke haue they bent:
To ouerthrow and kill the poore,
as they the right way went.
15 But the same sword shall pierce their harts,
which was to kill the iust:
Likewise the bow shall breake to shiuers,
wherein they put their trust.
16 Doubtlesse the iust mans poore estate,
is better a grete deele more:
Then all these lewd and worldly mens
rich pompe and heaped storie.
17 For be their power neuer so strong,
God will it ouerthrow:
Where contrary he doth preserue,
the humble men and low.
18 He feeth by his great prouidence,
the good mans trade and way:
And will give them inheritance,
which never shall decay.
19 They shall not be discouraged,
Whensome are hard beset:
When other shall be hunger hit,
they shall be clad and fed.
20 For whosoeuer wicked is,
and enemy to the Lord,
Shall quale, yea melt eu'en as Lambs grease,
or smoake that flies abroad.

The third part.

21 Behold the wicked borroweth much,
and neuer payeth againe:
Whereas the iust by liberal gifts,
make many glad and faine.
22 For they whom God doth blesse shall haue,
the land for heritage:

And they wherin he doth curse likewise,
shall perish in his rage.

23 The Lord the iust mans cause doth guide,
and giues him good successe:
To every thing he takes in hand,
he lendeth good addresse.
24 Though that he fall, yet is he sure,
not vterly to quale:
Because the Lord stretches out his hand,
at need, and doth not fail.
25 I haue been yong and now am old,
yet did I neuer see:
The iust man left, nor yet his seed,
to beg for misery.
26 But giues alwaies most liberally,
and lends wheras is need:
His children and posterity,
receive of God their meed.

27 Fly vice therefore and wickednes,
and vertue doe embrace:
So God shall grant thee long to haue,
on earth a dwelling place,
28 For God so loueth equity,
and sheweth to his iust grace:
That he preserues them euermore,
but stroyes the wicked race.
29 Whereas the good and godly men,
inherit shall the land:
Having as Lords all things therein,
in their owne power and hand.
30 Ther iust mans mouth doth euer speake,
of matters wile and hie:
His tongue doth talke to edifie,
with truth and equity.

31 For in his heart the law of God
his Lord doth still abide:
So that where euer he goe or walke,
his foot can neuer slide.
32 The wicked like a rauening Wolfe,
the iust man doth beset:
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he shold fall into his hands,
yet God would succour send:
Though men against him sentence giue,
God will him yet defend.
34 Wayx thou on God and keepe his way,
he shall preserue thee then,
The earth to rule, and thou shalt see
destroy these wicked men.
35 The wicked haue I seene most strong,
and placed in high degree:

Flourishing in all wealth and flocks,
as doth the Lavrell tree.

36 But suddenly he palleth away,
and loe he was quite gone:

Then him sought but could scarce find,
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him encrease:

For the iust man shall haue at length,
great ioy with rest and peace.

38 As for transgrefors woe to them,
destroyd they shall all bee:

God will cut off their bidding race,
and rich posterite.

39 But the saluation of the iust,
doth come from God above,

Who in their trouble tende themaide,
of his meete grace and loue.

40 God doth him helpe, saue and deliuer,
from lewd men and vniust:

And shal will saue them whil'st that they
in him doe put their truſt.

Dom. ne in furore. Psal. xxxviii. I.H.
David ſick of ſome grievous diſease, acknowledgeth
himſelfe to bee chaffed of the Lord for
his ſins: and therefore prayeth God to turne a-
way his wrath, but in the end with firme
confidence commanding his caſe to God, be-
peth for ſpeedy helpe at his hand.

Pvt me not to rebuke (O Lord)
in thy prouoked ire:

Ne in thy heauie wrath (O Lord)
correct me I deſire.

2 Thine arrowes doe ſtricke ſaſt in me,
thy hand doth preſſe me ſore:

And in my fleſh no health at all,
appereath any more.

3 And all this is by reaſon of
thy wrath that I am in:

Nor any reſt is in my boong,
by reaſon of my finne.

4 For lo my wicked doings Lord,
aboue my head are gone,
A greater load then I can beare,
they lie me ſore vpon.

5 My wounds ſtink and are feſtered ſore,
as loathſome is to ſee:

Which all through mine owne foolishneſſe,
betideth vnto me.

6 And I in carefulwiſe am brought,
in trouble and diſtreſſe:

That I goe wailing all the day,
my dolefull heauineſſe.

7 My loynes are ſild with ſore diſcaſt,
my fleſh hath no whole paſt,

8 I feeble am and broken fore,
I roare for griefe of heart.

9 Thou knowit Lord my deſire, my groanes,
are open in thy ſight:

10 My hatt doth paſt, my ſtrength hath faileſt,
mine eies haue loſt their light.

11 My loues and my wondred friends,
ſtand looking on my woe:

And eke my kniſmen farre away,
are me departed fro.

12 They that did ſeekē my life laid ſnares,
and they that fought the way

To doe me hurt, ſpake lies and thought,
on treaſon all the day.

The ſecond part.

13 But as a deafe man I becameſt,
that cannot heare at all:

14 And as one dumbe that opens not
his mouth to ſpeakē withall.

15 For all my confidence, O Lord,
is wholly ſet on thee:

16 O Lord, thou Lord, that art my God,
thou ſhalt giue care to mee.

17 Thus did I craue that they my foes,
triumph not ouer me:

For when my foot did ſlip, then they
did ioy my fall to ſee.

And truely I poore wretch am ſet,
in place a woefull wight:

And eke my grievous heauineſſe
is euer in my ſight.

18 For while that I my wickedneſſe,
in humble vife confeſſe,

And while I for my ſinfull deeds,
my ſorowes doe expreſſe.

19 My foes do ſtill remaine alue,
and mighty are alſo:

And they that hate me wrongfullie,
in number hugely grow.

20 They stand againſt me that my good,
with euill doe repay:

Because that good and honeſt things,
I doe enſue alway.

21 Forſake me not my Lord my God,
be thou not farre away:

Hafeſte me to helpe my Lord my God,
my ſafety and my ſtay.

Dixi cuſtodiā. Psal. xxxix. I.H.
David having determined ſilence, yet braſt forib
into words, that he would not, through his bitter
grieſe. For he maketh certaine requeſts which

list of mans infirmities, yet mixed with many
prayers, and all to shew a mind wonderfully trou-
bled, that it might appear, how bee did strive
mightyly against death and desperation.

1 Said I will looke to my waies,
for feare I should goe wrong :
I will take heed all times that I,
offend not in my tongue.
2 As with a bitt I will keepe fast,
my mouth with force and might.
Not once to whisper all the while,
the wicked are in sight.

3 I held my tongue and spake no word,
but kept me cloe and still,
Yea from good talke I did refraine,
but sore against my will.
4 My heart wax hot within my breast,
with musing, thought and doubt,
Which did increate and thirre the fire,
at last these words burst out.

5 Lord number out my life and daies,
which yet I haue not past,
So that I may be certified,
how long my life shall last.
6 Lord thou haft pointed out my life,
in length much like a span :
Mine age is nothing vnto thee,
so vaine is every man.
7 Man walketh like a shade and doth
in vaine himselfe annoy :
In getting goods and cannot tell,
who shall the same enioy.
8 Now Lord sith things this wise do frame,
what helpe doe I desire :
Of trut my helpe doth hang on thee,
I nodding else require.

The second part.

9 From all the sinnes that I haue done,
Lord quite me out of hand :
And make me not a scorne to fooles,
that nothing vnderstand :
10 I was as dumbe and to complaine,
no trouble might me moue :
Because I know it was thy worke,
my patience foy to prooue.
11 Lord take frō me thy scourge and plague,
I can them not withstand :
I faint and pine away for feare,
of thy most heauie hand.
12 When thou for sinne doest man rebuke,
he waxeth woe and wan :
As doth a cloth that moths haue fret,
so veine a thing is man.

13 Lord heare my suite, and give good heed,
regard my teares that fall :

I soiorne like a stranger here,
as did my fathers all.

14 O spare a little give me space,
my strength for to restore :
Before I goe awaie from hence,
and shall be seene no more.

Expectans expectau. Psal. xl. I. H.

David delivered from great danger doth magnifie
God therefore, and commendeth his prouidence
towards all mankind. Then he promiseth to give
himselfe nobly to Gods seruise, and declareth
how God is truly worshipped, afterward he gi-
ueth thanks, and bauing complained of his en-
emies, he calleth for aide and succour.

1 Waited long and fought the Lord,
and patiently did beare :

At length to me he did accord,
my voice and crie to heare,

2 He pluckt me from the lake so deepe,
out of the mire and clay :
And on a rocke did set my feet,
and he did guide my way.

3 To me he taught a Psalme of praise
which I must shew abroad .

And sing new songes of thanks alwaies,
vnto the Lord our God.

4 When all the folke these things shall see,
as people much afraid,
Then they vnto the Lord will flicke,
and trust vpon his aid.

5 O blest is he, whose hope and heart
doth in the Lord remaine :
That with the proud doth take no part,
nor such as lie and faint.

6 For Lord my God thy wondrous deeds,
in greatnesse farre doe passe :
Thy fauour tovards vs exceeds,
all things that euer was.

7 When I entend and doe dentife,
thy works abroad to shew :
To such a reckoning they doe rise,
thereof no end I know.

8 Burnt offerings thou delightest not in,
I know thy wholie deifie,
With sacrifice to purge his sinne,
thou doft no man require.

9 Meate offerings and sacrificie,
thou wouldest not haue atall.

But thou O Lord haft open made,
mine cares to heare withall.

10 But then said I, behold and looke,
I come a meane to be :

Sing this
as the 35
Psalme.

For in the volume of thy booke,
thus it is laid of me.

11 That I O God should doe thy mind,
which thing doth like me well:
For in my heart thy law I find,
fast placed there to dwell.
12 Thy justice and thy righteousness,
in great respects I tell:
Behold my tongue no time doth cease,
O Lord thou knowest full well.

The second part.

13 I have not hid within my breast,
thy goodness as by stealth.
But I declare and haue exprest,
thy truth and fauour health.
14 I keepe not clost thy louing mind,
that no man should it know:
The trust that in thy truth I find,
to all the Church I shew.
For I with mischiefe many one,
am sore beset about:
My sinnes increase, and so come on,
I cannot spy them out.
15 For why, in number they exceed
the haire vpon my head:
My heart doth faint for very dread,
that I am almost dead.
16 With speed send helpe, and set me free,
O Lord I thee require:
Make haft with ayd to succoue me,
O Lord at my desire.
17 Let them sustaine rebuke and shame,
that seeke my soule to spill:
Drive backe my foes and them defame,
that wish and would me ill.
18 For their ill feates doe them deftry,
that would deface my name:
Always at me they raille and cry,
sic on him, sic for shame.
19 Let them in their haue ioy and wealthe,
that seeke to the alwayes:
That those that loue thy fauour health,
may say to God be praulie.
20 But as for me I am but poore,
opprest and brought full low:
Yer thou O Lord wilt me restore
to health full well I know.
21 For why, thou art my hope and trust,
my refuge, helpe and stay:
Wherefore my God as thou art just,
with me no time delay.

Beatus qui intelligit: Psal. xlj. T. S.

*David greateously afflictid, blessed them that
pitie his case, complaining of fauible friends,
such as Iudas, Ioh.1 5. Then he giveth thanks for*

*Gods mercy, in chastisinge him gently, not suffering
his enemies to triumph.*

T
He man is blest that carefull is, the
needie to consider, for in the seafon peri-
lous, the Lord will him deliuer 2. The
Lord will make him safe and sound, and
happy in the land: And he will not deliuer
him, into his enemies hand.
3 And in his bed when he lyeth sickle,
the Lord will him restore:
And thou O Lord wilt turne to health,
his sicknesse and his sore.
4 Then in my sicknes thus say I,
haue mercy Lord on me:
And heale my soule which is full woe,
that I offended thee.
5 Mine enemies wylt me ill in heart,
and thus of me did say:
When shall he dye, that all his name,
may vanishe quite away.
6 And when they come to visite me,
they aske if I doe well:
But in their hearts mischiefe they hatch,
and to their mates it tell.
7 They bite their lips and whisper so,
as though they wold me charme:
And cast their fetches how to trap
me with some mortall harme.
8 Some grieuous sinne hath brought him to
this sicknesse, say they plaine:
He is so low that without doubt,
rise can he not againe.
9 The man also that I did trust,
with me did vse deceit:
Who at my table ate my bread,
the same for me laid wait.
10 Haue mercy Lord on me therefore,
and let me be preferred:
That I may render vnto them,
the things they haue defrauded.
11 By this I know assuredly,
I am beloued of thee:

When

When that mine enemies haue no cause,
to triumph ouer me.

12 But in my right thou haft me kept,
and maintained alway.

And in thy presence place assign'd,
where I shall dwell for aye.

13 The Lord the God of Israel,
be praised euermore;
Even so be it, Lord will I say,
even so be it therefore.

Quemadmodum. Psal. xliij. I.H.

*David is grieved that through persecution bee
could not be present in the congregatiō, protesting
his presence in heart, albeit body separate, at
last bee shewen, that notwithstanding these sor-
rows and thoughts, yet he continually putteth his
confidence in the Lord.*

1 Ike as the Hart doth breath and bray,
the wel-faring to obtaine:
So doth my soule delire alway,
with the Lord to remaine.
2 My soule doth thirst & would draw neere
the living God of might:
Oh when shall I come and appeare,
in presence of his sight.

3 The teares all times are my repaſt,
which from mine eyes doe ſlide:
When wicked men cry out ſo faint,
where now is God thy guide?
4 Alas what griefe is this to thinke,
what freedome once I had?
Therefore my soule as at pits brinke,
moft heavy is and ſad.

When I did march in good array,
furnished with my traſte:
Vnto the temple was our way,
with ſongs and hearts moft faint.
5 My ſoule why art thou ſad alwaies,
and fretteſt thus in my breſt?
Truſt ſtill in God for him to praife,
I hold it euer beſt.

By him I haue ſuccour at need,
againſt all paine and griefe:
He is my God which with all ſpeed,
will haſt to ſend relief.
6 And thus my ſoule within me Lord,
doth faint to thinke vpon,
The land of Iordan, and record,
the little hill Hermon.

7 One griefe another in doth call,
as clouds burst out their voyce:
The floods of euill that doe fall,
runne ouer me with noyſe.

8 Yet I by day ſeſt his goodness,
and helpe at all affayes:
Likewiſe by night I did not ceaſe,
the liuing God to praife.

9 I am perfwaded thus to ſay,
to him with pure preſence:
O Lord thou art my guide and flay,
my rocke and my defence.
Why doe I then in penfuenſie,
hanging my head thus walke,
While that mine enemies me opprefſe,
and vexe me with their talk?

10 For why, they vexe mine inward parts,
with panges to be abhord,
When they cry out with ſlabborne hearts,
where is thy God the Lord?
11 So ſoone why doſt thou faint and quale,
my ſoule with paine opprefſe:
With thoughts why doſt thy ſelfe affaile,
ſo ſore within my breſt.

12 Truſt in the Lord thy God alwayes,
and thou the time ſhall ſee:
To give him thanks with laud and praife,
for health reford to thee.

Iudica me Dom. Psal. xliij. T.S.
*He progeth to be deliuered from them whiche con-
ſpire with Abſalon, to the end that bee might
raſſually praife God in his holy congregation.*

13 Vdge and reuenge my caſe O Lord,
from them that euill be:
From wiſe and deceitfull men,
O Lord deliuer me.

14 For of my strength thou art the God,
why purſt thou me thee fro,
And why walke I ſo heaſtly,
opprefſed with my ſot.

15 Send out thy light and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.

16 Then ſhall I to the Altar goe,
of God my ioy and cheere:
And on my harpe give thanks to thee,
O God my God moft deare.

17 Why art thou then ſo ſad my ſoule,
and fretteſt thus in my breſt?
Still truſt in God for him to praife,
I hold it alwaies beſt.

18 By him I haue deliuerance,
againſt all paine and griefe:
He is my God which doth alway,
at need ſend me reliefe.

Sing this
is the 35
Psalme.

Deus auribus. Psal. xluij. T. S.
A most earnest prayer made in the name of the
faithfull in persecution, for sustaining the
quarrell of Gods word, as in S. Paul. Rom. 8.

Our care shane heard our Fathers tell,
and reverently record, the wondrous
works that thou hast done, in elder time
(O Lord) 2. How thou didst cast the
Gentiles out, and stroidst them with
strong hand: Planting our Fathers in
their place, and gauest to them their land.
3 They conquered not by sword nor strength
the land of thy behest,
But by thy hand, thine armes and grace,
because thou louedst them best.
4 Thou art my King O God that holpe
Isaob in sundrie wise:
5 Led with thy power, we threw downe such
as did against vs rife.
6 I trusted not in bow ne sword,
they could not slue me sound.
7 Thou keptst vs from our enemies rage,
thou didst our foes confound.
8 And still wee boast of thee our God,
and praise thy holy name:
9 Yet now thou goest not with our host,
but leauest vs to shame.
10 Thou mad'st vs flee before our foes,
and so were ouertrod:
Our enemies robd and spoild our goods,
while we were spread abroad.
11 Thou hast vs gien to our foes,
as sheepe for to be slaine:
Among the heathen every where
scattered we doe remaine.
12 Thy people thou hast sold like slaves,
and as a thing of nought,
For profit none thou hadst thereby,
no gaine at all was sought.

13 And to our neighbours thou hast made
of vs a laughing stocke,
And those that round about vs dwell,
at vs doe grinne and mocke,
The second part.

14 Thus we leue for none other vs,
but for a common talke:
They mocke, they scorne they nod their heads,
where euer they goe or walke,
15 I am ashamed continually,
to heare these wicked men:
Yea for I blush, that all my face,
with red is covered then,
16 For why, we heare such flandrous words,
such false reports and lies:
That death it is to see their wrongs,
their threatnings and their cries:
17 For all this we forgot not thee,
nor yet thy covenant brake:
18 We turne not backe our hearts from thee,
nor yet thy pathes for sake,
19 Yet thou hast triod vs downe to dust,
where dens of dragons be:
And couered vs with shadoe of death,
and great aduersitie.
20 If we had our Gods name forgot,
and helpe of Idols sought,
21 Would not God then haue triid this out,
for he doth knowour thought?
22 Nay, nay, for thy names sake O Lord,
alwaies are we slaine thus:
As sheepe into the shambles sent,
right so they deale with vs:
23 Vp Lord, why sleepest thou? awake
and leape vs not for all:
24 Why hidest thou thy countenance,
and doest forget our thrall?
25 For downe to dust our soule is brought,
and we now at last cast:
Our bellicke as it were glode,
vnto the ground cleaues fast.
26 Rise vp therefore for our defence,
and helpe vs Lord at need:
We thee beseech of thy goodnessse,
to rescue vs with speed.

Eructauit cor meum. Psal. xiv. I. H.
Salomon, his mariage, his war, strenght, beauty,
riches & power are praised: his mariage with
the Egyptian as beauteous roman is blis, if that
shee renounce her people and countrie, and gaine
her selfe wholly to her husband. Herod figureth
the wondrous mariage and marriage of
Christs kingdome, and the Church his spouse,
now taken of the Gentiles.

Y^e heart doth take in hand,
some godly song to sing:
The praise that I shall shew therein,
pertaineth to the King.
My tongue shall be as quicke,
his honour to edite,
As is the pen of any Scribe,
that yest falle to write.

2 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for euer to endure.

3 About thee gird thy sword,
O Prince of might elect:
With honour, glory, and renoume,
thy person pure is deckt.

4 Goe forth with godly speed,
in meeknesse, truth and right:
And thy right hand shall thee instruct,
in works of dreadfull might.

5 Thine arrows sharpe and keen,
their hearts so sore shall sting,
That folke shall fall and kneele to thee,
yea all thy foes O King.

6 Thy roiall seat O Lord,
for euer shall remaine:
Becau^e the scepter of thy Realme,
doth righteousnesse maintaine.

7 Because thou louest the right,
and doest he ill detest:
God euen thy God hath noynted thee,
with joy above the rest.

8 With myrte and fauors sweet,
thy clothes are a^{ll} bespreide:
When thou doffest from thy pallace paife,
therin to make thee glad.

9 Kings daughters doe attend,
in fine and rich array:
At thy right hand the Queene doth stand,
in gold and garments gay.

The second part.

10 O daughter take good heed,
incline and give good eare:
Thou must forget thy kindred all,
and father shouldest most deare.

11 Then shall the king desire,
thy beauty faire and trim:
For why, he is thy Lord thy God,
and thou must worship him.

12 The daughters then of Tyre
with gifts full rich to seeke
And all the wealthynesse of the land,
shall make their sute to thee.

13 The daughter of the Kings,
is glorious to behold:
Within her closet she doth sit,
all deckt in beaten gold.

14 In robes well wrought with needle,
and many a pleasant thing:
With Virgins faire on her so way,
the commeth to the King.

15 Thus are they brought with roay,
and mirth on every side:
Into the pallace of the King,
and there they doe abide.

16 In stead of Parents left,
(O Queene the chance so stands,)
Thou shalt have Sons whom thou mayst set,
as Princes in all lands.

17 Wherfore thy holy name,
all ages shall record:
The people shall give chaples to thee,
for euermore O Lord.

Deus nostrum refugio. Psal. xlvi. I. H.

A song of thankes givynge for the deliveraunce of
Ierusalem, after Scendarib with his army was
driven away, or some other like faldon, and mar-
vellous deu'uerans by the rugby hand of God,
mabye the Prophete commanding this great be-
nefit, doth exhort the fachfull to givem themselves
mably into the bands of God, dawing nothing
but that under his protection they shal be safe a-
gainst all the affaules of their enemies.

T

He Lord is our defence and ayd,
the strength whereby we stand: When we
With woe are much dismayd, he is our helpe
at hand. 2. Though th' earth remoue we
will not fear, though hills so high and
steepe be thrust and hurled here and there,
within the sea so deepe.

Psalme xlviij. xlvij.

3 No though the waues do rage so sore,
that all the banks it spile.
And though it overflow the shore,
and beat downe mightie hills.

4 For one faire floud doth send abroad,
his pleasant streames aspe :
To fresh the Cittie of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay :
All things against her that rebell,
the Lord will truly slay.

6 The heathen folke the kingdome feare,
the people make a noise :
The earth doth melt and not appear,
when God puts foorth his voice.

7 The Lord of hosts doth take our part,
to vs he hath arie :
Our hope of health with all our heart,
on Jacobs God doth lie.

8 Come heart and see with mind & thought
the working of our God :
What wonderes he himselfe hath wrought,
through all the earth abroad.

9 By him all wranges are hulst and gone,
which countries did conspire :
Their bowes he brake, and speares each one,
their chariots burnt with fire.

10 Come of therefore (with he) and know
I am a God most stout,
Among the heathen hie and low,
and all the earth throughout.

11 The Lord of hosts doth vs defend,
he is our strength and tower :
On Jacobs God doe we depend,
and on his might and power.

Omnis gentes, Psal. xlviij. I. H.
*An exhortation to man to shew God for his mercies to
wards Jacob, posterity. Herein is prophected the
kingdome of Christ, in the time of the Gospell.*

Y E people all with one one accord,
clap hands and sing to the Lord,
Be glad and sing vnto the Lord,
with sweet and pleasant voice.

3 For he the Lord and dreadfull is,
with wonders manifold :
A mighty King he is also,
in all the earth exold.

3 The people he shall make to be,
vnto our bondage thrall :
And underneath our feet he shall
the nations make to fall.

4 For vs the heritage he chose,

which we possesse alone.
The flourishing worship of Jacob,
his welbeloued one.

5 Our God affended vp on hi,
with ioy and pleasant noyse :
The Lord goeth vp aboue the skie,
with trumpets roiall voyce,

6 Sing praises to our God, sing praise,
sing praises to our King,

7 For God is King of all the earth,
all skiffull prautes sing.

8 God on the heathen raignes and sits,
upon his holy throne.

9 The Princes of the people have,
them ioyned every one,
To Abrahams people, for our God
which is exalted hi :

As with a buckler doth defend,
the earth continually.

Magnus Dominus. Psal. xlviij. I.H.

*Thanks are given to God for the notable deline-
rance of Ierusalem from the hands of many
kings, the estate wherof is praised for that god
is present at all times to defend it. This Psal'm.
seemeth to be made in the time of Abra, Iosa-
phat, Asa or Esra bias, for them chiefly was
the Cittie by forraigne Princes assaunted.*

Sing this
as the 53.
Psalme.

Great is the Lord and with great praise,
to be advanced still :
Within the Cittie of our God,
upon his holy hill.

2 Mount Sion is a pleasant place,
it gladdeth all the land :
The Cittie of the mighty King,
on her North side doth stand.

3 Within the Pallaces thereof,
God is a refuge knowne :
For loe the Kings are gathered, and
together eke are gone.

4 But when they did behold it so,
they wondred and they were
Astonied much, and suddenly
were driven backe with feare.

5 Great terrors there on them did fall,
for veric woe they crye,
As doth a woman when she shall
goe travell by and by.

6 As thou with Easterne wind thafis
vpon the Sea doft breake :
So they were stoid, and even as
we heard our Fathers speake.

7 So in the Cittie of our God
we saw as it was told :

Sing this
as the
46. Psal-

Yes

Yea in the City which our God,
for euer will vphold.

8 O Lord we waite and doe attend,
on thy good helpe and grace :
For which we doe all times attend,
within thy holy place.

9 O Lord according to thy name,
for euer is thy praise :

And thy right hand O Lord is full
of righteousnes and vices.

10 Let for thy judgements Sion mount,
fulfilled be with joyes :
And eke of Iuda grant O Lord,
the daughter to reioyce.

11 Goe walke about all Sion hill,
yea round about her goe :
And tell the towres that therupon
are builded on a row.

12 And marke ye well her bulwarks all
behold her towres there :
That ye may tell thereof to them,
that after shall be here.

13 For this God is our God, our God
for evermore is he :
Yea and vnto the death also,
our guider shall he be.

Audite hanc omnes, Psal. xlix. L.H.
Gods spirit moueth the consideration of mans life,
shewing that the wealthe are not happyf,
but note the how all things are ruled by Gods
providence, who as be iudge is before worldy mis-
series to euerlastyng tormess, so doth be pre-
serve his and will reward them in the day of
the resurrection. 1. Theff, 1.

ALL people hearken and give eare,
to that that I shall tell:
2. Both he and lowe, beth rich and poose,
that in the world doe dwelle.
3. For why, my mouth shall make discource
of many things right wryte
In vnderstanding shall my heart
his studie exercise.
4. I will enclinemiste earts to knowy,
the parables so darke :
And open all my doubtfull speech
in meeter on my harpe.
5. Why shold I feare afflictions,
or any carefull toile ?
Or else my foes which at my heelies,
are prest my life to spoile.
6. For as for such as riches haue,
wherin their trust is most :
And they which of their treasures great,

themselues do brag and boast.

7 There is not one of them that can,
his brothers death redeme :
Or that can give a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine :

9 Or that he might his life prolong,
or not in grabe remaine.

10 They see wryt men as well as foole
subiect vnto deaths bands :
And being dead, strangers possesse
their goods, their rents, their lands.

11 Their care is to build houses faire,
and to determine sure ;
To make their name right great on earth,
for euer to endure.

12 Yet shall no man alwayes enjoy,
high honour, wealth and rest,
But shall at length cast of deaths cup
as well as the bryut beast.

The second part.

13 And though they try their foolish thoughts
to be most lewd and vaine :
Their Children yet approue their talke,
and in like sinne remayne.

14 As sheepe into the fold are brought,
so shall they into grame,
Death shall them eate, and in that day,
the iust shall Lordship haue.

Their image and their royll pote,
shall fade and quite decay :
When as from house to pit they passe,
with woe and weylaway.

15 But God will surely pretrie me
from death and endlesse paine,
Because he will of his good grace,
my soule retēche againe.

16 If any man waxe wonderous rich,
feare not I say therefore, He shall not :
Although the glory of his house
increaseth more and more.

17 For when he dieth of all these things,
nothing shall he receue.

His glory will not follow him, his pompe will take her leane.

18 Yet in this life he takes himselfe,
the happiest vnder sunne.

And others likewyse flatter him,
and say, all is well done.

19 And pretypose he live as long,
as did his fathers old,
Yet must he needs at length gine place,
and be brought to deaths fold.

20 Thus

10 Thus man to honour God hath cal'd,
yet doth he not consider:
But like brute beasts so doth he lie,
which turne to dust and powder.

Deus Deorum. Psal. L. W.W.

He propheseth how God will call all nations by
the Go:pell, and require no other sacrifice of his
people, but confession of his benefites, and thankes-
giving, and how he detesteth all such as seeme ze-
lous of ceremonies, and not of the pure word of
God onely.

T

He mighty God, th' Eternall hath
thus spoke: and all the world he will call
and prouoke: Even from the East, and so
forth to the West: From toward Sion
which place him liketh best, God will
appeare, in beauty most excellent. Our
God will come before that long time
be spent. Denouring fire,
shall goe before his face;
A great tempest,
shall round about him tracce.
4 Then shall he call,
the earth and heauens bright,
To judge his folke,
with equitie and right.
5 Saying goe to,
and now my Saints assemble:
My peace they keepe,
their gifts doe not dissemble.
6 The heauens shall,
declare his righteousnesse:
For God is judge,
of all things more and lesse.
7 Hearer my people,
for I will now reveale,

Lift Israel,
I will thee nought conceale:
Thy God thy God,
am I, and will not blame thee,
8 For giuing not,
all manner offrings to me.
9 I have no need,
to take of thee at all,
Goats of thy fold,
or Calfe out of thy stall:
10 For all the beasts,
are mine within the woods:
On thousand hils,
cattell are mine owne goods:
11 I know for mine,
all birds that are on mountaines:
All beasts are mine,
that haunt the fields and fountaines,
12 Hungry if I were,
I would it not thee tell:
For all is mine,
that in the world doth dwelle,
13 Eat I the flesh
of great Bulls or Bullockes,
Or drinke the bloud
of Goats and of the flockes?
14 Offer to God,
praise and hearty thanksgiving:
And pay thy vowes
vnto God euerliving.
15 Call vpon me
when troubled thou shal be,
Then will I helpe,
and thou shal honour me.
16 To the wicked,
thus saith th' eternal God,
Why doſt thou preach,
my lawes and hefts abroad:
Seeing thou haſt
them with thy mouth abuſed,
17 And haſt thou to be
by discipline reformed.
My words I ſay,
thou doſt reiect and hate:
18 If that thou ſee
a theefe as with thy mate,
Thou runſt with him,
and ſo your pray doe ſeke:
And art all one,
with bauis and ruffians eke,
19 Thou giueſt thy ſelfe,
to backbite and to ſlander:
And how thy tongue
deceiueſt, it is a wonder.
20 Thou

10 Thou fittest misusing,
thy brother how to blame :
And how to put
thy mothers sonne to shame.
11 These things thou didst,
and whil'st I held my tongue,
Thou didst me judge,
because I staid so long,
Like to thy selfe,
yet though I keepe long silence,
Once shalt thou feele,
of thy wrongs iust recompence.
12 Consider this
ye that forget the Lord,
And feare not when
he threatneth with his word,
Left without helpe
I spoile you as a prey,
13 But he that thanks
offereth praifeth me sic,
Saith the Lord God,
and he that walketh this race,
I will him teach
Gods fauour health to embrace.

Another of the same by I. H.

<sup>ing this
is the 23.
Psalme.</sup>
1 He God of Gods the Lord,
hath cald the earth by name :
From wheare the Sunne doth rise, vnto
the setting of the same.
2 From Sion his faire place,
His glory bright and cleare,
The perfect beautie of his grace,
from thence it did appeare.
3 Our God shall come in haft,
to speake he shal not doubt :
Before him shall the fire waste,
and tempest round about.
4 The heauens from on hie,
the earth below likewise :
He will call forth to judge and trie,
his folke he doth devise.
5 Bring foorth my Saints (saith he),
my faithfull flocke so deare :
Which are in bond and leauge wth me,
my law to loue and feare.
6 And wheare these things are tride,
the heauens shall record :
That God is iust, and all must bide,
the judgement of the Lord.
7 My people O give heed,
Israel to thee I crie :
I am thy God thy helpe at need,
thou canst it not deny.

8 I doe not say to thee,
thy sacrifice is flacke,
Thou offerest dailie vnto me,
much more then I doe lacke.
9 Think'st thou that I doe need,
thy cattell young or old :
Or else desire so much to feed
on Goates out of thy fold.
10 Nay all the beasts are mine,
in woods that eate their fis :
And thousand more of neate and kine,
that runne wild on the hils.

The second part.

11 The birds that build on high
in hils and out of sight :
And beasts that in the fields doe lie,
are subiect to my might.
12 Then though I hungered sore,
what need I ought of thine?
Sith that the earth with her great store,
and all therein is mine.
13 To Buls flesh haue I mind,
to eate it doft thou think :
Or such a sweetnesse doe I find,
the blood of Geates to drinke?
14 Give to the Lord his praise :
with thanks to him applie,
And see thou pay thy voves alwayes,
vnto the God most hie.

15 Then seeke and call to me,
when ought would wotke thee blame :
And I will sure deliuer thee,
that thou maist praise my name.
16 But to the wicked traine,
which talke of God each day :
And yet their works are foule and vaine,
to them the Lord will say.

17 With what a face darest thou
my word once speake or name :
Why doth thy talke my law allow?
thy deeds deny the same.
18 whereas for to amend,
thy life thou art so slacke :
My word the which thou doest pretend,
is cast behind thy backe.

The third part.

19 When thou a thiefe doest see,
by theft to live in wealth :
With him thou run'st and doft agree,
likewise to thrive by stealyn.
20 When thou doest them behold,
that wifes and maids defile :
Then likest it well, and waxest bold,
to vse that life most vile.

22 Thy lips thou doft apply
to ll under and defame:
Thy tongue is taught to craft and lyg,
and still doth vif the fame.

23 Thou studiest to reuile,
thy friends to thee to neare,
With slander thou wouldest needs defile
thy mothers sonne most deare.

24 Hereat while I doe winke,
as though I did not fee:
Thou goest on still and so doft think,
that I am like to thee.

25 But sure I will not let,
to strike when I begin:
Thy faults in order I will set,
and open all thy fonne.

26 Marke this I you require,
that haue not God in mind:
Leaft when I plague you in mine ire,
your helpe be faire to find.

27 He that doth give to me,
the sacrifice of praise,
Doth please me well, and he shall fee,
to walke in godly wayes.

Miserere mei. Psal. L. j. W. W.

David rebuked by the Prophet Nathan for his great offences, acknowledg'd before God, protesting his naturall corruption, wherefore he prayeth God to forgive his sinnes, and renew in him his holy spirit, promising that he will not be unmerciful of those great graces. Finally, fearing least God would punish them whoe the Church for his faults, he requireth that hee would, ater increase his grace towards the same.

O

Lord consider my distresse, and now
with speed some pitty take: My sins deface
my faults redresse, good Lord for thy great
mercies sake. 2. Wash me O Lord and make
me cleane, from this vnjust and sinnefull
act: and purifie yet once againe, my hainous

crime and bloody fact.

3 Remorse and sorrow doe constraine,
me to acknowledge mine excesse:
My faines alas doe still remaine,
before my face without release.

4 For thee alone I haue offended,
committig euill in thy sight:
And if I were therefore condemned,
yet were thy iudgements iust and right.

5 It is too manifest alas,
thatfirst I was conceiu'd in fone:
Yea of mother so borne was,
and yet vile wretch remains therin.

6 Also behold Lord thou doft loue
the inward truth of a pure heart,
Therefore thy wisedome from above
thou haft reuealed me to conuert.

7 If thou with I slope purge this blot,
I shall be cleaner then the glasse:
And if thou walch away my spot,
the snow in whiteneſſe shall I pass.

8 Therefore O Lord ſuch ioy me ſend,
that inwardly I may find grace:
And that my ſtrength may now amend,
which thou haſt ſwadg'd for my treſpaffe.

9 Turne backe thy face and frowning ire,
for I haue felt enough thy hand:
And purge my faines I thee desire,
which doe in number paſſe the fand.

10 Make new my heart within my breſt,
and frame it to thy holy will:
Thy conſtant ſpirit in me let reſt,
which may theſe raging enemies kill.

The ſecond part.

11 Cast me not (Lord) out from thy face,
but ſpediſſly my torments end:
Take not from me thy ſpirit of grace,
which may from dangers me defend.

12 Reſtore me to thofe ioyes againe,
which I was woont in thee to find:
And let me thy free ſpirit retaine,
which vnto thee may ſtare my mind.

13 Thus when I ſhall thy merces know,
I ſhall instruct others therein:
And men that are likewiſe brought low,
by mine example ſhall ſic ſinnes.

14 O God that of my health art Lord,
forgiue me this my bloody vice:
My heart and tongue ſhall then accord,
to ſing thy merces and iuſtice.

15 Touch thou my lips, my tongue vntie,
O Lord which art the onely key :
And then my mouth shall testifie,
thy wondrous workes and praise alway.

16 And as for outward sacrifice,
I would haue offered many one,
But thou esteemeſt them of no price,
and therein pleasure takſt thou none.

17 The heauie heart the mind opprefſt
O Lord thou never doſt reieſt :
And to ſpeak truth it is the beſt,
and of all ſacrifice ſh'eſt.

18 Lord vnto Sion turne thy face,
powre out thy mercy on thy hill,
And on Ieruſalem thy grace,
build vpon the walls and loue it full.

19 Thou ſhalt accept then our offeſtſes
of peace and righeteouſneſſe I ſay :
Yea calues and many other things,
vpon thine altar will we lay.

Another of the ſame by T. S.

Have mercy on me God after
thy great abundant grace,
After thy mercies multitude,
doe thou my finnes deface.

2 Yea wash me more from mine offence,
and cleanse me from my finne :
For I doe know my faults, and ſtill
my finnes are in my eyne.

3 Againſt thee, thee alone I haue,
offended in this caſe :
And euill haue I done before,
the preſence of thy face.

4 That in the things that thou doſt ſay,
vpright thou maſt be tride :
And eke in judgement that the dome,
may paſſe vpon thy ſide.

5 Behold in wickedneſſe my kind,
and ſhape I did receive :
And loe my finnefull mother eke,
in finne did me conceiue.

6 But loe the truth in inward parts,
is pleasant vnto thee :
And ſecrets of thy wiſeſome thou
reuealed haſt to me.

7 With Iſope Lord beſpinkle me,
I ſhall be cleſed ſo :
Yea wash thou me, and ſo ſhall I,
be whiter then the ſnow.

8 Of ioy and gladneſſe make thou me,
to haere the pleaſing voice :
That ſo the bruiled bones which thou
haſt broken may reioyce.

9 From the beholding of my finnes
Lord turne away thy face :
And all my deeds of wickedneſſe,
doe vterly deface.

10 O God create in me a heart,
vnpotted in thy ſight,
And eke within my bovvels Lord,
renew a ſtabled ſpirit.

11 Ne caſt me from thy ſight, nor take
thy holy ſpirit away :
The comforts of thy ſauing helpe,
gve me againe I pray.

12 With thy free ſpirit eſtabliſh me
And I will teac̄ therefore,
Sinners thy vnaies, and wicked ſhall,
be turnd vnto thy lore.

The ſecond part.

13 O God that art my God of health
from blood deliuere me :
That praifes of thy righeteouſneſſe
my tongue may ſing to thee.

14 My lips that yet faſt cloſed be,
doe thou O Lord valoſe :
The praifes of thy maieſtie,
my mouth ſhall ſo diſcloſe.

15 I would haue offered ſacrifice
if that had pleaſed thee :
But pleaſed with burnt offeſtſes,
I know thou wil not be.

16 A troublous ſpirit is ſacrifice,
delightful in Gods eyes,
A broken and a humble heart,
God thou wil not diſpife.

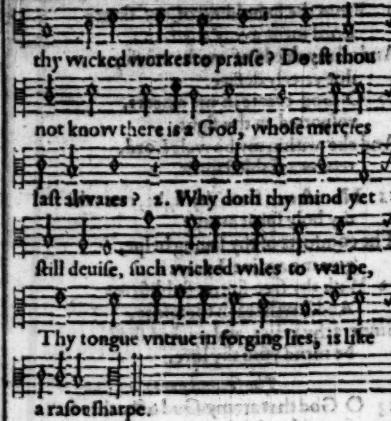
17 In thy good will deale gendy Lord,
to Sion, and withal,
Grant that of thy Ieruſalem,
vpread may be the wall.

18 Burnt offeſtſes, gifts and ſacrifice,
of iuſtice in that day,
Thou ſhalt accept, and Calues they ſhall,
vpon thine altar lay.

Quid gloriariſ. Psal Lij. I. H.

*D. will diſcribēth the arrogant iyrannie of Doeg
Saul's cheſeſh:beard, who by ſale ſuruiſes
cauſed Abimelech and the prietſt to be ſtaine,
be propoſed his deſtruction, excouſe:geiſt be
faſhfull to truſt in God, who moſt ſtarptly re-
uengeth hiſ, and rendreth thanks for hiſ de-
liurance. Herin is ſurely ſet forth the kyn-
dome of Antichriſt.*

W
Hy doſt thou tyrant boſt abroad,
thy



3 On mischiefe why sets thou thy mind,
and wile not walke vpright:
Thou haft more lust false tales to find,
then bring the truth to light.
4 Thou doest delight in fraud and guile,
in mischiefe, bloud, and wrong,
Thy lips haue learned the flattering title,
O false deceitfull tongue.
5 Therefore shall God for euer confound,
and plucke thee from thy place:
Thy feed root out from off the ground,
and so shall thee deface.
6 The iust when they behold thy fall,
with feare will prai'e the Lord:
And in reproach of thee withall,
cry out with one accord.
7 Behold the man that would not take
the Lord for his defence,
But of his goods his God did make,
and trust his corrupt sense.
8 But I am Oliue fresh and greene,
will spring and spread abroad:
For why, my trust all times hath beeene,
vpon the living God.
9 For this therefore will I give praise,
to thee with heart and voice,
I will set forth thy name alwaies,
wherein thy Saints reioyce.

Dixit insipiens. Psal. Lijij. T. S.

David descriptibeth the crooked nature, crueltie, & punishment of the wicked, when they looke not for it, and descriptibeth the deliverance of the godlie, that they may reioyce together.

The foolish man in that which he,
within his heart hath said,

That there is any God at all,
hath vterly denyd.
1. They are corrupt and they also,
a hainous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt downe on sons of men,
from Heauen all abroad:
To see if any were that would,
be wife and seeke for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.
5 Doe not all wicked workers know,
that they doe feed vpon
My people as they feed on bread?
the Lord they call not on.
6 Euen there they were affraid, and stood
with trembling all dismayd:
Wheras there was no cause at all,
why they should be afraid.
7 For God his bones that thee besiegede,
hath scattered all abroad:
Thou haft confounded them, for they
rejected are of God.
8 O Lord give thou thy people health,
and thou O Lord fulfille
Thy promise made to Israel,
from out of Sion hill.
9 When God his people shall restore,
that earst was captiuled:
Then Iacob shall therein reioyce,
and Israel shall be glad.

Deus in nomine. Psal. Liiij. I. H.

David in great danger through the Ziphians, calleth upon God to destry his enemies, promising sacrifice for his deliverance.

God saue me for thy holy name,
and for thy goodness sake:
Vnto the strength Lord of the same,
I doe my cause betake.

2. Regard O Lord and give an eare,
to me when I doe pray:
Bow downe thy selfe to me, and heare
the words that I doe say.

3. For strangers vp against me rise,
and tyrans vex me still,
Which haue not God before their eyes,
they seeke my soule to spill.
4. But loe, my God doth give me ayd,
the Lord is straight at hand:

*Sing this
as the
46. Psal.*

With them by whom my soule is staid,
the Lord doth ever stand.

5 With plagues repay againe all those,
for me that lie in waite,
And in thy truth destroy my foes,
with their owne snare and baite.

6 An offering of free heart and will,
then I to thee shall make:
And praise thy name, for therein still
great comfort I do take.

7 O Lord at length doe set me free,
from them that craft confiue:
And now mine eies with ioy doe see,
on them my hearts desire.

Exaudi Deus. Psal. Lv. I. H.

David in great distress, complaineth of Sauls cruelty, and falsehood of his familiar acquaintance, effectually moouing the Lord to pitie him. Then assured of deliverance, he setteth forth the grace of God, as if he had already obtained his request.

O God give eare, and doe applie
to heare me when I pray,
And when to thee I call and crie,
hide not thy face away.

2 Take heed to me, grant my request,
and answere me againe:
With plaints, I pray full ore opprest,
great griefe doth me constraine.

3 Because my foes with threats and cries
opprese me through despight:
And so the wicked sort likewile,
to vexe me haue delight.

4 For they in counsell doe conspire,
to charge me with some ill:
So with their lastie wrath and ire,
they doe pursue me still.

5 My heart doth faint for want of breath,
it panteth in my brest:
The terrors and the dread of death,
doe worke me much wretched.

6 Such dreadfull feare on me doth fall,
that I therewith doe quake:
Such horrour whelmeth me withall,
that I no shifft can make.

7 But I doe say who will giue me,
the swift and pleasant wings,
Of some faire doun that I may flie,
and rest me from these things.

8 Loe then I would goe farre away,
to flicke I would not cease:
And I would hide my selfe, and stay
in some great wildernesse.

9 I would be gone in all the haft,
and not abide behind:
That I were quit, and ouerpalt,
these blasts of boisterous wind.

10 Deuide them Lord, and from them pull
their diuelish double tongue:
For I haue spide their Cittie full,
of rapine, strife and wrong.

11 Whiche things both night & day through-
did close her as a wall,
In midle of her is mischiefe stout,
and sorrowe eke withall. (out)

12 Her pracie parts are wicked plaine,
her deeds are much too vyle:
And in her streets there doth remaine,
all craftie fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide:
From open enemis checke and blame,
some where I could me hide.

14 But thou it was my fellow deare,
which friendship did pretend:
And didst my secret counsell heare,
as my familiar friend.

15 With whom I had delight to talke,
in secret and abroad:
And we together oft did walke,
within the house of God.

16 Let death in haft vpon them fall,
and send them quick to hell:
For mischiefe raigneth in their wall,
and parlour where they dwell.

17 But I vnto my God doe crie,
to him for helpe I fsee:
The Lord doth heare me by and by,
and he doth succour me.

18 At morning, noone, and euening tide,
vnto the Lord I pray:
When I so instantly haue cride,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be neare at hand,
Although the number be full great,
that would against me stand.

20 The Lord that first and last doth raigne,
both now and euermore,
Will heare when I to him complaine,
and punish him full sore.

21 For sure there is no hope that they,
to turne will once accord:

For why, they will not God obey,
nor doe not feare the Lord.

22 Vpon their friends they laid their hands,
which were in covenant knit:

Of friendship to negle& the bands,
they pas or care no whit.

23 While they haue warre within their hearts
as butter are their words,
Althoough their words were smooth as oyle,
they cut as sharp as fowards.

24 Cast thoure care vpon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in thrall to see.

25 But God shall cast them deepe in pit,
that thiself for bloud alwaies,
He will no guilefull man permit,
to liue our halfe his daies.

26 Though such be quite destroide and gone,
in thee (O Lord) I trust:
I shall depend thy grace vpon,
with all my heart and lust.

Miserere mei. Psal. Lvj. I. H.

*David being brought to Achis the king of Gath,
1. Sam. 21. 12. complaineth of his enemies,
demandeth favour, trust agin God, and pro
miseneth to performe his vow, which was to
praise God in his Church.*

H Ave mercy Lord on me I pray,
for man woulde me devoure,
He fighteth with me day by day,
and troubleth me each howre.

2 Mine enemies daily enterprise,
to swallow me outright:
To fight against me many rife,
O thou most hie of might.

3 When they would make me most afraid
with boasts and brags of pride:
I trust in thee alone for aid,
by thee I will abide:

4 Gods promise I doe mind and praise,
O Lord I sticke to thee,
I doe not care at all affaies,
what flesh can doe to me.

5 What things I either did or speake,
they wreke them at their will:
And all the coufelli that they take,
is how to worke me ill.

6 They all confeut themselves to hide,
clole watch for me to lay:
They spie my paths and snares haue laid,
to take my life away.

7 Shall they thus scape on mischiefe set?
thou God on them wylt frowne:
For in his wrath he doth not let,
to throw whole kingdomes downe.

8 Thou seest how oft they make me flee,

and on my teares doft looke:
Reserue them in a glasse by thee,
and write them in thy booke.

9 When I doe call vpon thy name,
my foes away doe start:
I well perceiue it by the same,
that God doth take my part.

10 I glory in the word of God,
to praise it I accord:
With ioy I will declare abroad,
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began:
The Lord he is my helpe and stay,
I doe not care for man.

12 I will performe with heart so free,
to God my vowes alwaies.
And I (O Lord all times to thee,
will offer thanks and praise.

13 My soule from death thou doft defend,
and keepe my feet vpright:
That I before thee may ascend,
with such as hue in light.

Miserere mei. Psal. Lvij. I. H.

*David in the deset of Ziph, betrayed by his
babtais, and in the same caue with Saul, cal-
leth unto God with full confidence, that he will
persone his promise, and shew his glory in bra-
uen and in earnest against his cruel enemies, ther-
fore he rendereth laud and praise.*

T Akie pittie for thy promise sake,
have mercie Lord on me:
For why my soule doth her betake
vnto the helpe of thee.

2 Within the shadowy of thy wings,
I set my selfe full fast:
Till mischiefe, malice, and like things,
be gone and ouerpast.

3 I call vpon the God most hie,
to whom I sticke and stand:
I meane the God that will stand by
the cause I haue in hand.

4 From heauen he hath sent his aid,
to sauie me from their spight:
That to devoure me haue afriad,
his mercy, truth and might.

5 I led my life with Lions fell
all set on wrath and ire:
And with such wicked men I dwell
that fret like flames of fire.

6 Their teeth are speares and arrowes long,
as sharpe as I haue seene,
They wound and cut with their quick tongue
like fowards and weapons keen.

Sing this
as the
Lamenta-
tion.

Sing this
as the 4th
Psalme.

Sing this
as the
48. Psal.

7 Set vp and shew thy selfe O God,
aboue the heauens bright;
Exalt thy praise in earth abroad,
thy maiestie and might.

8 They lay their net and doe prepare
a priuy caue and pit:
Wherin they thinke my soule to snare,
but they are fallen in it.

9 My heart is set to laud the Lord,
in him to ioy alwayes:
My heart I say doth well accord,
to sing his laud and prae.

10 Awake my ioy, awake I say,
my Lute, my harpe and string:
For I my selfe before the day
will rise, reioyce and sing.

11 Among the people I will tell,
the goodnessse of my God:
And shew his praise that doth excell,
in heathen lands abroad.

12 His mercy doth extend as farre,
as heauens all are hie:
His truth as hie as any starr
that shineth in the skie.

13 Set forth and shew thy selfe O God,
aboue the heauens bright:
Extoll thy praise on earth abroad,
thy maiestie and might.

Si vere vtique. Psal. Lviij. I. H.

He desriebeth his malicious enemis Sauls flatterers, who secretly and openly sought his destruction, from whom he appealteith to Gods iudgement, shewing that the iust shall reioyce at the punishment of the wicked to gods glory.

Y^E rulers which are put in trust,
to judge of wrong and right:
Be all your iudgement true and iust,
not knowing need or might.

2 N^I y in your hearts ye marke and muse
in mischiefe to content:
And where you should true justice vse,
your hands to bribes are bent.

3 The wicked sort from their birthday day,
hau'e err'd on this wise:
And from their mothers wombe alway,
hau' vseid craft and lies.

4 In them the poyson and the breath,
of Serpents doe appeare:
Yea like the Adder that is deafe,
and fast doth stop her eare.

5 Because she will not heare the voyce,
of one that charmeth well:

No though he were the chiefe of choyce,
and did therein excell.

6 O God breake thou their teeth at once,
within their mouths throughout:
The tuskes that in their great chaw-bones,
like Lyons whelps hang out.

7 Let them confume away in waste,
as water runneth forth right:
The shafts that they doe shoot in haste,
let them be broke in flight.

8 As Snailes doe waste within the shell,
and ynto flime doe turne:
As one before his time that fell,
and never saw the sunne.

9 Before the thornes that now are yong,
to bushes big shall grow:
The stormes of anger waxing strong
shall take them ere they know.

10 The iust shall ioy, it doth them good,
that God doth vengeance take,
And they shall wash their feet in bloud,
of them that him forfake.

11 Then shall the world shew forth & tell,
that good men haue reward:
And that a God on earth doth dwell,
that justice doth regard.

Eripe me. Psal. Lix. I. H.

David in great danger of Saul, who sent to slay him in his bed, declareth his innocency, and their fury, praying God to destroy all malicious sinners who live for a time to vexe his people, but in the end confesse in his wrath to Gods glory. For he singeth praise to God, asswaged of his mercies.

S

End ayd and sauue me from my totes.
O Lord I pray to thee: Defend and keepe
me from all tholfe, that rile and striue with
me. O Lord preferue me from those
men, whose doings are not good: and
set me sure and safe from them that still
thirst after bloud.

D 2

3 For

3 For loe, they waye my soule to take,
they rage against me still:
Yea for no fault that I did make,
I never did them ill.

4 They runne and doe themselves prepare,
when I no whit offend:
Arise and save me from their snare,
and see what they entend.

5 O Lord of hosts of Israell,
arise and strike all lands:
And putty none that doe rebell,
and in their mischiefe stand.

6 At night they stirre and fecke about,
as hounds they houle and grin:
And all the city cleane throughout,
from place to place they ranne.

7 They speake of me with mouth alway,
but in their lips were swords:
They greed my death, and then would say
what none can heare our words.

8 But Lord thou hast their wayes espide,
and laugh theirat apace:
The heathen folke thou shalt deride,
and mocke them to their face.

9 The strength that doth my foes withstand,
O Lord doth come of thee:
My God he is my helpe at hand,
a forst of fence to me.

10 The Lord to me doth shew his grace,
in great abundance still:
That I may see my foes in case,
such as my heart doth will.

The second part.

11 Destroy them not at once O God,
leake it from mind doe fall:
But with thy strength drive them abroad,
and to consume them all.

12 For their ill words and truthelesse tongue,
confound them in their pride:
Their wicked oaths with lies and wrong,
let all the world deride.

13 Consume them in thy wrath O Lord,
that nought of them remaine:
That men may know throughout the world
that Iacob God doth rage.

14 At euening they returne apace,
as dogs they grin and cry:
Throughout the streets in every place,
they runne about and spy.

15 They seeke about for meat I say,
but let them not be fed:
Nor find a house wherein they may,
be bold to put their head.

16 For I will shew thy strength abroad,
thy goodnesse I will praise:
For thou art my defence and God
at need in all affayres.

17 Thou art my strength thou hast me staid,
O Lord I sing to thee,
Thou art my fort my fence and ayd,
a louing God to me.

Deus repulisti. Psal. Lx. I. H.

David was lying over Israell, after many victories, she reib by euident signes, that Godde rebled him long, assuring the people that Godde will prosper them if they approve the same. After he prayeth unto Godde for so that that he had begun.

Sing this
as the
59. Psal.

18 O Lord thou diddest vs cleane forfiske,
and scattereddest vs abroad:
Such great displeasure thou diddest take,
returne to vs O God.

2 Thy might did move the land so sore,
that it in fundet brake:
The hurt thereof O Lord restore,
for it doth bow and quake.

3 With heauy chance thou plaguest thus,
the people that are thine:
And thou hast giuen vnto vs,
a drinke of deadly wine.

4 But yet to such as feare thy name,
a token shall ensue:
That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe and saue
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord grant this to me.

6 The Lord did speake from his own place,
this was his ioyfull tale:
I will diuide Sichem by pace,
and mete out Succothes vyle.

7 Gillead is ginen to my hand,
Manasses mine beside:
Ephraim the strength of all my land,
my law doth Iuda guide.

8 In Moab I will walke my feet,
ouer Edom throw my shoo:
And thou Palestine ought it to seeke,
for fauour me vnto.

9 But who will bring me at this tide,
vnto the Cetic strong,
Or who to Edom will me guide,
so that I goe not wrong?

10 Wilt thou O God which didst forfiske
thy folke, their lands and coasts,

Our wars in hand thou wouldest not take,
nor walke among our hoafts.

- 11 Give aide O Lord and vs reliue
from them that vs disdaine,
The helpe that hoafts of men can gine,
it is but all in vaine.
- 12 But through our Gott we shall haue might
to take great things in hand,
He will tread downe and put to flight,
all those that vs withstand.

Exaudi Deus. Psalm. Lxj. I. H.
*VV*bethe he were in daier of the Ammonites, or
pursuued of Abolon, here be vieth to be deince-
red, and conformed in his kingdome promising
perpetuall praises.

Regard O Lord for I complaine,
and make my suite to thee,
Let not my words returne in vaine,
but giue an eare to me.

- 2 From off the coastes and vtmost parts
of all the earth abroad :
- In griefe and anguish of my heart,
Icrieto thee O God.
- 3 Vpon the rocke of thy great power,
my wofull mind repole :
Thou art my hope, my fort and tower,
my fence against my foes.
- 4 Within thy tent I lust to dwell,
for euer to endure,
Vnder thy wings; I know right well,
I shall be safe and sure.
- 5 The Lord doth my desire regard,
and doth fulfill the same :
With goodly gifts doth he reward,
all them that feare his name.
- 6 The king shall he in health maintaine,
and so prolong his daies :
That he from age to age shall raigne,
for euermore alwaies.
- 7 That he may haue a dwelling place,
before the Lord for aye :
O let thy mercy, truth and grace,
defend him from decay.
- 8 Then shall I sing for euer still,
with praise vnto thy name :
That all my voyces I may fulfill,
and daly pay the same.

Nonne Deo. Psal. Lxij. I. H.

*David declareth by his example and the nature
of God, that he and all people must trust in God
alone, seeing that all without God goeth to
nought, who onely is of power to save, and that
be rewardeth man according to his works.*

MY soule to God shall giue good heed,
and him alone attend :
For why, my health and hope to speed,
doth whole on him depend.

- 2 For he alone is my defence,
my rocke, my health and aide,
He is my stay that no pretence,
shall make me much distaide.
- 3 O wicked folke how long will ye,
vse crafts? sure you must fall,
For as a rotten hedge ye be,
and like a tottering wall.
- 4 Whom God doth loue, ye seeke alwaies,
to put him to the worse :
Ye loue to lie, with mouth ye praise,
and yet your heart doth curse.
- 5 Yet still my soule doth whole depend,
on God my chiefe desire :
From all ill feates me to defend,
none but him I require.
- 6 He is my rocke, my strength, and tower,
my health is of his grace :
He doth support me that no power,
can moue me out of place.
- 7 God is my glory and my health,
my soules desire and lust :
My fort my strength my stay, my wealth,
God is mine onely trust.
- 8 Oh haue your hope in him alway,
ye folke with one accord,
Pour out your hearts to him and say,
our trust is in the Lord.
- 9 The sonnes of men deceiptfull are,
on ballance but a sleight,
With things most vile doe them compare,
for they can keepe no waight.
- 10 Trust not in wrong, robbery, or stealth,
let vaine delights be gone.
Though goods well got flow in with wealth,
set not your hearts thereon.
- 11 The Lord long since one thing did tell,
whiche heere to mind I call :
He spake it oft, I heard it well,
that God alone doth all.
- 12 And that thou Lord art good and kind,
thy mercie doth exceed.
So that all sorte with thee shall find,
according to their deed.

Deus Deus meus. Psal. Lxij. T.S.

*David after danger of Ziph, gaueth thanks to
God for his wondrous deliverance, in whose
mercies he trusteth even in the midst of mis-
erie, prophecying the destruction of Gods ene-
mies,*

mis, and contrarie to happiness, to all them
that trust in the Lord. 1. Sam. 3.

O God my God I watch betime,
to come to thee in hast:
For why, my soule and body both,
doe thirst of thee to tast.
And in this barren wildernesse,
where waters there are none:
My flesh is parcht for thought of thee,
for thee I wish alone.

- 2 That I might see yet one againe,
thy glory, strength and might,
As I was wont it to behold,
within thy temple bright:
- 3 For why, thy mercies fare surmounte,
this life and wretched daies,
My lips therefore shall give to thee,
due honour, laud, and praise:
- 4 And whil'st I live I will not fail,
to worship thee alway:
And in thy name I shall lift vp,
my hands when I doe pray.
- 5 My soule is fild as with marrow,
which is both fat and sweete:
My mouth therefore shall sing such songs,
as are for thee most meet.
- 6 When as in bed I thinke on thee,
and eke all the night ride:
- 7 For under covert of thy wings,
thou art my ioyfull guide.
- 8 My soule doth surely sticke to thee,
thy right hand is my power,
- 9 And those that seeke my soule to stroy,
them death shall soone deuoure.
- 10 The sword shall them devoure each one,
their carckles shall feed,
The hungry foxes which doe runne,
their pray to seeke at need:
- 11 The King and all men shall reioyce,
that doe professe Gods word,
For lyers mouthe shall then be stope,
which haue the truth disturb'd.

Exaudi Deus. Psal. Lxijij. I. H.

David prayeth against the false reporters and
flaunders, bee declareth their punishment
and destruction, to be comfort of the iust, and
the glory of God.

O Lord unto my voice give eare,
with plaints when I doe pray:
And rid my life and soule from dread,
of foes that threat to slay.
3 Defend me from that sort of men,
which in deceits doe lurke:

Sing this
as the 18.
Psalme.

And from the frowning face of them,
that all ill feates doe worke.

- 3 Who whet their tonges as we haue seen,
men whet and sharpe their swords:
They shott abroad their arrowes keene,
I meane most bitter words.
- 4 With priuie sleight shott they their shafts
the vpright man to hit:
The iust iuware to hit by craft,
they care or feare no whate.
- 5 A wicked worke they haue decreed,
in counsell thus they cry,
To vse deceit let vs not dread,
what? who can it espie?
- 6 What waies to haire they talke and muse,
all times within their heart,
They all couer what feates to vse,
each doth inuent his part.
- 7 But yet all this shall not availe,
when they thinke leist vpon:
God with his dart shall sure afflie,
and wound them euery one.
- 8 Their crafts and their ill tongues withall,
shall worke themselfs such blame:
That they which then behold their fall,
shall wonder at the same.
- 9 Then all that see shall know right well,
that God the thing hath wrought:
And praise his wittie works, and tell
what he to passe hath broughte:
- 10 Yet shall the iust in God reioyce,
still trufling in his might:
So shall they ioy, with mind and voice,
whose heart is pure and right.

Te decethymus. Psal. Lxv. I. H.

A thanksgiving unto God by the faithfull, who
are signified by Sion, and ierusalem, for the
choosing, preservation and gouernance of them
and for the plenifull blessings pouered for to v-
pon all the earth.

- 1 **H**ye praise alone (O Lord) doth raigne,
in Sion thine owne hill:
Their vowed to thee they doe maintaine,
and their bechets fulfill.
- 2 For that thou doest their prayer heare,
and doest thereto agree,
Thy people all both farre and neare,
with trust shall corse to thee.
- 3 Our wicked life so farre exceeds,
that we shoulde fall therein:
But Lord forgiue our great misdeeds,
and purge vs from our sinne.
- 4 The man is blest whom doest chuse,
within

Sing this
as the 18.
Psalme.

Sing this
as the 18.
Psalme.

Sing this
as the 18.
Psalme.

within thy courts to dwell:
Thy house and temple he shall vse,
with pleasures that excell.

5 Of thy great iustice heare vs God,
our health of thee doth rise:
The hope of all the earth abroad,
and the sea coasts likewise.

6 With strength thou art befor about,
and compasst with thy power:
Thou mak' st the mountaines strong and stout,
to stand in euery shower.

7 The swelling seas thou doft affwage,
and make their stremes full still:
Thou doft restraine the people's rage,
and rule them at thy will.

8 The folke that dwell full farre on earth,
shall dread thy signes to see:
Which morne and euening in great mirth,
doe passe with prafe to thee.

9 When that the earth is chopt and dry,
and thirsteth more and more:
Then with thy drops thou doft apply,
and much encrease her strow.

The flood of God doth overflow,
and so doth caute to spring:
The feed and come which men doe sow,
so he doth guide the thing.

10 With wet thou doft her furrows fill,
whereby her clods doe fall:
Thy drops on her thou doft distill,
and blisse her fruic withall.

11 Thou deckst the earth of thy good grace,
wit faire and pleasant crop:
Thy clouds distill clear dew apace,
great plenty they doe drop.

12 Whereby the desert shall begin,
full great encrease to bring:
The little hilis shall ioy therin,
much fruit in them shall spring.

13 In places plaine the flocke shall feed,
and couer all the earth:
The vales with come shall so exceed,
that men shall sing for mirth.

Iubilate Deo. Psal. Lxvj. I. H.

He exhorteth to praise the Lord in his wonderfull works, besetting for thib the power of God to affray rebels, & sheweth Gods mercy to Israel, to provoke all men to heare, and praise his name.

1 E men on earth in God rejoyce,
With praise set forth his name:

2 Extoll his might with heart and voyce,
give glory to the same.

3 How wonderfull O Lord say yee,

in all thy works thou art:
Thy foes for feare doe fecke to thee,
full sore against their heart.

4 All men that dwell the earth throughout,
doe praise the name of God,
The laud thereof, the world about
is shewed and set abroad.

5 All folke come forth, behold and see,
what things the Lord hath wrought:
Marke well the wondrous works that he,
for man to passe hath brought.

6 He layd the sea like heapson hie,
therin a way they had:
On foot to passe both fire and dry,
wherof their hearts were glad.

7 His might doth rule the world alway,
his eyes all things behold:
And such as would him disobay,
by him shall be conrold.

8 Ye people give vnto our God,
due laud and thanks alwaies:
With ioyfull voyce declare abroad,
and sing vnto his praise.

9 Which doth endue our soules with life,
and it preserue withall,
He stayeth our feet, so that no strife,
can make vs slip or fall.

10 The Lord doth prove our deeds with fire,
if that they will abide:
As workmen do when they desire,
to haue their mettals tried.

11 Although thou suffer vs so long,
in prison to be cast:
And there with chaineis and fetters strong,
to lie in bondage fast.

The second part.

12 Although I say thou suffer men,
on vs to ride and raigne:
Though we through fire and water run,
of very grieve and paine.

Yet sure thou doft of thy good grace,
dispose us to the best.
And bring vs out into a place,
to liue in wealth and rest.

13 Vnto thy house reforst will I,
to offer and to pray:
And there I will my selfe apply,
my vovves to thee to pay.

14 The vovves that with my mouth I speake,
in all my grieve and smart,
The vovves I say which I did make,
in dolour of my heart.

15 Burnt offerings I will give to thee,
of Oxen fat and Rams:

None other sacrifice shall be,
of Bullocks, Goats and Lambs.
16 Come forth and hearken here full soone,
all ye that feare the Lord:
What he for my poore soule hath done,
to you I will record.
17 Full oft I call vpon his grace,
this mouth to him doth cry:
And thou my tongue make speed space,
to praise him by and by.
18 But if I feele my heart within,
in wicked worke reioyce,
Or if I haue delight to sinne,
God will not heare my voyce.
19 But surely God my voyce hath heard,
and what I doe require:
My prayer he doth well regard,
and granteth my desire.
20 All praise to him that hath not pur,
nor cast me out of mind:
Nor yet his mercy from me shun,
which I doe euer find.

Deus misereatur. Psal. Lxvij. I. H.
*A sweet prayer for all the faithfull to obtaine
the fauor of God, to be lightned with his com-
tenance, to be end that his way and iudgements
may be knowne throught about the earth. A reioysing
that God is the governour of all nations.*

Sing this
as the
do. Psal.

Hast mercy on vs Lord,
and grant to vs thy grace:
To shew to vs doe thou accord,
the brightness of thy face.
2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may see thy fauorit health.
3 Let all the world O God,
glue praiife vnto thy name:
O let the people all abroad,
extoll and laud the same.
4 Throughout the world so wide,
let all reioyce with mirth:
For thou with truth and right doft guide,
the nations of the earth.
5 Let all the world O God,
glue praiife vnto thy name:
O let the people all abroad,
extoll and laud the same.
6 Then shall the earth encrease,
great store of fruit shall fall:
And then our God, the God of peace,
shill blesse vs eke withall.

7 God shall vs blesse I say,
and then both farre and neare:
The folk throughout the earth alway,
of him shall stand in feare.

Exurgat Deus. Psal. Lxvij. T. S.

*Dauid exprefeth the wonderfull mercies of God
toward his people, who by all meanes and moſt
ſtrange ſorts doth rebuff themſelves to them. Gods
Churche therfore by reaſon of his promiſes, grace,
and viſitor es, doth excell all worldly thing;
wherefore all men are madded to praise God for
ever.*

Let God arife, and then his foes will
turne themſelves to flight: His enemies
then will runne abroad, and ſcatter out of
light. 1. And as the fire doth melt the wax,
and wind blowes ſmoake away: So in the
presence of the Lord, the wicked ſhall
decay.

2 But rightcourſe men before the Lord,
ſhall hartily reioyce:
They ſhall be glad and merry all,
and cheerefull in their voyce.
4 Sing praiife, ſing praiife vnto the Lord,
who rideth on the ſkie:
Extol this name of Iah our God,
and him do magnifie.
5 The ſame is he, that is aboue,
within his holy place:
That father is of fatherclie,
and judge of widowes caſe.
6 Houſes he giues and iſſue both,
vnto the comfortleſſe:
He bringeth bondmen out of thrall,
and rebels to diſtreſſe.
7 When thou didſt march before the folke,
the Egypcians from among:
And brought'ſt them through the wildernes,
which was both wide and long.

8 The earth did quake, the rain pour'd down,
heare were great claps of thunder,
The mount Sinai shooke in such sort,
as it would cleane in sunder.

9 Thine heritage with drops of raine,
abundantly washt:
And if so be it barren wazt,
by thee it was refresht.
10 Thy chosen flocke doth there remaine,
thou hast prepar'd that place:
And for the poore thou doſt prouide,
of thine eſpeciall grace.

The ſecond part.

11 God will giue to women causes iuft,
to magnifie his name:
When as his people triumphs make,
and purchafe brute and fame.
12 And puissant Kings for all their power,
ſhall fly and take the foile:
And women which remaine at home,
ſhall helpe to part the ſpoyle.

13 And though ye were as blacke as pots,
your hue shall paſſe the dowe:
Whose wings and feathers ſeeme to haue,
ſilver and gold aboue.
14 When in this land God ſhall triumph
ouer Kings both high and low:
Then ſhall it be like Salomon hill,
as white as any ſnow.

15 Though Basan be a fruitfull hill,
and in height others paſſe:
Yet Sion Gods moſt holy hill,
doth farre excell in grace.
16 Why brag ye thus ye haſt moſthie,
and leape for pride together:
The hill of Sion God doth loue,
and there will dwell for euer.

17 Gods army is two millions,
of warriours good and ſtrong:
The Lord alio in Sinai,
is preſent them amoung.
18 Thou diſt O Lord ascend on hyc,
and captiue led them all,
Which in times paſt thy choſen flocke,
in priſon kept and thrall.

Thou madſt them tribute for to pay,
and ſuch as did repine:
Thou diſt ſubdue that they might dwell,
in thy temple diuine.
19 Now praiſed be the Lord, for that
he poures on vs ſuch grace:
From day to day he is the God
of our health and ſolace.

The third part.

20 He is the God from whom alone
ſituation commettē plaine:
He is the God by whom I ſcape,
all dangers, death and paine.
21 Thus God will wound his enemies head,
and breake the hairy ſcalpe,
Of thofe that in thir wickednesſe,
continually doe walke.
22 From Basan will I bring, ſaid he,
my people and my ſheepe:
And all mine owne as I haue done,
from danger of the deepe.
23 And make them dip their feet in bloud,
of thofe that hate my name:
And dogs ſhall haue their tongues embrude,
with licking of the lame.

24 All men may ſee how thou O God,
thine enemies doſt deface:
And how thou goeft as God and King,
into thine holy place.
25 The fingers goe before with ioy,
the minſtreſſ follow after:
And in the midſt the damſels play,
with timbrell and with taber.

26 Now in the congreſation,
(O Iſraell) praise the Lord:
And Jacobs whole poſterity,
giue thanks with one accord.
27 I heir chiefē was little Beniamin,
but Iuda made their hoaſt:
With Zabulon and Nephthalim,
which dwelt about their coaſt.

28 As God hath giuen power to thee,
ſo Lord make firme and ſure:
The thing that thou haſt wrought in vs,
for euer to endure.
29 And in thy temple gifts will we,
giue vnto thee O Lord:
For thine vnto Ierusalem,
ſure promiſe made by word.

The fourth part.

Yea, and ſtrange Kings to vs ſubdue,
ſhall doe like in thofe daies:
I meane to thee they ſhall preſent,
their gifts of laud and praife.
30 He ſhall deſtroy the ſpearemens ranks,
their culvſ and Buls of might:
And caue them tribute pay, and daune
all iuch as lone to hight.
31 Then ſhall the Lords of Egypt come,
and preſents with them bring:
The Moors moſt blacke ſhall ſtretch their hands
vnto their Lord and King.

32 Therfore

31 Therefore ye kingdoms of the earth,
give praise vnto the Lord,
Sing Psalms to God with one consent,
thereto let all accord.

33 Who though he ride and euer hath,
aboue the heauens bright:
Yet by the featefull thunder-claps,
men may well know his might.

34 Therefore the strength of Israel,
ascribe to God on hiſe:
Whose might and power doth farre extend,
aboue the cloudy skie.

35 O Lord thy holinesse and power,
is dread for euermore:
The God of Israel gives vs strength,
praised be God therefore.

Saluum me fac. Psal. Lxix. I. H.

Christ and his eſt. is figured in Davids zeale & anguish, when he is ouercomyd of whos enemies & their punishment, Iudas and such traitors notwithstanding, who are a caſed. Then gathereth be courage in afflictions, and offereth praife to God, which are more acceptablie then all ſacrifices. Finally, he doth prouoke all creatures to praife: prophecying of the kingdome of Christ, the building of Iuda, where all the ſynthfull & their ſeed ſhall dwelle for ever.

S

Aue me O God and char with ſped,
the waters flow full fast, ſo ſic my ſoule do
they proceed, that I am ſore agast. 2. I ſtik
full deepe in filth and clay, whereas I ſeele
no ground: I fall into ſuch floods I ſay, that
I am like be drownd.

3 With crying off I faint and quale,
my throat is hoare and drie:
With looking vpi my ſight doth faile,
for helpe of God on hiſe.

4 My foes that guylleſſe do opprefſe
my ſoule, with hate are led:
In number ſure they are no leſſe,
then haire are on my head.

5 Though for no caſe they vexe me ſore,
they proſper and are glad:
They doo compell me to reſtoke,
the things I never had.

6 What I haue done for want of wit,
thou Lord all times canſt tell:
And all the faults that I commit
to thee are knowne full well.

7 O Lord of hoaſts defend and stay,
all thoſe that truſt in thee:
Let no man doubt or ſhrinke away,
for ought that chanceth me.

8 It is for thee and for thy ſake,
that I doo beare this blame:
In ſpite of thee they would me make,
to hide my face for shame.

9 My motheſ ſonnes, my brethren all,
forſake me on a row:
And as a ſtranger they me call,
my face they will not know.

10 Vnto thy houſe ſuch zeale I beare,
that it doth pine me much:
Their checks and taunts at thee to heare,
my very heart doth grutch.

The ſecond part.

11 Though I doo faſt my fleſh to chaff,
yea if I weep and moane:
Yet in my teeth this geare is caſt,
they paſſe noth therupon.

12 If I for griefe and paine of heart,
in fackcloth vſe to walke:
Then they anone will it peruer,
theroſe they ieft and talke.

13 Both high and low and all the throng,
that ſit within the gate:
They haue me euer in their tongue,
of me they talke and prate.

14 The drunkards which in wine delight,
it is their chiefe paſtime:
To ſecke which wayes to worke me ſpight,
of me, they ſing and time.

15 But thee the while O Lord I pray,
that when it pleaſeth thee:
For thy great truth thou wil alway,
ſend downe thine ayd to me.

16 Plucke thou my feet out of the mire,
from drowning do me keepe:
From ſuch as owe me wrath and ire,
and from the waters deepe.

17 Leaſt with the waues I ſhould be drownd,
and depth my ſoule devour:
And that the pit ſhould me conſound,
and hide me in her power.

18 O Lord of hoaſts to me give eare,

as thou art good and kind :
And as thy mercy is most deere,
Lord have me in thy mind.

19 And doe not from thy servant hide,
nor turne thy face away :
I am opprest on every side,
with hastie gaine care I say.

20 O Lord into my soule draw me,
the same with aid repose,
Because of their great tyranny,
acquite me from my foote.

The thirde part.

21 That I abide rebuke and shame,
thou knowest and thou canst tell,
For those that seeke and worke the same,
thou seest them all full well.

22 Whenshey with brag doe biteake my heart
I seeke for helpe amone,
But find no friends to easie my smart,
to comfort me not one.

23 But in my meate they gave me gall,
too cruell for to thinke:
And gave me in my thirst widdall,
strong vinegar to drinke.

24 Lord turne their table to a snare,
to take themselues therein :
And when they thinkes full well to fare,
then trap them in the gin.

25 And let their eies be darke and blind,
that they may nothing see :
Bow downe their backe and doe them bind,
in chraldome for to be.

26 Pour out thy wrath as hot as fire,
that it on them may fall :
Let thy displeasure in thine ire,
take hold vpon them all.

27 As desert drie their house disgrace,
their off-springs eke expell :
That non of thereof possesse their place,
nor in their tents doe dwell.

28 If thou dost strike the man to tame,
on him they lie full sore :
And if that thou doe wound the same,
they seeke to hurt him more.

29 Then let them heape vp mischiefe still,
sith they are all pervert,
That of thy fauour and good will,
they never haue no part.

30 And dash them cleane out of the booke
of life, of hope, of trust :
That for their names they never looke,
in number of the iust.

The fourth part.

31 Though I (O Lord) with woe and griefe,

have been full sore opprest,
Thy helpe shall give me such relief,
that all shall be redrest.

32 That I may give thy name the praise,
and shew it with a song,
I will extoll the same alwaies,
with hearty thanks among.

33 Which is more pleasant vnto thee,
such mind thy grace hath borne :
Then either Ox or Calfe can be,
that hath both hoofe and horne.

34 When simple folke, doe this behold,
it shall rejoyce them sure :
Allye that seeke the Lord behold,
your life for aye shall dure.

35 For why, the Lord of hosts doth heare,
the poore when they complaine,
His prisoners are to him full dcare,
he doth them not disdaine,

36 Wherefore the skie and earth below,
the sea with floud and streme,
His praise they shall declare and shew,
with all that live in them.

37 For sure our God will Sion haue,
and Iudaes Citie build :
Much folke possession there shall haue,
her streets shall all be ful.

38 His servants seedes shall keepe the same,
all ages out of mind.

39 And there all they that loue his name,
a dwelling place shall finde.

Deus in adiutor. Psal. Lxx. I. H.
He prayeth to be exhort speedly deliue-ed, his en-
emis to be shamed, and all that seeke the Lord
to be comforted.

O God to me take heed,
of helpe I thee require,
O Lord of hosts with haft make speed,
helpe, helpe, I thee desire.

2 With shame confound them all,
that seeke my soule to spill :
Rebuke them backe with boame to fall,
that thinke and wish me ill.

3 Confound them that app'le,
and seeke to worke me shame,
And at my harme doe laugh and cry,
so, so, there goeth the game.

4 But let them ioyfull be,
in thee with ioy and wealth,
Which onely trust and seeke to thee,
and to thy fusing health.

5 That they may say alwaies,
in mirth and one accord,

Sing this
as the 72
Psalme.

All glory, honour, laud and praise,
be given to thee O Lord.

6. But I am weake and poore,
come Lord thine aide I luke,
Thou art my styr and helpe, therefore
take speed and be not slacke.

In te Domine. Psal. Lxxi. I. H.

He präch in faith estableshed by promise, and
confirmed by the woorke of God, from his youth
to be deliuered from his wicked and cruell foes
Abelon with his confederacy, promising to
be thankes. Therefore

Sing this
as the
19. P.al.

M Y Lord my God in all distresse,
my hope is whole in thee,
Then let no shame my soule oppresse,
nor once take hold on mee.

2 As thou art just defend me Lord,
and rid me out of dread,
Giue care and to my loue accord,
and send me helpe at need.

3 Be thou my rocke to whom I may
for aid all times resort,
Thy promise is to helpe alway,
thou art my fence and fort.

4 Save me my God from wicked men,
and from their strength and power:
From folke vniust and cke from them,
that cruelly deuour.

5 Thou art the stay wherein I trust,
thou Lord of hosts art he,
Yea from my youth I had a lust,
still to depend on thee.

6 Thee hast me kept euен from my birth,
and I through thee was borne,
Wherefore I will thee praise with mirth,
both euening and at morne.

7 As to a monster seldome seen,
much folke about me throng,
But thou art now and still hast been
my fence and aide so strong.

8 Wherefore my mouth no time shall lacke
thy glory and thy praise:
And eke my tongue shall not be slacke,
to honour the alwaies.

9 Refuse me not O Lord I say,
when age my lims doth take:
And when my strength doth waste away,
doe not my soule forsake.

10 Among themselves my foes enquire,
to take me through deceit:
And they against me doe conspire,
that for my soule laid wait,
The second part.

11 Lay hand and take him now they said,
for God from him is gone:

Dispa ch him quite for to his aid,
I wis there commeth none.

12 Doe not absent thy selfe away,
O Lord when need shall be:
But that in time of grieve thou may
in hast give helpe to me.

13 With shame confound and ouerthrow,
all thofe that seeke my life:
Oppresse them with rebuke also,
that faine would worke me strife.

14 But I will patiently abide,
thy helpe at all affaies,
Still more and more each time and tide,
I will set forth thy praise.

15 My mouth thy iustice shall record,
that daily helpe doth send:
But of thy benefits O Lord,
I know no count nor end.

16 Yet I will goe and seeke forth one,
with thy goodhelpe O God:
The sauing health of thee alone,
to shew and set abroad.

17 For of my youth thou tak'st the care,
and doest instruct me still:
Therefore thy wonders to declare,
I have great mind and will.

18 And as in youth from wanton rage,
thou didst me keepe and stay,
Forsake me not vnto mine age,
and till my head be gray.

7 the third part.

19 That I thy strength and might may shew,
to them that now be here:
And that our seed thy power may know,
hereafter many a yere.

20 O Lord thy iustice doth exceed,
thy doings all may see,
Thy workes are wonderfull indeed,
oh who is like to thee?

21 Thou mad'st me feele affliction sore,
and yet thou didst me saue.
Yea thou didst helpe and me restore,
and tookst me from the graue.

22 And thou mine honour doft encrease,
my dignety maintaine:
Yea thou doft make all strife to cease
and confortist me againe.

23 Therefore thy faithfulness to praise,
I will both lute and sing:
My harpe shall sound thy laud alwaies
O Israels holy King.

24 My mouth shall soy with pleasant voice,
when

when I shall sing to thee:
And eke my soule shall much reioyce,
for thou haft made me free.

25 My tongue thy vprightnes shall sound,
and speake it daily still:
For griefe and shame doe them confound,
that soughe to worke me ill.

Deus iudicium. Psal. Lxxij. I.H.

Gods iugdome by Cbr. II is represented by Salomon, under whome shal be rightousnes, peace and felicitie, vnto whome all kings and nations shall doe homage, whose name and power shall endure for ever.



Ordigne thy judgement to the king,

therein instruct him well: And with his son

that princely thing, Lord let thy justice

dwell. 1. That he may gouerne vprightly,

and rule thy folke aright: And so defend

through equity, the poore that haue

no might.

3 And let the mountaines that are lie,
vnto their folke give peace:

And eke let little hilis appyle,
in iustice to encrake.

4 That he may helpe the weake and poore,
with ayd and make them strong:

And eke destroy for evermore,

all those that do them wrong.

5 And then from age to age shall they,
regard and feare thy might:

So long as Sunne doth shine by day,

or else the Moone by night.

6 Lord make the King vnto the iust,
like raine to fields new mowne:

And like to drops that lay the dust,

and fresh the land new sowne.

7 The iust shall flourish in his time,

and all shall be at peace:

Vntill the Moons shall leue to prime,

waste, change and to encresce.

8 He shall be Lord of sea and land,
from shore to shore throughout:
And from the clouds within the land,
through all the earth about.

9 The people that in desert dwell,
shall kneele to him full thicke:
And all his enemies that rebelle,
the earth and dust shall likke.

10 The Lords of all the Iles thereby,
great gifts to him shall bring:
The Kings of Saba and Araby,
give many a costly thing.

The second part.

11 All kings shall seeke with one accord,
in his good grace to stand:

And all the people of the world,
shall serue him at his hand.

12 For he the needy for doth fasse,
that vnto him doe call:
And eke the simple folke that haue,
no helpe of man at all.

13 He taketh pitty on the poore,
that are with need opprest:

He doth preferue them euermore,
and bring their soule to rest.

14 He shall redeme their life from dread,
from fraud, from wrong, from might:
And eke the bloud that they shall bleed,
is precious in his sight.

15 But he shall line, and they shall bring
to him of Sabaes gold:
He shall be honoured as a king,
and daily be extold.

16 The mighty mountaines of his land,
of corne shall beare such throng:
That it like Cedar trees shall stand,
in Libanus full long.

17 Their citie eke full well shall speed,
the fruit therof shall passe:
In plenty it shall farre exceede,
and spring as greene as grassie.

18 For ever they shall praise his name,
while that the Sunne is light:
And think them happy through the same,
all folke shall blefe his might.

19 Praise ye the Lord of hosts and sing,
to Israels God each one:
For he doth every wondrous ching,
yea he him selfe alone.

20 And blessed be his holy name,
all times eternally:
That all the earth may praise the same,
Amen, Amen, say I.

Quam

Quam bonus Deus. Psal. Lxxij. T.S.

David teacheth that neither the prosperity of the vngodly, nor the affliction of the good ought to discourage gods children, but rather moue them to consider gods prouidence & to renounce his iudgments, for that the wicked vanisheth away like smoke, & the godly enter into life everlasting, in hope whereof he refigneth himselfe to gods bands.

Sing this
as the 44.
Psalme.

How euer it be, yet God is good,
and kind to kind to Israel:
And to all such as safely keepe,
their conscience pure and well,
2 Yet like a foole I almost slipt,
my feet beg an to slide:
And ere I wist euen at a pinch,
my steps awry gan glide,
3 For when I saw such foolish men,
I grudged and did disdaine:
That wicked men all things should have,
without turmoyle or paine.
4 They neuer suffer pangs nor griefe,
as if death should them smite:
Their bodies are both stout and strong,
and cuer in good plight.
5 And free from all aduersity,
when other men be fuent,
And with the rest they take no part,
of plague or punishment.
6 Therefore presumption doth embrace,
their necks as doth a chaine:
And are euen wrapt as in a robe,
with rapine and disdaine.
7 They are so fed that euen for fat,
their eyes oft times out start:
And as for worldly goods they haue,
more then can with their heart.
8 Their life is most licentious,
boasting much of their wrong:
Which they haue done to simple men,
and euer pride among.
9 The heauens and the living Lord,
they spare not to blasphemē:
And prate they doe on worldly things,
no wight they doe esteeme.
10 The people of God oft times turne backe,
to see their prosperoustate:
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

11 How can it be that God say they,
should know and vnderstand:
These worldly things, since wicked men,
be Lords of sea and land.

12 For we may see how wicked men,
in riches still encrease:
Rewarded well with worldly goods,
and live in rest and peace,
13 Then why doe I from wickednes,
my fantasie refraine?
And wash my hands with Innocents,
and cleanse my heart in vainē.
14 And suffer scourges every day,
as subiect to all blame:
And every morning from my youth,
sustaine rebuke and shame,
15 And I had almost sayd as they,
misliking mine estate:
But that I shold thy children judge,
as folke vnsfortunate.
16 Then I bethought me how I might,
this matter understand:
But yet the labour was too great,
for me to take in hand.
17 Vntill the time I went vnto
thy holy place, and then,
I vnderstood right perfectly,
the end of all these men.
18 And namly how thou settest them,
upon a slippery place:
And at thy pleasure and thy will,
thou dost them all deface.
19 Then shall men muse at that strange sight,
to see how suddenly,
They are destroyd, dispatcht, consumde,
and dead so horrable,
20 Much like a dreame when one awakes,
so shall their wealth decay:
Their famous names in all mens sight,
shall cbbe and passe away.

The third part.

21 Yet thus my heart was grieved then,
my mind was much opprest:
22 So fond was I and ignorant,
and in this point a beast.
23 Yet neuerthelē by thy right hand,
thou hold'st me euer fast:
24 And with thy counsell doft me guide,
to glory at the last,
25 What thing is there that I can wish,
but thee in heauen aboue:
And in the earth there is nothing,
like thee that I can loue,
26 My flesh and eke my heart doth faille,
but God doth fail me neuer:
For of my heart God is the strength,
my portion eke for euer.

27 And loe all such as thee forsake,
thou shalt destroy each one :
And those that trust in any thing,
faue in thee alone.

28 Therefore will I draw neare to God,
and ever with him dwell :
In God alone I put my trust,
his wonders I will tell.

Vt quid Deus. Psal. Lxxijij. I. H.

*A complaint of the destruction of the Church
and true religion, under the name of Sion, & the
Altars destroyed. But trauelling in the night and
free mercies of God by his covenant, requireth
helpe and succour to the glory of his name, and
succour of his poore afflicted seruants, and the
confusion of his proud enemies.*

VV Hy art thou Lord so long from vs,
in all this danger deepe ?
Why doth thine anger kindle thus,
at thine owne pasture sheepe ?

2 Lord call the people to thy thought,
which haue beeene thine so long :
The which thou haft redeen'd and brought
from bondage sore and strong.

Hauke mind I Gy and thinke vpon
remember it full well :
Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.

3 Lift vp thy foot and come in haft,
and all thy foes deface :
Which now at pleasure rob and waste,
within thy holy place.

4 Amid thy congregations all
thy enemies roar O God :
They set as signes on every wall,
their banners splaid abroad.

5 As men with axes hew downe trees
that on the hils doe grow :
So shane the bils and swouds of these,
within thy temple now.

6 The feeling sawde, the carued boordes,
the goodly grauen stonys :
With axes, hammers, bils, and swouds,
they beat them downe at once.

7 Thy places they consume with flame,
and eke in all this toile :
The house appointed to thy name,
they rase downe to the foile.

8 And thus they said within their heart,
dispatch them out of hand :
Then burnt they vs in every place,
Gods houles through the land.

9 Yet thou no signe of helpe dost send,
our Prophets all are gone,

Sing this
as the 73
Psalme.

To tell when this our plague shall end,
among vs there is none.

10 When wilt thou Lord once end this shame
and cease thine enemies strong ?
Shall they alway blasphem thy name,
and raile on thee so long ?

11 Why dost withdraw thy hand abacke,
and hide it in thy lap ?
O plucke it out and be not flacke,
to give thy foes a rap .

The second part.

12 O God thou art my King and Lord,
and euermore haft been :
Yea thy good grace throughout the world,
for our good helpe hath seen,

13 The seas that are so deepe and dead,
thy might did make them drie :
And thou didst breake the serpents head,
that he therein did drie.

14 Yea thou didst break the heads so great
of whales that are so fell :
And gauest them to the folke to eate,
that in the deserts dwell.

15 Thou madest a spring with stremes to rise,
from rocke both hard and hie :
And eke thy hand hath made likewise,
deepe riuers to be drie.

16 Both day and eke the night are thine,
by thee they were begun,
Thou sets to serue vs with their shone,
the light and eke the Sunne.

17 Thou doft appoint the ends and coasts,
of all the earth about :
Both summer heats, and winter frosts,
thy hand hath found them out.

18 Thinke on O Lord, no time forget,
thy foes that thee defame,
And how the foolish folke are set,
to raile vpon thy name.

19 O let no cruell beast deuoure,
thy turtle that is true :
Forget not alwaies in thy power,
the poore that much doe raze.

20 Regard thy covenant and behold,
thy foes possesse the land,
All sad and darke, forworke and old,
our Realme as now doth stand.

21 Let not the simple goe away,
with disappointed shame :
But let the poore and needy aye,
give praise vnto thy name.

22 Rise Lord, let be by thee maintain'd,
the caule that is thine owne,
Remember how that thou blasphem'd,

art by the foolish one.

23 The voice forger not of thy foes,
for the presuming hie,
Is more and more increast of those,
that hate thee spightfully.
Confitebitur tibi. Psal. Lxxv. I. H.
The faithfull praise the Lord, who shall come to
judge at his time, when the wicked shall drinke
the cup of his wrath, but the righteous shall be
exaltes to honour.

Sing this
as the
44. Psal.

V No thee God we will give thanks,
we will give thanks to thee:

Sith thy name is so neare, declare
thy wondrous workes will we.

2 I will yprightly judge, when get
conuenient time I may:

The earth is wyeake, and all therein,
but I her pillars stay:

3 I did to the mad people say,
deale not so furiously:

And vnto the vngodly ones,
set not your hornes so hie.

4 I said vnto them, set not vp,
your railed hornes on hi:

And see that you doe with stiffe necks,
not speake presumptuously.

5 For neither from the Easterne parts,
nor from the Westerne side:

Nor from forsaken wildernes,
protection doth proceed.

6 For why, the Lord our God he is
the righteous judge alone,
He putteth downe the one, and sets
another in the throne.

7 For why, a cup of mighty wine,
is in the hand of God:

And all the mighty wine therin,
himselfe doth powre abroad.

8 As for the lees and filthy dreggs,
that doth remaine of it:

The wicked of the earth shall drinke,
and sucke them every whit.

9 But I will talkes of God I say,
of Iacobs God therefore:

And will not cease to celebrate,
his praise for evermore.

10 In sunder breake the hornes of all
vngodly men will I:

But then the hornes of righteous men,
shall be exaltes hie.

Gloria Patri.

To Father, Sonne, and holy Ghost,
all glory be therefore:

As in beginning was, is now,
and shall be cuermore.

In Iudea. Psal. Lxxvj. I. H.

Here is deser bed the power of God, and care for
the defence of his people, by the destruction of
Senacherib's armie, for which the faithfull are
exhortet to be thankfull.

To all that now in Iury dwelle,
the Lord is clearly knowne,

His name is great in Israel
a people of his owne.

2 At Salem he his tents hath pight,
to tarrie there a space,

In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both shaft and bow,
the sword, the speare, and shielde:

And brake the ray to ouerthrow,
in battell on the field.

Thou art more worthy honour Lord,
more might in thee doth lie:

Then in the strongest of the world,
that rob on mountaines hie.

5 But now the proud are spoild through thee,
and they are fallen on sleepe,

Through men of warre no helpe can be,
themselves they could not keepe.

6 At thy rebuke O Iacobs God
when thou didst them reprove,

As halfe on sleepe their chariots stood,
no horsemen once did moue.

7 For thou art dreadfull Lord indeed,
what man the courage hath:

To bide thy fight, and doth not dread,
when thou art in thy wrath?

8 When thou doft make thy iudgements
from heauen through the ground: heard

Then all the earth full fore afraid,
in silence shall be found.

9 And that when thou O God doft stand
in judgement for to speake:

To saue th' affl'cted of the land,
on earth that are full weake,

10 The fury that in man doth raigne,
shall turne vnto thy praise:

Hereafter Lord do thou restraine,
their wrath and threats alwayes.

11 Make voyves and pay them to your God,
ye folke that nre him be:

Bring gifts all ye that dwell abroad,
for dreadfull sure is he.

12 For he doth take both life and might,
from Prince's great of birth:

Sing this
as the
66. Psal.

And

And full of terror in his sight,
to all the kings on earth.

Voce mea ad. Psal. Lxxvij. I.H.

David rebearfeth his great afflictions and grieuous tentations, whereby he is driven to consider his former conuerstation, and the course of Gods works in the preferuation of his seruants, and so be conserueth his faith against these tentations.

With my voice to God doe cri,
with heart and heartie cheere. My voice
to God I lifs on hie, and be my sute doth
heare, In time of griefe I sought to God,
by night no rest I tooke, but stretcht my
hands to him abroad, my soule comfort
forsooke.

- 3 When I to thinke on God entend:
my trouble then is more :
I speake but could not make an end,
my breath was stopt so sore.
- 4 Thou holdst mine eyes alwaies from rest,
that I alwaies awake :
With feare I am so sore opprest,
my speech doth me foriske.
- 5 The daies of old in mind I cast,
and oft did thinke vpon,
The times and ages that are past,
full many yeeres agone.
- 6 By night my songes I call to mind,
once made thy pralfe to shew :
And with my heart much talke I find,
my spirits doe search to know.
- 7 Will God said I, at once for all,
cast off his people thus,
So that henceforth no time he shall
be friendly vnto vs?
- 8 What is his goodnesse cleane deaid,
for euer and a day ?
Or is his promise now delaid,
and doth his truth decay ?

- 9 And will the Lord our God forget
his mercies manifold :
Or shall his wrath encrease so hore,
his mercies to withhold ?
- 10 At last I said my weakness is
the cause of this mistrust :
Gods mightie hand can helpe all this,
and change it when he list.

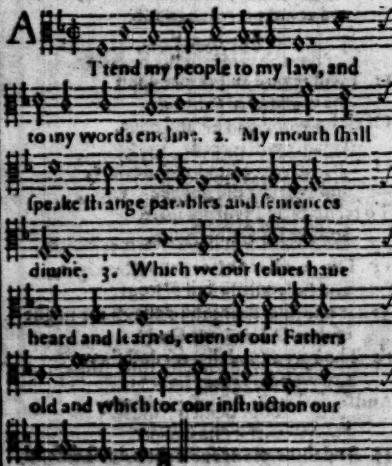
The second part.

- 11 I will regard and thinke vpon
the working of the Lord,
Of all his wonders past and gone,
I gladly will record.
- 12 Yea, all his wrokes I will declare,
and what he did deuise :
To tel his facts I will not spare
and eke his counseil wise.
- 13 Thy wrokes O Lord are all vpright,
and holy all abroad :
What one hath strength to match the might
of thee O Lord our God ?
- 14 Thou art a God that oft doest shew
thy wonders every houre :
And so doest make thy people know,
thy vertue and thy power.
- 15 And thine owne folke thou doest defend,
with strength and stretched arme :
The sonnes of Iacob that defend,
and Iosephs frede from harme.
- 16 The waters Lord percehde thee,
the waters saw thee well :
And they for feare aside did flee
the deppethes on trembling fell.
- 17 The clouds that were both thicke and blacke
did raine full plenteouly :
The thunder in the aire did cracke,
thy shafts abroad did die.
- 18 With flashes great made them afeare,
the earth did quake and moue.
- 19 Thy waies within the seas do lie,
thy paths in waters deeper :
Yet none can there thy flees espie,
nor know thy paths to keep.
- 20 Thou lead'st thy folke vpon landes,
as sheepe on every side,
By Moses and by Aarons hand,
thou didst them safly guide.

Attendite populi. Psal. Lxxvij. T.S.

He sheweth how God of his mercy did his church
of the posterite of Abraham, resting in their

testi the rebellions of their fathers, that their children might acknowledge Gods free mercies, and be ashamed of their pernicious ancestors. The holy Ghost hath comprehended as it were, the summe of all Gods benefits, that the grosse people might see in few words the effect of the whole historie.



4. Because we shold not keepe it close, from them that shold come after : Who shold Gods power to inherite praise, and all his wortes of wonder.
5. To Iacob he commandemente gaue, how Israel shold lye : Willing our fathers shold the same vno their children give.
6. That they and their posterity, which were not sprung vp tho : Should haue the knowledge of the law and teach their seed also.
7. That they may haue the better hope in God that is above, And not forgo to keepe his lawes and his precepts in loue.
8. Not being as our Fathers were, rebelling in Gods sight : And would not frame their wicked hearts to know their God aright.
9. How went the people of Ephraim their neighbours for to spoile, Shooting their darts the day of warre, and yet they tooke the spoile.
10. For why they did not keepe with God,

the covenant that was made : Nor yet wold walke or leade their liues, according to his traide. 11 Burst into oblivion, his counsell and his vwill : And all his wortes moshen, gnigne, which he declared full.

The second part.

12. What wonders to our forefathers, did he himselfe disclose : In Egyptland within the field, that called is Thaneos.
13. He did diuide and cut the sea, that they might passe at once : And made the water stand as stilly as doth an heape of stones.
14. He led them secret in a cloud, by day when it was bright : And in the night when darke it was, with fire he gaue them light.
15. He brake the rocke in wilderneſſe, and gaue the people drinke, As plenfull as when the deeps doe flow up to the brinks.
16. He drew out rivers out of rockes, that were both drie and hard : Of such abundance that no clouds to them might be comparde.
17. Yet for all this against the Lord, their finne they did encrease, And stirred him that is most loue, to wrath in wilderneſſe,
18. They tempted him within their hearts, like people of mistrust : Requiring such a kinde of meate, as serued to their lust,
19. Saying with murmuration, in their unfaithfulneſſe, What can this God prepare for vs, a feast in wilderneſſe.

20. Behold he stakē the stony rocke, and clouds forthwith did flow, But can he now give to his folke, both bread and flesh also.

21. When God heard this he waxed wroth, with Iacob and his seed : So did his indignation, on Israel proctred.

The third part.

22. Because they did not faithfully, beleue and hope that he, Could alwaies helpe and succour them, in their necessitie.
23. Wherefore he did command the clouds, forthwith they beske in funder : 24. And

24 And rain'd downe Manna for them to eat
a food of mickle wonder.

25 When earthly men with Ange's food,
were fed at their request :

26 He had the East wind blow away,
and brought in the South-west,

27 And rain'd downe flesh as thick as dust,
and foule as thicke as sand:

28 Whiche he did cast amidst the place
where all their tents did stand.

29 Then did they eate exceedingly,
and all men had their fill :
Yet more and more they did desire,
to serue their lusts and wils.

30 But as the meate was in their mouthes,
his wrath vpon them fell :

31 And fles the flower of all their youth,
and choioe of Israel.

32 Yet fell they to their wonted sinne,
and still they did him grieue :
For all the wonders that he wrought,
they would him not believe.

33 Their daies therefore be shortened,
and made their honour vaine :
Their yeares did waste and passe away,
with terror and with paine.

34 But euer when he plagued them
they sought him by and by :

35 Remembering then he was their strength,
their helpe and God most hie.

36 Though in their mouthes they did but glose
and flatter with the Lord :
And with their tongues and in their hearts,
dissembled every word.

The fourth part.

37 For why? their hearts were nothing bene,
to him nor to his trade :
Nor yet to keepe or to performe,
the eouenant that was made.

38 Yet was he still so mercifull,
when they deserued to die :
That he forgave them their misdeeds,
and wrould not them destroy.

Yea many a time he turnde his wrath,
and did himselfe aduise :
And woulde not suffer all his whole
displeasure to arise.

39 Considering that they were but flesh,
and euen as a wind,
That passeth away, and cannot well
returne by his owne kind.

40 How oftentimes in wildernesse,
did they the Lord peouoke :
How did they mooue and stirre the Lord,

to plague them with his stroke.

41 Yet did they turne againe to shane,
and tempted God shioose :
Prescribing to the holy Lord,
what things they would have done.

42 Not thinking of his hand and power,
nor of the day when he,
Deluerner them out of the hands
of the fierce enemie.

43 Nor how he wrought his miracles,
as they themselves beheld,
In Egypt and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into blood :
That no man might receive his drinke
at riuere nor at flood.

45 Nor how he sent them swarmes of flies,
which did them sore annoy,
And fil'd the country full of frogs,
which did their land destroy,

The fifth part.

46 Nor how he did commit their fruits,
vnto the Caterpiller :
And all the labour of their hands,
he gave to the Grahopper.

47 With hailestones he destroy'd their vnes,
so that they were all lost :
And not so much as wild fig tree,
but he consum'd with frost.

48 And yet with hailestones once againe,
the Lord their catell smote :
And all their flocks and heards likewise,
with thunder bolts full hote.

49 He cast vpon them in his ire,
and in his fury strong :
Displeasure, wrath, and euill spirits,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least :
But gave vnto the pestilence,
the man and eke the beast.

51 He strike also the first borne all,
that vp in Egypt came,
And all the chiefe of men and beasts,
within the tents of Ham.

52 But as for all his owne deare folke,
he did preferue and keepe :
And carried them through vndernesse,
euen like a flocke of sheep.

53 Without all feare both safe and sound,
he brought them out of shane :
Whereas their foes with rage of feare,
were ouerwhelmed all.

54 And brought them out into the confis,
of his owne holy lande;
Even to the mounte which he had go,
by his strong arme and hand.
55 And there cast out the heathen folke,
and did their lande divide:
And in their tents be set the tribes,
of Israel to abide.
56 Yet for all this their God most high,
they stid and tempted still:
And would not keepe his testament,
nor yet obey his will.
57 But as their fathers turned backe,
euen so they went astray:
Much like a bow that would not bend,
but slip and flarke away.

The fift part.

58 And grieu'd him with their hill altars,
with offerings and with fire,
And with their idols vchemently,
prouoked him to ire.
59 Therevnuh his wrath began againe,
to kindle in his breast:
The naughtinesse of Israel,
he did so much deuise.
60 Then he forsooke the tabernacle,
of Silo where he was:
Right conuerstant with earthly men,
euen as his dwelling place.
61 Then suffered he his might and power,
in bondage for to stand:
And gane the honour of his arke,
into his enemies hand.
62 And did committ them to the foward,
wrath with his heritage:
63 The young men were devour'd with fire,
maides had no mariage.
64 And with the foward the Priests also,
did perishe every one:
And not a vwidow left alone,
their death for to bemoane.
65 And then the Lord began to wake,
like one that slep a time:
And as a valiant man of warre,
refrelied after wine.

66 With Emrods in the hinder parts,
he strake his enemies all,
And put them then vnto a shame,
tharasse perpennall.

67 Then he the tent and tabernacle,
of Ioseph did refuse:
As for the tribe of Ephraim,
he wold in no wile chuse,
68 But chose the tribe of Schuda.

wheras he thought to dwelle
Euer the noble mount Sion,
which he did loue so well.

69 Whereas he did his temple build,
both sumptuously and sure:
Like as the earth which he hath made,
for euer to endure.
70 Then chose he David him to serue,
his people for to keepe:
Whom he tooke vp and brought awaie,
euen from the foldes of sheepe.
71 As he did follow the ewes with young,
the Lord did him aduance:
To feed his people Israel,
and his inheritance.
72 Then Dauid with a faithfull heart,
his flocke and charge did feed,
And prudently with all his power,
did gouerne them indeed.

Deus venerunt. PsaL Lxxix. I. H.

The Iudaites complaines to God for the calamitie
that they suffered, when Antiochus destroyed
their Temple and Citie, desiring aide against his
tyrannie, left God and Religion should bee con-
temned by the heathen, who should see them for-
saken and perishe.

Sing this
as the
77. Ps.
O Lord the Gentiles doe invade,
thine heritage to spoile,
Ierusalem an heape is made,
thy Temple they desile.
2 The bodies of thy Saints most deare,
abroad to birds they cast,
The flesh of such as doe thee feare,
the beasts deuoure and wast.

3 Their blood throughout Ierusalem,
as water spilt they haue,
So that there is not one of them,
to lay the dead in grave.
4 Thus are we made a laughing stocke,
almost the world througheout:
The enemies at vs lefft and mocke,
which dwell our coasts about.

5 Wilt thou O Lord thus in thine ire,
against vs euer sume,
And shew thy wrath as hot as fire,
thy folke for to consume?
6 Vpon those people poure the same,
which did thee neuer know,
All realmes which call not on thy name,
consume and ouerthow.

7 For they haue got the vpper hand,
and Iacobs seed destroy'd:
His habitation and his land.

they

they have left walls and void, do most be A
 Be not in mind our former faults, and then full safe are we.
 with speeche somwhat throw: did so this
 And aside vs Lord, in all afflictions, I had
 for we are sick and low. and then had I
 The second part, and then had I
 O God that giueth all health and grace, Y
 on vs declare the same, and then had I
 Weigh not our weaker, our sinnes deface, I had
 for honoure of thy name, and then had I
 10 Why shall thy wicked still alwaye, and then had I
 to vs as people dumb, I had I
 in thy reprehension say, but bring I
 where is their God he cometh? and then had I
 11 Require O Lord, as thou feest good, and then had I
 before our eyes in sight, and then had I
 Of all these folke thy servants blood, and then had I
 which they did in despight, and then had I
 12 Receiue into thy light in halfe, and then had I
 the clamors, griefe and wrong, and then had I
 Of such as are in prison cell, and then had I
 sustaing irons strong, and then had I
 Thy force and strength to celebrate, and then had I
 Lord let them out of band, and then had I
 Which vnto deathare definate, and then had I
 and in their enemies hand, and then had I
 13 The nations which haue bene bold, and then had I
 as to blasphemise my name, and then had I
 Into their laga with leuenyold, and then had I
 repay againe thir laga, and then had I
 14 So yve thy folke and pasture sheepe, and then had I
 will pralfe thee guernore, and then had I
 And teach all ages for to kepe, and then had I
 for thee also prale in thore, and then had I
 Quia regnus Israel. Psal. Lxxiiij. I. H.
 A lamentable prayer to God to helpe the misery of
 the Church, desiringe him to consider the fift
 state when his fauour shalred towards them, that
 he might finishe that warke which he had begun.
 Thou Heard that Israel doth kepe, and then had I
 give care and take good herte and to and
 Which leadest Ioseph like a sheep, and then had I
 and doft him watch and feed. Sheow I. 3.
 2 Thou Lord I say, whose folke is it, and then had I
 on Cherubim shal bright beards aburn be.
 Shew forth thy folke and the a nobles, and then had I
 send downe thy beames of light.
 3 Before Ephraim and Beniamyn, and then had I
 Mangles eke like leevy, and then had I
 To new thy power doe thou begin, and then had I
 come before vs Lord ame.
 4 Direct our hearts vnto thy grace, and then had I
 conuert vs Lord to thee.

Shew vs also brightnesse of thy face, and then had I
 and then full safe are we.
 5 Lord God of hosts of Israel, and then had I
 how long wait thou I say, I had
 Against thy folke of anger twelue yeres, and then had I
 and wile not heare them pray. Me 2. 12.
 6 Thou dost them feed with sorowes depe, and then had I
 their bread with teares they eate, and then had I
 And drinke the teares that they doe wepe, and then had I
 in measure full and great. and then had I
 7 Thou hast made vs a verye triall, and then had I
 to those that dwelle about, and then had I
 And that our foes doe loue alife, and then had I
 they laugh and lefft it out.
 8 O take vs kind vnto thy grace, and then had I
 conuert our mindes to thee, and then had I
 Shew forth to vs thy joyfull face, and then had I
 and we full safe shall be.
 9 From Egypt where it grew not well, and then had I
 thou brought it a vine full deare, and then had I
 The heathenfolke thou didst exalte, and then had I
 and then didst plant it there.
 10 Thou didst prepare for it a place, and then had I
 and set her roots full fast, and then had I
 That it did grow and bring space, and then had I
 and fill the land at last.

The second part.

11 The hills were couered round about, and then had I
 with shade that from it came, and then had I
 And the Cedars high and stoor, and then had I
 with branches of the same.
 12 Why then didst thou her walls destroy? and then had I
 her hedge pluckt up, thou hast, and then had I
 That all the folke that passe thereby, and then had I
 the vine may spoile and waste.
 13 The Bore out of the wood to wilde, and then had I
 doth dig and root it out, and then had I
 The furious beastes out of the field, and then had I
 devoure it all alone.
 14 O Lord of hosts manne agayne, and then had I
 from heuene looke downe vpon, and then had I
 Behold and with thy helps sustaine, and then had I
 A this poore minyato of shire.
 15 Thy plante fayre, shire Israel, and then had I
 whom thy right hand hath set, and then had I
 The same which thou didst loue so well, and then had I
 O Lord, doe not forget. (Hil blod)
 16 They lop and cutt downe apace, and then had I
 they burde it eke with firs, and then had I
 And through the frowning of thy face, and then had I
 we perish in thine ire.
 17 Let thy right hand be with the on now, and then had I
 whom thou hast kept alon.

And with the force of man whom thou
to thee haſt made fo strong,
18 And ſo when thou haſt ſet vs free,
and ſanned vs from thine
Then will we never fall from thee,
but call upon thy name.

19 O Lord of hosts through thy good gracie,
conuerte vs into thee,
Behold vs with a pleiante face,
and then full ſafe are we.

Exultate Deo. Psal. Lxxij. I.H.

An exhortation to praife God for his beueries, con-
demning their ingraſtude.



E light and glad in God rejoyce, which



is our strength and ſtrey: Be ioyfull and



lift vp your voice, to Jacobs God I pray.



2. Prepare your instruments moſt iuſt,



ſome ioyfull Psalme to ſing. Strike vp



with harpe and lute to ſweer, on euere



pleiauer ſinging, but alioy unto ony self

3 Blow was it euer in the new Moone,

with Trumpets of the best

As it is vſed to be done, at any ſolemne ſeau-

te, at any ſolemne ſeau-

4 For this is vno Israel: call to him O

a Roome and a ſtride,

A law that muſt be kept full well,

which Jacobs God hath made.

5 This clause with Ioffeſh was decreed,

when he from Egypt came;

That as a vniuenie all his ſeed,

ſhould full obferue the ſame,

6 When God I ſay had thus prepared,

to bring him from that land and vnde-

Whereas the ſpeech which he had heard,

he did not vnderſtand.

7 From his ſhoulders rooke ſaith he,

the bushen cleane away:

And from the furnaſe quite him free
from burning brikes of clay.

8 When thou in griefe didſt ſteare and call,

I holpe thee by and by,

And I did anſweare thee withall,

in thunder ſecretly.

9 Yea at the waters of diſcord,

I did thee tempt and proue:

Whereas the goodneſſe of the Lord,

with muttering thou diſt moſe,

10 Hear O my folke O Irael,

and I affre it thee full ſtronge,

Regard and mark my words full wel,

if thou wilke cleaue to me.

The ſecon: part.

11 Thou ſhalt no God in thine reſerve,

of any land abroad:

Nor in no wile re hōue or ſceme,

a ſtrange or foraine God.

12 I am the Lord my God and I

from Egypt ſet thee free:

Then aſke of me abundantly,

and I will give it thee.

13 And yet my people would not heare

my voice when that I ſpake,

Nor Irael would not obey,

but did me quite forake.

14 Then did I leaue them to their will,

in hardneſſe of their heart,

To walke in their owne counſell full

themselves they might peruer.

15 O that my people would heare

the words that I did ſay:

And eke that Iſrael would regard

to walke within my way.

16 Howe ſome would I conſound their doſes,

and bring them downe ful lowe,

And turne thy haſt vpon all thofe,

that would them ouerthow?

17 And they that at the Lord doe rage,

as flauer diſhoulde ſeek him till

But of his follie the time and age,

ſhould flouriſh euer full

18 I would haue fed them with the crop,

and ſtreſt of the wheate,

And made the roche with honiedropes

that they their ſis ſhould eate.

19 O that my people would heare

the words that I did ſay:

And eke that Iſrael would regard

to walke within my way.

Dominus ſicut, Psal. Lxxij. I.H.

David declaring God to be preſent with Judges and

Magiſtrates, reproacheth their parcialitie and un-

righteousneſſe, and exhorteth them to do iuſtice,

ſeeking no amendment, but deſirith God to ex-

ecute iuſtice himſelfe.

A Mid the preas: wigh杖 of might,
the Lord himselfe did stand
To plead the cause of truth and right,
with judges of the land.

3 How long said he willyou proeced,
false iudgement to award:
And haue respect for loue of meed,
the wicked to regard.

3 Whereas of due you should defend,
the fatherlesse and weake:
And when the poore man doth contend,
in iudgement iustly speake.

4 If ye be wise defend the cause,
of poore men in their right:
And rid the needie from the clawes
of tyrants force and might.

5 But nothing will they know or leare,
in vaine to them I calle:
They will not see or ought dererne,
but still in darknesse walke.

For loe even now the time is come,
that all things fall to nought,
And likewise lawes both all and some,
for gaine are sold and bought.

6 I had decreed it in my sight,
as Gods to take you all,
And childeen to the most of might,
for loue I did you call.

7 But notwithstanding ye shall die,
as men and so decay:
O tyrants I shall you destroy,
and pluck you quite away.

8 Up Lord and let thy strength be knowne,
and judge the world with might:
For why? all nations are thine owne,
to take them as thy right.

Deus quis familiis. Psal. Lxxijij. I.H.

The Iffraelites pray the Lord to deliver them from
their enemies, both at home and far off: also that
all such wicked people be striken with his stony
tempeſt, that they may know his power.

Doe not O God refraine thy congue,
in silence doe not stay:
With hold not Lord thy ſalle ſo long,
nor make no more delay.

2 For why? behold thy foes and ſee,
how they doe rage and cri:
And thofe that beare an hate to thee,
hold vp their heads on hie.

3 Againſt thy folke they vte deceiſe,
and craftily they enquire:
For thine elect to lie in wait,
their counſell doth conſpire.

4 Come on ſay thoy, let vs expell,
and pluck theſe folke away:
So that the name of Israel
may vterly decay.

5 They all conſpire within their hearts,
how they may thee withstand:
Againſt the Lord to take a part,
they are in leageue and band.

6 The tents of all the Edomites,
the Iſraelites alio:
The Haggerens and Moabites,
with diuers others mo.

7 Geball with Ammon, and likewife
doth Ameleck conſpire:
The Philistines againſt thee riſe,
with them that dwell at Tire.

8 And Aſur eke is well apaid,
with them in leageue to be:
And doth become a fence and aid
to Lots poſterie.

9 As thou didſt to the Madianites,
to ſerue them Lord each one:
As to Sifer, and to Iabim,
beside the brooke Kifer.

10 Whom thou in Endor didſt deſtroy,
and waſte them through thy might:
That they like dung on earth did lie,
and that in open ſight.

The ſecond part.

11 Make them now and their Lords appear,
like Zeb and Oreb than:
As Zeb and Zalmane were
the Kings of Madian.

12 Which ſaid, let vs throughout the land,
in all the coaſts abroad:
Poſſeſſe and take into our hand,
the faire houſes of God.

13 Turne them O God with stormes and ſaſt,
as wheeles that haue no ſtay:
Or like the chaſſe which men doe call,
with winds to ſlie away.

14 Like as the fire with rage and ſume,
the mightie ſorrelle (pul),
And as the flame doth quite conſume,
the mountaines and the hils.

15 So let the tempeſt of thy wrath,
upon their necks be laid:
And of thy feruile wind and shower,
Lord make them all afraid.

16 Lord bring them all I thee deſire,
to ſuch rebuke and ſhame,
That it may cauſe them to enquire,
and learene to ſecke thy name.

17 And let them shew unto all men
to shame and wonderfull :
And in rebuke and obloquie,
to perish eke withall.
18 That they may know and feele full well,
that thou art called Lord :
And that alone thou doest excell,
and raigne throughout the world.

Quam dilecta. Psl. Lxxvij. 1. H.

David exiled his countrey, desirous ardently to returne to Gods tabernacle, and assembly of the Saints to praise God : then hee praeseth the courage of the people, that passe the wilderness to assemble themselves in Sion.

Sing this
as the
67. Ps.

How pleasant is thy dwelling place,
O Lord of hosts to me,
The Tabernacles of thy grace,
how pleasant Lord they be?
2 My soule doth long full fore to goe
into thy Courts abroad.
My heart doth lust my firth also,
in thee the living God.
3 The Sparrowes finde a roome to rest,
and saue themselues from wrong:
And eke the Swallow hath a nest,
wherein to keepe her yong.
4 The birds full neare thine altar may
haue place to sit and sing,
O Lord of hosts thou art I say,
my God and eke my King.
5 O they be blisst that may dwell
within thy house alwaies,
For they all times thy facts doe tell,
and euer glue thee praise.
6 Yea happye sure likevise are they
whose stay and strenght thou art,
Which to thy houle doe minde the way,
and seeke it with their heart.
7 As they goe through the vale of teares,
they dig vp fountaines full,
That as a spring it all appeares,
and thou their pits doest fill.
8 From strength to strength they walke full
no faintnes there shall be: (last)
And so the God of Gods at last,
in Sion they doe see.
9 O Lord of hosts to me give heed,
and heare when I doe pray:
And let it through thine eare proceed,
O Jacobs God I say.
10 O Lord our shield of thy good grace,
regard and to draw neare i
Regard I say, behold the face
of thine annointed deare.

11 Forwys I thinke thy Courts on this day,
is better then the world wide wide.
Then otherwhere to keepe my stay, (last)
a thould daies besides (last)
12 Much rather would I haue aduersitie
within the houfe of God, (last)
Then in the tractes of wickednesse, (last)
to settle mine shadys (last)
13 For God the Lord light and defens
will grace and worshiply give:
And no good thing will he withhold
from them that purely liue.
14 O Lord of hosts that man is blest,
and happy sure is he,
That is perwaded in his breft,
to trus all times in thee.

Bene dicti. Psl. Lxxv. 1. H.

Because God withall remouest his self from his church
after the retaine from Babylon, first they put
him in minde, that he shouldest not leave the works
of his grace unperfis, and complaines of their
long affliction. Then they rejoyce in hope of pro-
mised deliuerance, which shalbe figure of Christ
kingdome, under which shalbe perfect felici-
tate.

Thou hast been mercifull indeed,
O Lord vnto thy land (last)
For thou neffordis Jacobs seed (last)
from thraldom out of bands (last)
2 The wicked waies that they were in,
thou didst them cleane remoue,
And thou didst hide the peoples shame,
full close thou coueredis it.
3 Thise anger after thou didst all waies (last)
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.
4 O God of health doe now conuer
the people unto thee:
Put all thy wrath from vs sparke,
and bringe cease to bee.
5 Why I shall thine anger never end,
but still proceed on vs?
And shall thy wrath I felte earend,
vpon all ages thus?
6 Will thou not rather turne therefore,
and quicken vs, that we
And all thy folke may euernmore
be gladd and loy in thee?
7 O Lord on vs doe thou declare,
thy goodnes to our wealth:
Shew forth to vs and doe not pare,
thine aide and sauing health.

Sing this
as the
81. Ps.

7 I will harke vhen God falleth, for he
speakes vnto his people perte /
And to his Saints ther shal be shynge
regarding foolishnesse /

9 For why? his helpe is stille at hande,
to such as doe him feare,
Whereby great glory in the land,
shall dwelle and flourissh there.

10 For truth and mercie there shall meet,
in one to take their place,
And peace shal fustice with hisse greet,
and therto they shal hebrace:

11 As truth from earth shall spring space,
and flourisht pleasaunce /
So righeteousnesse shall shew her face,
and looke from heauen hie.

12 Yea God him selfe doth take in hand,
to give vs each good thing:
And through the coaſts of all the land,
the earth her fruite shall bring.

13 Before his face shall justice goe,
much like a guide or stay,
He shall diue & his steps follo
and keepe them in the way.

Inclina Dom. Psal. Lxxvij. 1. H.

David sore afflicted prayeth fervently for decline
vances sometimes reaſhing his miseries and mer
cies received, desiring also to be instructed of the
Lord, that he may ſcure and gloriſh his name. He
complainteth alſo of his aduersaries, and requireth
to be delivered from them.

Sing
this as
the 83
Pſal.

1 Ord how thine rare to my request
and heare me by and by:
With grievous paine and grieve oppitit,
full ſore and weake am I.

2 Prefecte my ſoule, because my waies,
and doings holly be
And lame thy ſervant O my Lord,
thats puts his truthe vne.

3 Thy mercy Lord on me expelle
defend me eke without,
For through the day I doe not ceſſe,
on thee to cri and call.

4 Comfort O Lord thy ſervants ſoule,
that now with paine is pente,
For vnto thee Lord I exroll,
and lift my ſoule and minde.

5 For thou art good and bouniſhul,
thy gifts of grace are free
And eke thy mercy plentifull,
to all that call on thee.

6 O Lord like vnde when I doe pray,
regard and give an eare:

Marke well the ſtounde that I doſt ſay,
and all my paynes heare.

7 In time when trouble doth me moue,
to thee I doe complaine:
For why? I know and well doth proue,
thou anſwerted me againſt me.

8 Among the Gods O Lord is none,
with thee to be compaſte:
And none can doe as thou alone,
the like hath not beene heard.

The ſecond part. Legend 120

9 The gentiles and the people alle,
which thou didſt make and frame?
Before thy face on knees will fall,
and gloriſh thy name.

10 For why? thou art to much of might,
all pouere nations come:
Thou workſt wondrous thinges
for thou art God alone.

11 O teach me Lord the way and I,
ſt all in thy truſh proceede,
O ioyne my heart to thee ſo me,
that I thy name may dread.

12 To thee my God will I give praise,
withall my heart O Lord:
And gloriſh thy name alwayes
for ever through the world.

13 For why? thy mercy throned to me,
is great and doth excell,
Thou ſeſt my ſoule at liberty,
out from the torres hell.

14 O Lord the proud againſt me rate,
and heaues of men of might,
That ſeue my ſoule and in no wife
will haue place in their fight.

15 Thou Lord art encrefull and mecke,
full flacke and flow to wrath:
Thy goodneſſe is full great, and eke
thy truſh no meaſure haſt.

16 O turne to me, and mercy grant,
thy strength to me appelle:
O helpe and ſave thine owne ſervant,
thy handmaids ſonne am I.

17 On the ſome ſigne offaſuous howe,
that all my ſoule may ſee:
And be alſame, becauſe Lord thou
dol helpe and comfort me.

Fundamentum eius. Psal. Lxxvij. 1. H.

The only Ghost promiseth that the Church as yet is
miferie after the captiuitie of Babylon ſhould be
reſtored to great excellencie, ſo that nothing
ſhould be more comfortable then to be numbered
among the members thereof.

Sing this
as the
81 Psal.

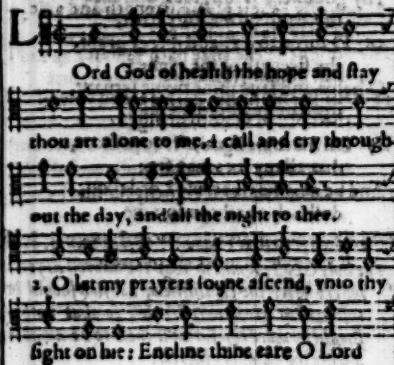
THe City shallfull well endure: How wil her groundworks still do the day: Upon the holy hill full fire, it can no time decay.

- 2 God loues the gates of Sion best, his grace doth there abide.
- He loues them more then all the rest of Iacobs tents besides.
- 3 Full glorious things reported be, in Sion and abroad: Great things I say are said of thee, thou Citie of our God.
- 4 On Rahab I will call an eye, and beare in minde the flame, And Babylon shall eke applie, and leare to know thy name.
- 5 Lor Palestine and Tyre also, with Edisope likewise, A people old full long ago, were borne and their disrise.
- 6 Of Sion they shall say abroad, that divers men of name: Have therespun yv, and the high God, hath founded full the flame.
- 7 In their records to them it shall, through Gods denise appear: Of Sion that the chife of all had his beginning there.
- 8 Their trumpeters with such as sing, therein great pleasure be: My fountaines and my pleasant springs, are compaill all in that.

Domine Deus. Psal. Lxxvij. L.H.

The fidelfull were afflicted by fikelur, persecution, aduertisit, and as it were left of God without a me consolacion: yet call on God by faith, and strive against desperation.

Lord God of heilth the hope and stay
thou art alone to me, I call and cry through-
out the day, and all the night to thee.
2. O let my prayers louyne ascend, vnto thy
sight on hir: Enclyne thine eare O Lord



entend, and harken to my cry.

- 3 For why? my soule with woe is filled, and doth in trouble dwelle: My life and breath almost done yerd, and draweth neare to hell.
- 4 I am esteemed as one of them, that in the pit doe fall, And made as one among those men, That haue no strength at all.
- 5 As one among the dead and free, from things that heare remaine: It were more easie for me to be, with them the which were glorie, As those that lie in grave I say, whom thou hailest cleane forgot:
- 6 The which thy hand hath cut away, and thou regardest them not.
- 7 Yes like to one that is full sure, within the lower pit: In places darke and all obscure, and in the depthes of it.
- 8 Thine anger and thy wrath likewise, full sore on me doeth lie: And all thy former against me rise, my soule to vexe and trie.
- 9 Thou puttest my friends farr off from me, and makest them hate me sore: I am shonp. in prison fast, and can come forth no more.
- 10 My sight doth fail through griefe and woe, I call to thee O God: Throughout the day my hands alie, tocher I stretch abroad.

The second part.

- 11 Dost thou vnto the dead declare, thy wondrous wrothes of fame? Shall dead to life againe repaire, and praise thee for the same.
- 12 Or shall thy louyng kindnesse Lord, be preached in the grave? Or shall with them that are destroid, thy truthe her honour haue.
- 13 Shall they that lie in darkefull low, of all thy wonders wot? Or there shall they thy iudice know, where all things are forgot?
- 14 But I O Lord to thee alway, doe cri and call space: My prayer cheare it be day, shall come before thy face.
- 15 Why dost thou Lord abhorre my soule, in griefe that seeketh thee?

And

And now O Lord why doſt thou hidde
thy face away from me? v. 14
13 I am affliſt and thyng full
from yowch this many a yere. v. 15
Thy terrors which doe vex me ill
with troubled mind I bear. v. 16
16 The furies of thy wrathfull rage, now oft
full fore vpon me fall. v. 17
Thy terrorre doſt me noſſage, v. 18
but me oppreſſe whall. v. 19
17 All day they compass me about, v. 20
as water at the sides. v. 21
And all at once with streames full flout,
befor me on each ſide. v. 22
18 Thou ſelvſt farre from me my friends
and louers every one. v. 23
Yea and my old acquaintance all,
out of my ſighte gone. v. 24

Misericordias Pſal. LXXXI.

David praifieth God for his remeſy, made be-
twixt him and his electe ſefu Chrift, then be-
complaint of the defaſion of his longdome, ſo
that the prophecie ſeemed to be broken. Finally, he
pregheth to be deliuered from afflictione, men-
tioneing the fountaines of man's life, and conuincing
himſelfe by Gods promiſes.

Sing this
at the
17.31.

To ſing the mercie of the Lord
my tongue shall never ſpare:
Add with my mouth from age to age,
thy truthe I will declare.
2 For I have ſaid that mercie truly,
for euermore remaie,
in that thou doſt the heauens ſay,
thy truthe ſpereſt plaine.
3 To mine electe I haue made
a couenant and beſteſt:
My ſeruant David to perfouare,
I wrote and did proiect:
4 Thy ſeed for euer I will ſay,
and ſtabliſh it full ſtaſt:
And I will upholde thy thronē alway,
from age to age to laſt.
5 The heauens ſhow with joy and mirth,
thy wondrous works, O Lord:
Thy Saints within thy Churche on earth
thy fauour and truthe record.
6 Who with the Lord is equal then,
in al the cloudes abroad:
Among the ſonnes of all the Gods,
what one is like our God?
7 God in aſſembly of his Saints diſcloseth
is greatly to be dread.

And ouer all that dwell about
in terror to be had. v. 1
8 Lord God of hoſtes in all the world,
what one is like to thee? v. 2
On every ſide moſt mighty Lord,
thy truthe is ſcene to be. v. 3
9 The raging ſea by thine aduifeſt thou
thou ruleſt at thy will: v. 4
And when the waſers thereof areife,
thou makeſt them calmē and ſtill. v. 5
10 And Egypt thou Lord haſt ſubdueſt,
and thou haſt it deſtroy'd: v. 6
Yea thou thy ſe, with mighty arme,
haſt iſcattered all abroad. v. 7

The ſecond part.

11 The heauens are thine, and ſtill haue bin
like wife the earth and land:
The world and all that is therein,
thou formedſt with thy hand. v. 1
12 Both North and South with Eaſt & West
thy ſelue diſt make and frame: v. 2
Both Tabor mount and eke Hermon,
reioyce and praife thy name: v. 3
13 Thine arm is ſtrong and full of power,
all might therein doth lie: v. 4
The strength of thy right hand each houre,
thou liftest up on high. v. 5
14 In righteouerneſſe and equitie,
thou haſt thy ſeat and place:
Mercie and truthe are full with thee,
and geot before thy face. v. 6
15 That folke is bleſt that knoweth aright
thy preſent power O God: v. 7
For in the fauour of thy righteouerneſſe,
they walk full ſafe abroad. v. 8
16 For in thy name throughout the day,
they joy and much reioyce:
And through thy righteouerneſſe haue they,
a plentie ſame and naſte. v. 9
17 For why? their glorie, strength and aide,
in thee alone doth lie: v. 10
Thy goodneſſe eke that hath vs ſtaid,
ſhall lift our heaſtie. v. 11
18 Our strength that doth defend vs well,
the Lord to vs doth bring: v. 12
The holy one of Israel,
he is our guide and King. v. 13
19 Sometime thy will vinto thy ſaints
in viſions thou diſt know: v. 14
And thurthen diſt thou ſay to them
thy minde to make them know:
A man of might I haue erect,
your King and guide to be: v. 15
And fet him vp whom I elect,
among the folke to me. v. 16

The

1 My seruante David Represes, 101210111
 when I have searched out, 1011010101
 And with my holy oyle anointing,
 him King of all the roun. 1011010101
 2 For why? my hand is ready to hit,
 with his seruantes, 1011010101
 And with mine armes also I will smite
 him Isengafen and sustaine. 1011010101
 3 The enemies shall not him oppresse,
 they shall not him devoure, 1011010101
 Ne yet the sonnes of wickednesse,
 on him shall haue no power. 1011010101
 4 His foec lifewife I will destroy,
 before his face in fight,
 And those that hate him I will plague,
 and strike them with my might. 1011010101
 5 My truth and mercie ere withall
 shall full yperoume lie, 1011010101
 And in my name haue she shall
 be lised vp on lie. 1011010101
 6 His kingdome I will set to be
 upon the ice and land, 1011010101
 And eas the running brooks flumbe,
 embrace with his right hand. 1011010101
 7 He shall depend with all his heart
 on me, and thus shall say:
 My Father and my God thou art,
 my rock or heathland stay. 1011010101
 8 As my first borne I will myake,
 of all on earth that bringes,
 His might and honour I will make,
 aboue all worldy Kings. 1011010101
 9 My mercie shall be with him full
 and my fafe haue told, 1011010101
 My fayfull couenant to sustaine, 1011010101
 my mercie I will hold. 1011010101
 10 And eke his leed I will sustaine,
 for euer strong and sure:
 So that his fest shall full remaine,
 while heauen and earth endure. 1011010101
 The fift part. 1011010101
 11 If then this sonnes forake my law,
 and to begin to iuerue, 1011010101
 And of my iudgements haue done awaie,
 nor will no gheate obserue, 1011010101
 12 Or if they doe not vse right,
 my statutes to them made,
 And let all my commandments light,
 and will not keepe my tradicion. 1011010101
 13 Then with the rod will I begin,
 their doing to amend,
 And so with scourging for their sinne,
 when that they doe offend. 1011010101
 14 My mickle yea shadoue, 1011010101
 I will not take him, 1011010101
 Nor handle him with enuie, 1011010101
 and so my truch forgoode. 1011010101
 15 But sure my couenant I will hold
 with all that I haue spoke: 1011010101
 No word, the which my lyfe haue told, 1011010101
 shall alter or be broken, 1011010101
 16 Once sworne I by my halidome, 1011010101
 and that perforne will I, 1011010101
 With Dauid I will keape, 1011010101
 to him I will not lie. 1011010101
 17 His feed for euermore shall raigne,
 and eke his thron of might: 1011010101
 As dooth the sunne in the maine, 1011010101
 for euer in my fight. 1011010101
 18 And as the Moone within the shie, 1011010101
 for euer stande, 1011010101
 A faithfull wirwelte, 1011010101
 so shall his kingdome last. 1011010101
 19 But now O Lord thou doest reele, 1011010101
 and now thou changest cheare, 1011010101
 Yet thou art wroth with thine elect,
 thine owne anointed deare. 1011010101
 20 The couenant with thy seruantes made,
 Lord thou haft done vngone, 1011010101
 And downe upon the ground sette,
 haft cast his roiall crowne. 1011010101
 The sixt part. 1011010101
 21 Thou pluck li his bedes to wylnghe, 1011010101
 his wals thou doest confound, 1011010101
 Thou beastes take his bulwarks downe, 1011010101
 and break st them to the ground. 1011010101
 22 That he is sore delide and horre,
 of commess by thronowhous. 1011010101
 And so is made a mock and scorne,
 to all that dwell about. 1011010101
 23 Thou their right hand haft lifte vp,
 that him so sore annoy, 1011010101
 And all his foes the him opeare, 1011010101
 loe thou haft made so ioy. 1011010101
 24 His swords edge thou didst take away,
 that shoulde his foes vndone, 1011010101
 To him in warre no victorie, 1011010101
 thou gafest no ioy, 1011010101
 25 His glorie thou doest also wane, 1011010101
 his thone, hit by and minde, 1011010101
 By thee is ouer throwne and cast, 1011010101
 fall low vpon the earth. 1011010101
 26 Thou haft cut off and made full thon,
 his youth and justie daies, 1011010101
 And rais'd of him an ill report,
 with flame and great dispaires. 1011010101
 27 How long away from me O Lord, 1011010101
 for

for ever wil thou turne?
And shall chaine anger still alway,
as fire consume and burne.
48 O call to mind remember then,
my time consumeth fast:
Why hast thou made the soones of men,
as things in vaine to walk?
49 What man is he that liveth here,
and death shall never see:
Or from the hand of hell his soule,
shall he delivere free?
50 Where is O Lord thine old goodnes,
so oft declar'd before?
Which by thy truch and vprightnesse,
to David thou hast swore.
51 The great rebukes to minde I call,
that on thy seruants lie:
The railing of the people all,
bore in my breast have I.
52 Wherewith O Lord thine enemies,
blasphemed haue thy name:
The fops of thine annointed one,
they cease not to fame.
53 All praise to thee O Lord of hosts,
both now and eke for ayres:
Through skie and earth and all the costles,
Amen, Amen, I say.

Domine refugium. Psal. XC. I. H.

Moses seeing the people neither aduansed by the
breuise of their life, nor by plagues to be thank-
full, prayeth God to turne their hearts, and con-
tinue his mercie toward them and their posteri-
tie for ever.

Thou Lord hast been our sure defence,
our place of easle and rest:
In all times past, yea so long since,
as cannot be exprest.
2 Ere there was made mountaine or hill,
the earth and all abroad:
From age to age, and alwayes still,
for ever thou art God.
3 Thou grindest man through griefe & paine
to dust or clay, and then,
And then thou saist againe returne,
againe ye soones of men.
4 The lasting of a thousand year,
what is it in thy sight:
As yesterday it doth appear,
or as a watch by night.
5 So soone as thou doft scatter them,
then is their life and trade,
All as a flespe and like the grass,
whose beautie soone doth fade.

6 Which in the morning thines fall bright,
but faideth by and by:
And is cut downe ere it be night,
all withered dead and dry.
7 Far through thy anger we consume,
our might is much decaide:
And of thy feruent wrath and fume,
we are full sore afraid.
8 The wicked works that we haue wrought,
thou settest before thine eye:
Our priuie faulns, yea eke our thoughts,
thy countenanc doth spie.
9 For through thy wrath our daies do waite,
thereof doth nought remaine:
Our yeares consume like words or blaifts,
and are not eisd agaist.
10 Our time is threescore yeares and ten,
that we doe live on shoulde:
If one see forescore, surely then
we count him wondrous old.

The second part.

12 Yet of this time the strength and chief,
the which we count upon,
Is nothing else but painfull griefe,
and we like blisfs are gone.
13 Who once doth know what strength is
what might thine anger hath:
Or in his heart who looketh future,
according to thy meane.
13 Instruct vs Lord to know and tri,
how long our daies remaine:
That then we may our hearts supplyng
true wisdome to attaine.
14 Returne O Lord, how long wil thou
forth on in wrath proceed?
Shew fauour to thy seruants now,
and helpe them in their need.
15 Refresh vs with thy mercie soone,
and then our ioy shall be:
All times so long as life shall last,
in heart rejoynall we.
16 As thou hast plagued vs before,
now also make vs glad:
And for the yeares wherein full sore
affusion we haue had.
17 O let thy wroke and power appear,
and on thy seruants light:
And shew vs a worthy children deare,
thy glorie and thy might.
18 Lord let thy grace and glorie stand
on vs thy seruants alius:
Confirme the wo, vs we take in hand,
Lord prosper them to vs.

Qui habitat, Psal. XCij. 1. H.

Here is described the assurance bee liveth in, that committed himself wholly to Gods protection, in all temptation. A promise of God to those that loue him, know him, and trust in him, to deliuer them and greate them immortall glorie.

Sing this
as the
99 Psal.

H E that within the secret place,
of God most high doth dwell;
In shadow of the mightiest grace,
at rest shall keepe him well.
2 Thou art my hope and my strong hold,
I to the Lord will say:
My God is he, in him will I,
my whole affiance stay.
3 He shall defend thee from the snare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid.
4 And with his wings will couer thee,
and keepe thee safelie there:
His faith and truth thy fence shall be,
as sure as shield and speare.
5 So that thou shal not need I say,
to feare or be affright:
Of all the shafts that flie by day,
nor terrors of the night.
6 Nor of the plague that prively
doth walke in darke so fast:
Nor yet of that which doth destroy,
and at noone daies doth wast.
7 Yea at thy side, as thou doft stand,
a thousand dead shall be:
Ten thousand the archy right-hand,
and yet thou shalt be free.
8 But thou shal see it for thy parte,
thine eyes shall well regard:
That even like to their desert,
the wicked haue reward.
9 For why, O Lord, I only lust,
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is he.
10 Thou shal not need none ill to feare,
with thee it shall not melle:
Nor yet the plague shall once come neare,
the houle where thou doft dwell.
11 For why vnto his Angels all
with charge commandedy he,
That still in all thy waies, they shal
preferre and prosper thee.
12 And in their hands shall beare thee vp,
still waering thee vpon:
So that thy foote shall never chance,

to spurne at any thone.

- 13 Vpon the Lion thou shal goe,
the adder fell and long:
And tread vpon the Lions yong,
with dragon flout and strong.
- 14 For he that trustereth vnto me,
I will dispatch him quites:
And him defend because that he
doth know my name aright.
- 15 When he for helpe on me doth cry,
an answere I will give:
And from his erfecke take him will I,
in glorie fur to live.
- 16 With length of yeeres, & daies of wealth,
I will fulfill his time.
The goodness of my saving health,
I will declare to him.

Bonum est. Psal. XCij. 1. H.

A Psalme for the Sabbath, to stirre up the people to acknowledge and praise God in his works, Dauid reioyced therein, but the wicked consider not, that the ungodly when he is most flourishing, shall most speedily perishe. In the end is described the felicitie of the just, planted in the house of God, in praise of the Lord.

- 1 IT is a thing both good and meete,
to praise the highest Lord,
And to thy name O shou most high
to sing with one accord.
- 2 To shew the kindness of the Lord,
betimes ere day be light:
And eke declare his truthe abroad,
when it doth draw to night.
- 3 Vpon ten stringed instrument,
on lute and harpe so sweet,
With all the mirth you can invent,
of instruments most meete.
- 4 For thou haft made me to reioyce
in things so wrought by thee:
And I haue ioy in heart and voyce,
thy handie workes to see.
- 5 O Lord how glorious and how great,
are all thy workes so stout:
So deeply are thy counsels set,
that none can triue them out.
- 6 The man vnywise hath not the wize,
this geare to passe to bring:
And all such foolees are nothing fit,
to vnderstand this thing.
- 7 When so the wicked at their will,
as grasse doe spring full fast:
They when they flourish in their ill,
for ever shall be wast.

Sing this
as the
99. Ps.

Sing this
as the
99. Ps.

8 But thou art mighty Lord most hie,
yea thou doest raigne therefore:
In every time eternally,
both now and euermore.

9 For why, O Lord behold and see,
behold thy foes I say:
How all that worke iniquitie,
shall perishe and decay.

10 But thou like as an Vincorne
shalt lift my horne on h.e.:
With fresh and new prepared oyle,
thine oynted King am I.

11 And of my foes, before mine eyes,
shall see the fall and flame,
Of all that vp against me rise,
mine eare shall heare the same.

12 The just shall flourishe up on his,
as date trees bud and blow:
And as the Cedars multiple,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courts they spring aspe,
and flourishe all abroad.

14 And in their age much fruit shall bring,
both fat and well beſene:
And pleasantly both bud and spring,
with boughes and branches greene.

15 To shew that God is good and iust,
and ypright in his will:
He is my rocke my hope and trust,
in him there is none ill.

Dominus-regnauit. Psal. XCiiij.I.H.

He praifeth God the power of God in the creation of the world, and beateth downe all people, which lift themſelves againſt his Maiestie, and prouide to conſider his promiſes.

Sing this
at the
17. Ps. THe Lord as King aloft doth raigne,
in glory godly dignitie:
And he to shew his strength and maine,
hath girt himſelfe with myght.

2 The Lord likewiſe the earth hath made,
and shaped it ſo ſure,
No myght can make it moue or fade,
at ſtay it doth endure.

3 Ere that the world was made or wrought,
thy ſeat was ſet before:
Beyond all time that can be thought,
thou haſt beene euermore.

4 The floods O Lord, the floods doe riſe,
they roar and make a noife:
The floods (I ſay) did enterprize,
and lifted vp their voice.

5 Yet though the stormes arife in ſight,
though ſeas doe rage and ſwell:
The Lord is ſtrong and more of myght,
for he on high doth dwell.

6 And looke what promiſe he doth make,
his houſehold to defend:
For iuft and true they ſhall it take,
all times withouten end.

Deus vtrionum. Psal. XCiiij.I.H.

He prayeth God againſt the violence of tyrants, and comforteth the afflieted by the good issue of their afflictions, and by the ruine of the wicked.

Sing this
at the
78. Psal. O Lord thou doſt revenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may ſee.

2 Set forth thy ſelie for thou of right
the earth doest judge and guide:
Reward the proud and men of myght,
according to their pride,

3 How long ſhall wicked men bear sway,
with lifting vp their voice?
How long ſhall wicked men, I ſay,
thus triumph and reioyce?

4 How long ſhall they with brags burst out,
and proudly prate their ſill:
Shall they reioyce which be ſo ſlowe,
whose workeſ are euer ill?

5 Thy flcke, O Lord, ſhine heritage,
they ſpoile and vexe till ſore:
Againſt thy people they doe rage,
ſtill daily more and more.

6 The wiſadowes which we comfortleſſe,
and ſtrangeres they deſtroy:
They lay the children ſaſte leſſe,
and none doe put them by.

7 And when they take theſe things in hand,
this talke they haue of theſe:
Can I. cobs God this understande,
till ſh no, he cannot ſee.

8 O folke vnuſiſe, and people ſuſie,
ſome knowledge now diſcerne,
Ye fooleſ among the multitude,
at length begin to leſerne.

9 The Lord which made the eare of man,
he needs of right muſt haſte:
He made the eies, all things muſt then
before his ſight appeare.

10 The Lord doth all the world correcte,
and make them understande:
Shall he not then your deeds dencke,
how can ye ſcape his hand?

The ſecond part.

17 The Lord doth know the thoughts of man,
his heart: he seeth full plainly:
The Lord lay men's hearts doth clean,
and findeth them but vain.

18 But Lord that man is happy faire,
whom thou doth keepe in aise:
And through correction doest procure,
to teach him in thy law.

19 Wherby he shall in quiet rest,
in time of trouble fit:
When wicked men shall be supprest,
and fall into the pit.

20 For sure the Lord will not refuse,
his people for to take:
His heritage whom he did chuse,
he will no time for sake.

21 Untill that judgement be decreed,
to justice to convert:
That all may follow her with speed,
that are of vpright heart.

22 But who vpon my part shall stand,
against the curcum traine?
Or who shall rid me from their hand,
that wicked works maintaine?

23 Except the Lord had been mine aid,
mine enemis to expell:
My soule and life had now been laid,
almost as low as hell.

24 When I did say my foot doth slide,
and now am like to fall:
Thy goodnesse Lord did so prouide,
to stay me vp withall.

25 When with my selfe I misused much,
and could no comfort find:
Then Lord thy goodnesse did me touch,
and that did easie my mind.

26 Wit thou inuain thy selfe and draw,
with wicked men to fit?
Which with pretence in stead of law,
much mischiefe doth commit.

27 For they conful against the life,
of righteous men and good:
And in their counsels they are rife,
to shed the guiltie blood.

28 But yet the Lord he is to me,
a fayre defence or locke:
He is my God: to him I flee,
he is my strength and rocke.

29 And he shall cause their mischieves all,
themselves for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. XCv. I.H.

An earnest exhortation to praise God for the
governement of the world, and deliverance of his
Church, to effuse the rebellion of the old fathers,
who tempted God in the wilderness, and there-
fore entred not the land of promise.

O Come let vs lift vp our voice,
and sing vnto the Lord:

In him our rocke of health rejoyce,
let vs with one accord.

2 Yea let vs come before his face,
to give him thankes and praise:

In singing Psalms vnto his grace,
let vs be glad alwaies.

3 For why? the Lord he is no doute,
a great and mighty God:

A King aboue all Gods throughout,
in all the world abroad.

4 The secrets of the earth so deepe,
and corners of the land:

The tops of hils that are so steepe,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:

The earth and all that therein is,
his hand hath made of naught.

6 Come let vs bow and praise the Lord,
before him let vs fall,

And kneele to him with one accord,
the which hath made vs all.

7 For why? he is the Lord our God,
for vs he doth prouide:

We are his flocke he doth vs feed,
his sheape and he our guide.

8 To day if ye his voice will heare,
then harden not your heart:

As ye with grudging many a yare
pronokt him in defart.

9 Whereas your fathers tempest me,
my power for to prouide:

My wondrous workes when they did see,
yet still they would me mooue.

10 Twice twentie yeres they did me grieue,
and to them did say:

They erre in heart and nor beleue,
they haue not knowne my way.

11 Wherefore I sware, when that my wrath
was kindled in my brest:
That they should never tread the path,
to enter in my rest.

Cantate Dom. Psal. XCv. I.H.

An exhortation both to the Tribes and Gentiles to
praise God for his mercies: and this speciallie
ought to be reserved to the kingdome of Christ.

Sing

Sing this
as the
Bene-
dictus.

Sing yevvith prais unto the Lord,
new song, with ioy and mirth:
Sing vnto him with one accord,
all people on the earth.

1 Yea sing vnto the Lord, I say,
praise ye his holy name:
Declare and shew from day to day,
saluation by the Law.

3 Among the heathen eke declare
his honour round about:
To shew his wonders doe not spare,
in all the world throughout.

4 For why, the Lord is much of might,
and worthie praise alway:
And he is to be dread of right,
aboue all Gods I say.

5 For all the Gods of heathen folkes,
are idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.

6 All praise and honour eke doe dwell,
for aye before his face:
Both power and might likewise excell,
within his holy place.

7 Ascribe vnto the Lord always,
ye people of the world:
All might and worshippe, I say,
ascribe vnto the Lord.

8 Ascribe vnto the Lord also,
the glorie of his name:
And eke into his courts doe goe,
with gifts vnto the same.

The second part.

9 Fall downe, and worship ye the Lord,
within his temple bright:
Let all the people of the world,
be fearefull at his sight.

10 Tell all the world, be not afeare,
the Lord doth raigne aboue:
Yea he hath set the earth so fast,
that it can never moue.

11 And that it is the Lord alone,
that rules with princely might,
To judge the nations every one,
with equitie and right.

12 The heauens shall great ioy begin,
the earth eke shall rejoyce:
The sea with all that is therein,
shall shout and make a noise.

13 The field shall ioy, and every thing
that springeth on the earth:
The wood and every tree shall sing,
with gladnesse and with mirth.

14 Before the presence of the Lord,

and comming of his might,
When he shall iustly raigne the world,
and rule his folke with right.

Dominus reg. Psal. XCvij. I. H.

*David exhorteth all to reioice for the comming of
the kingdom of Christ, and falle to the rebels &
Idolaters, & ioyfull to the iust, whom he exhorteth
to innocencie, & rejoycing & thankgiving.*

The Lord doth raigne, whereat the earth
may ioy with pleasant voyte:
And eke the Heies with ioyfull mirth,
may triumph and reioyce.

2 Both clouds and darknesse eke do swelle,
and round about him beaste:
Yea right and iustice euer dwell,
and bide about his feaste.

3 Yea fire and heate st once do runne,
and goe before his facies:
Which shall his foes and enemis burne,
abroad in every place.

4 His lightnings eke full bright did blase,
and to the world appearre:
Whereat the earth did looke and gaze,
with dread and deadly feare.

5 The hils like waxe did melt in sight
and preloe of the Lord:
They fled before that rulers might,
which guideth all the world.

6 The heauens eke declare and shew,
his justice all abroad:
That all the world may see and know
the glorie of our God.

7 Confusion sure shall come to such,
as worship idols vaine:
And eke to those that glorie much,
dumbe pictures to mainaine.

8 For all the Idols of the world,
which they as Gods doe call,
Shall feele the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thing,
and Iudea shall reioyce:
For at the iudgements they shall sing,
and make a pleasant noise.

10 That thou O Lord art set on high,
in all the earth abroad,
And art exalted wondrously,
aboue each other God.

11 All ye that loue the Lord doe this,
hate all things that are ill:
For he doth keepe the soules of his,
from such as would them spill.

12 And light doth spring vp to the iust,
with

*Sing this
as the
93. Ps.*

with pleasure for his prays; Great joy with gladness, mirth and ioy, to them of upright hart.

13 Yer righteous in the Lord rejoyce, his holynesse prochaine: Be thou full eke with heart and voyce, and mindfull of the same.

Cantate Domi. Psal. XCviiiij. I. H.
An earnest exhortation to all creatures to praise the Lord for his power, prouesse and fidelity, made by promise by Christ, by whom he hath communica-
ted his salvation to all nations.

Sing this
in the
95 Psal.

O Sing ye now vnto the Lord, a new and pleasant song: For he hath wrought throughout the world, his wonders great and strong.

2 With his right hand full worthily, he doth his foes devoure: And get himselfe the victorie, with his owne arme and power.

3 The Lord doth make the people know his saving healeth and might: The Lord doth eke his justice shew, in all the heathens light.

4 His grace and trut to strecth, in mind he doth record: That all the earth hath seene right well, the goodness of the Lord.

5 Be glad in him with ioyfull voyce, all people on the earth: Give thanks to God, sing and rejoyce, to him with ioy and mirth.

6 Vpon the harpe vnto him sing, give thanks to him with Psalmes: Reioyce before the Lord our king, with trumpets and with shaines.

7 Yea leter the sea with all therein, for ioy both roare and swell: The earth likewise, let it begin, with all that therein dwell.

8 And let the flocks rejoyce their flocks, and clap their hands apace, And eke the mountaines and the hils, before the Lord his face.

9 For he shall come to judge and trye, the world and every wight: And rule the people mightily, with iustice and with right.

Dominus regnauit, Psal. XCix. I. H.

He commendeth the power, equitie and excellencie of the kingdome of God by Christ, over the Ieros and Gentiles, prouoking them to magnifie the

same, and to feare the Lord, who the anthoni-
thers Moses, Aaron, and Samuel, intercalating
upon God, were heard in their prayers.

T He Lord doth raigne, although at it the people rage full force.

Yea he on Cherubim, doth sit, though all the world doe roar.

2 The Lord that doth in Sion dwell, is high and wondrous great: Above all folke he doth excell, and he most is seen.

3 Let all men praise thy mighty names, for it is carefull fore: And let them magnifie the same, that holy is and pure.

4 The princely power of our King, doth lone iudgement and right: Thou rightly rulest every thing, in Iacob through thy might.

5 To praise the Lord our God deuote, all honour to him doe: His footstoole worship him before, for he is holy too.

6 Moses, Aaron, and Samuel, as priests on him did call: When they did pray, he heard them well, and gave them answere all.

7 Within the cloud to them he pale, then did they labour full: To keepe such lawes as he did make, and pointed them vntill.

8 O Lord our God thou didst them heare, and answeredest them againe: Thy mercie did on them appearre, their deeds didst nor maintaine.

9 O land and praise our God and Lord, within his holy hill: For why our God throughout the world, is holy everfull.

Iubilate Deo omnis. Psal. C.
He exhorteth all men to serue the Lord, who hath
made us to enter into his courts and assemblies
to praise his name.

A

Li people that on earth doth dwell,

Sing to the Lord with clearefull voyce,

2. Him serue with feare his praise forth tell:

Come

comy before him and raioyce.
 3 The Lord ye know is God indeed,
 withoutenside he did vs make.
 We are his flocke, he doth vs feed,
 and for his flocks he doth vs take.
 4 O enter then his gates with praise,
 approach wi thy his courts vnto:
 Praise, laud, and blesse his name alwaies,
 for this seemly to do.
 5 For why, the Lord our God is good,
 his mercies for euermore.
 His truth at all times firmly stood,
 and shall from age to age endure.

Another of the same.

In God the Lord be glad and light,
 I praiue him throughout the earth:
 Serue him, and come before his sight,
 with singing and with mirth.
 2 Know that the Lord our God he is,
 he did vs make and keepe:
 Not we our selues, for we are his
 owne flocke and pasture fleshee.

3 O goe into his gates alwaies,
 give thanks within the same:
 Within his courts let forth his praise,
 and laud his holy name.
 4 For why the goodnesse of the Lord,
 for euermore doth raigne:
 From age to age throughout the world,
 his truth doth still remayne.

Misericordiam. Psal.Cj.N.

*David describeth what government he will observe
 in his bruse and kingdome, by rooting out the
 wicked, and cherishing the godly persons.*

I Mercie will and judgement sing,
 O Lord God vnto thee:
 2 And wistly doe in perfect way,
 vntill shou come to me.
 3 And in the midst of my house walke,
 in purenesse of my spirit:
 And I no kind of wicked thing,
 will set before my sight.
 4 I hate their works that fall away,
 it shall not cleane to me:
 From me shall part the stoward heart,
 gone euill will rise.
 5 Humwill I say that flandeth
 his neighbour prouile:
 The losse heart I cannot beare,
 nor him that looketh to me.

6 Mine ey es shall be on them, within
 the land that faulfull be:
 In perfect way who walke, shall
 be seruant vnto me.
 7 I will no gudfull person haue,
 within my house to dwelle:
 And in my presence he shall not
 remaine that lies doth tell.
 8 Betimes I will destroy, evell
 the wicked of the land:
 That I may from Gods citie cut
 the wicked workers hand.

Domine exaudi. Psal.Cj.N.

*It seemeth that this prayer was appointed to the
 faulfull to pray, in the captiuitie of Babylon. A
 consolation for the building of the Church, sober
 of folloeweth the praise of God to bee published
 unto all posterities. The conseruacion of the Gen-
 tiles, and habitation of the Church.*

O Hearc my prayer Lord, and let
 my criue come vnto thee:
 2 In time of trouble doe not hide
 thy face away from me.
 3 Incline thine eares to me, make halfe
 to heare me when I call:
 For as the smoke doth fade, so doe
 my daies coosome and fall.
 4 And as a harch my bones ate burne,
 my heart is smitten dead:
 And withers as the grasshau
 forget to eate my bread.
 5 By reason of my groaning voice,
 my bones cleue to my skin:
 6 As Pellican in wildernes,
 such case now am I in.
 7 And as an Owle in deserte,
 lo I am such a one:
 I watch, and as a sparrow on
 the house top am alone.
 8 Lo daily in reprochfull wife,
 mine enemies doe me scorne:
 And they that do against me rage,
 against me they haue sworne.
 9 Surely with asfus as with bread
 mine hunger I haue fed:
 And mingled haue my deinke with seare,
 that from mine eyes haue feld.
 10 Because of thy displeasure Lord,
 thy wrath and thy disdain:
 For thou hast hasted me aloft,
 and cast me downe againe.
 11 The daies wherin I haue my life,
 are like the beating thunders.

*Sing this
 as the
 67. Psal.*

And I am withered like the grass,
that soone away doth fade.
22 But shou O Lord, for euer doest
remaine in stedie place:
And thy remembrance euer doth
abide from race to race.

The second part.

13 Thou wile arise, and mercy thou
to Sion wile extend:
The time of mercie, now the time
for efer, is come to end:
14 For euen in the bones thereof,
thy seruantes do delight:
And on the dust therof, they haue
compassion in their spryse.
15 Then shall the heathen people feare
th: Lords most holy name,
And all the Kings on earth shall dread
thy glory and thy fame.
16 Then when the Lord the mightie God,
against shall Sion reate:
And then when he most nobly, in
his glory shall appere.
17 To prayer of the desolate,
when he himselfe shall bend:
Then he shall not disdaine, vnto
their prayers to attend.
18 This shall be written for the age
that after shall succeed:
The people yet vncreated,
the Lords renowne shall spread.
19 For he from his high sanctuary,
hath looked downe below:
And out of heauen hath the Lord
beheld the earth alio.
20 That of the mournefull captiue, he
mighty haue the woful cri:te:
And that he might deliuer thos:
that damned are to die.
21 That they in Sion may declare
the Lords most holy name.
And in Ierusalem set forth
the praises of the same.
22 Then when the people of the land,
and kingdomes with accord,
Shall be assembled, for to doe
their feiue to the Lord.

The third part.

23 My former force of strength, he hath
abated in the way:
And shorter he did cur my dista:ce,
thus I therefore did say,
24 My God in middest of all my dyes,
now take me not away:

Thy yeres endure eternally,
from age to age for ay.

25 Thou the foundation of the earth
before all times haft laid:
And Lord the heauens are the worke
which thine owne hands haue made:
26 Yea they shall perish and decay,
but thou shalt tarry still:
And they shall all in time waxe old,
euen as a garmene will.
27 Thou as a garmene shal them change,
and changed they shall be:
But thou doest still abide the same,
thy yeres doe never flee.
28 The children of thy seruantes, shall
continually endure:
And in thy sight their halfe seed,
for euer shall stand sure.

Benedic anima. Psal. Cij. T.S.

The Prophet prometh men and Angels, and all
creatures, to praise the Lord for his fatherlie
mercies, in deliuerance of his people from euile,
in his prouidence over all things, and in pefec-
tuation of the faulthul.

M Y loue giveth laud vnto the Lord,
my spirit shall doe the same: And all
the secrets of my heart, praise yee his
holy name. Give thankes to God for
all his gifts, shew not thy selfe vikend:
And suffer not his benefites to slip out
of thy mind.

3 That gaue thee pardon for thy faults,
and thine restor d againe:
For all thy weake and fraile dista:ce,
and heald thee of thy paine.
4 That did redeme thy life from death,
from which thou couldst not flee:
His mercie and compassion both,
he did extend to thee.

This

5 That fild with goodnesse thy desire,
and did prolong thy sooch :
Like as the Eagle cauts her bill,
whereby her age remu'eth.

6 The Lord with iustice doth repay,
all such as be opprest :
So that their sufferings and their wrongs,
are turned to the best.

7 His waies and his commandements,
to Moses he did shew :
His counsels and his valiaus acts,
the Israelites did know,

8 The Lord is kind and mercifull,
when sinners doe him grieve :
The slowest to conceiue a wrath,
and readiest to forgive.

9 He chides not vs continually,
though we be full of strife :
Nor keeps our faults in memorie,
for all our sinfull life.

10 Nor yet according to our fids,
the Lord doth vs regard :
Nor after our iniquities,
he doth vs hot reward.

11 But as the space is wondrous great,
twixt earth and heauen aboue :
So is his goodnesse much more large,
to them that doe him loue.

12 God doth remoue our sinnes from vs,
and our offences all :
As farre as is the Sunne rising,
full distant from his fall.

The second part.

13 And looke what pitie parents deare,
vnto their children beare :
Like pitie beareth God to such,
as worship him in feare.

14 The Lord that made vs knowes our shape,
our mold and fashon iust :
How weake and fraile our nature is,
and how we be but doss.

15 And how the time of mortall men,
is like the withering hay :
Or like the flower right faire in field,
that fades full soone away :

16 Whose glorie and beautie, stormie windes,
doe vterly disgrace :
And make that after their affable,
such blossomes haue no place.

17 But yet the goodnesse of the Lord,
with his thall ever stand :
Their childrens chilidren doe receive
his righteousnesse at hand.

18 I meane whiche keepeth his covenant,
with all their whole desire :

And not forget to doe the thing,
that he doth them require :

19 The heauens high are made the sease,
and footstole of the Lord :
And by his power imperial,
he gouernes all the world.

20 Ye Angels which are great in power,
praise ye and blesse the Lord :
Which to obey and doe his will
immediately accord.

21 Ye noble heaftes and minifters,
ceafe not to laud him still :
Which ready are to execute
his pleasure and his will.

22 Yea all his workes in euery place,
praise ye his holy name :
My heart, my mind, and eke my soule,
praise ye also the same.

Benedic anima. Psal. Ciiij. W.K.

*A thanksgiving for the creation of the world, and
governance of the same, by his maruellous broun-
dence: also a prayer against the wicked, who are
occasions that God diminisheth his blessings.*

M

Y soule praise the Lord, speake good
of his name. O Lord our great God,
how doft thou appeare : So passing in
glory, that great is thy fame? Honour
and Maiestie in thee dñe melt cleare,
with light as a robe, thou haft chee beclad,
whereby all the earth thy greynesse may
see. The heauens in such sort thou also
haft spread. That it to a curaine com-
pared may be.

3 His chamber beames lie,
in the clouds full sure:.
Which as his chariots,
are made him to beare.
And there with much swiftnesse
his course doth endure:
Upon the wings riding,
of wondre in the aire,
4 He maketh his spirits
as heralds to goe:
And lighthenings to serue,
we see also preste,
His will to accomplish,
they runne to and fro:
To saue or consume shongs,
as seemeth him best.

5 He groundeth the earth
so firmly and fast,
That it once to moue,
none shall haue such powre:
6 The deepe a faire couering,
for it made thou haft:
Which by his owne nature
the hils woulde devoure.
7 But at thy rebuke,
the waters doe fife,
And so giue due place,
thy word to obey.
At thy voice of thunders
so fearefull they be.
That in their great raging,
they haft foone away.

8 The mountaines full hie:
the y then vp ascend:
If thou doe but speake
thy word they fulfill.
So likewise the valleys
most quickly descend.
Where thou them appointest,
remaine they doe stille.
9 Their bounds thou haft set
how farre they shall runne:
So as in their rage,
not that passe they can.
For God hath appointed:
they shall not retorne
The earth to destroy more
which made was for man.

The second part.

10 He sendereth the springs,
to strong stremes and lakes:
Which runne do full swift
among the huge hils.
11 Where both the wild asse,
their thist of times flakes:

And beasts of the mountaines,
therof drinke their myrr,
12 By these pleasant springes,
or fountaines full faire:
The foules of the aire,
abide shall and dwell.
13 Who moued by nature,
to hop here and there:
Among the greene branches
their songs shall excell.

14 The mountaines to moist
the clouds he doth vies:
The earth with his works,
are wholly replete.

15 So as the bruit cartell,
he doth not refuse:
But grasse doth prouide them,
and hearbe for mans meat,
Yea bread, Wine, and Oyle,
he made for mans sake:
His face to refresh,
and heart to make strong.

16 The Cedars of Liban,
this great God did make:
Which trees he doth nourish,
that grow vp so long,

17 In those may birds build
and make there their nest,
In firre trees the Storkes,
remaine and abide,

18 The high hils are succours,
for wilde Goates to rest:
And eke the rockes stonie,
for Cotes to hide:

19 The Moone then is set,
her seasons to runne:
The dayes from the nights,
thereby to discerne.

And by the descending,
also of the Sunne:
The cold from heate alway,
thereby we doe learne.

20 When darkenesse doth come,
by Gods will and power:
Then creepeth forth doe all,
the beasts of the wood.

21 The Lions range roaring,
their prey to devoure:
But yet it is thou Lord
which giuest them foodes.

22 As soone as the Sunne,
is vp, they retire:
To couch in their dennes
then are they full faine.

23 That man to his worke may

as right doth require:
Till night come and call him,
to take rest againe.

The third part.

24 How sundrie (O Lord,) are all thy works found,
With wiſdome full great,
they are indeed wrought,
So that the whole world,
of thy praise doth sound.
And as for thy riches,
they paſe all mens thought.
25 So as the great ſea,
which large is and broad,
Where things that creep, ſwarme,
and beaſts of each fort.
26 There both mighty ſhips ſaile,
and ſome lie at roade:
The Whaſe huge and monſtrous,
there also doth ſport.
27 All things on thee waite,
thou doſt them reueue:
And thou in due time,
full well doſt them feed.
28 Now when it doeth please thee,
the ſame ſo to giue:
They gather full gladly,
thoſe things which they need,
Thou openeft thy hand,
and they find ſuch grace:
That they with good things,
are filled we ſee.
19 But ſore are they troubled,
if thou turneft thy face:
For if thou their beaſth take,
vile duft then they be.
30 Againe, when thy ſpiriſt
from thee doth proceed:
All things to appoint,
and what ſhall enue:
31 Then are they created,
as thou haſt decreed,
And doſt by thy goodneſſe,
the drie earth renewe.
32 The praise of the Lord,
for euer ſhall laſt,
Who may in his workeſ,
by right well reioyce,
His looks can the earth make,
to tremble full ſaſt:
And likewiſe the mountaines,
to ſmoake at his voice.
33 To this Lord and God,
ſing will I alwaies,
So long as I liue,

my God praiſe will I.
34 Then am I certaine,
my words ſhall him please,
I will reioyce in him,
to him will I criue.
35 The ſinners O Lord,
conſume in thine ire,
And eke the peruerſe,
them roote out with shame:
But as for my ſoule now,
let it ſtill deſire,
And ſay with the faithfull,
praiſe ye the Lord's name.

Confitemini Dom. Psal. Cv. N.

He praifeth the ſingular goodneſſe of God, for choiſing a peculiар people to himſelfe, neuer ceaſing to doe them good, even for þir promiſe ſake.

Sing this
as the
95. Psal.

G Ius praises vnto God the Lord,
and call vpon his name:
Among the people eke declare,
his works to ſpread his fame.
2 Sing yee vnto the Lord I ſay,
and ſing vnto him praife:
And talke of all the wondrous works,
that he hath wrought alwaies.
3 In honour of his holy name,
reioyce with one accord:
And let the heart alſo reioyce,
of them that ſeekethe Lord.
4 Secke ye the Lord, and ſecke the strength,
of his eternall might:
And ſecke his face continually,
and preſence of his right.
5 The wondrous works that he hath done,
keep ſtill in mindfull heart:
Ne let the iudgements of his mouth,
out of your minds depart.
6 Ye that of faithfull Abraham,
his ſeruant are the ſeed:
Ye his elect, the children that
of Iacob doe proceed.
7 For he, he onely is I ſay,
the mighty Lord our God:
And his moſt rightfull iudgements are
through all the earth abroad.
8 His promise and his covenant,
which he hath made to his:
He hath remembred euermore,
to thousands of degreis.

The ſecond part.

9 The covenant which he hath made,
with Abraham long agoe:
And faithfull oath which he hath ſworne,
to Iſaac alſo:

10 And did confirme the same for law,
that Iacob should obey :
And for eternall covenant,
to Israel for aye.

11 When thus he said, loe I to you
all Canaan land will gue :
The lot of your inheritance,
wherein your seed shall lieue.

12 Although the number at that time,
did very small appeare :
Yea very small, and in the land
they then but strangers were.

13 While yet they walke from land to land,
Without a sure abode :
And while from sundrie kingdome they
did wander all abroad.

14 And wrong at no opprestors hand,
he suffered them to take :
But euen the great and mighty Kings,
reprooued for their sake.

15 And thus he said souch ye not those,
that mine anointed bee :
Ne doe the Prophete any harme,
that doe pertaine to me.

16 He calld death vpon the land,
of bread he stroy'd the store :
But he against the time of need,
had sent a man before.

17 Even Ioseph, whiche it had once beene told,
to liue a slave in woe :
18 Whose feet they hurt in stocks, whose soule
the irons piec'd also.

19 Vassill the time came, when his cause
was knowne apparently :
The mighty word of God the Lord,
his faultie true did trie.

20 The King sent and deliuered him
from prison where he was :
The ruler of the people then,
did freely let him passe.

21 And ouer all his house he made
him Lord, to beare the sway :
And of his substance made him haue
the rule, and all the stay.

22 That he might to his will infuue
the Princes of the land :
And wi'domes lere his anciene men,
might teache to yderstand.

23 Then into the Egyptian land
came Israel also :
And Iacob in the land of Ham,
did liue a stranger ther.

24 His people he exceedingly,

in number made to flow,
And ouer all their enemies,
in strength he made them grow.
25 Whose hear he turn'd, that they with hate
his people did treat :
And did his seruants wrongfullie
abuse with false deceit.

The fourth part.

26 His faithfull seruante Moses then
and Aaron whom he chose,
He did command to goe to them,
his message to disclose.

27 The wondrous message of his signes,
among them they did shew :
And wonders in the land of Ham,
then did they worke also.

28 Darkenesse he sent and it was darke,
in stead of brighter day :
And vnto his commission,
they did not disobey.

29 He turn'd their waters into blood,
he did their fishes slay :
30 Their land brought frogs, euen in the place
where their King Pharaos lay.

31 He spake, and at his voice there came
great swarmes of noysome flies,
And all the quarters of their land,
were filled with crawling lice.

32 He gaue them cold and stonic haile,
in stead of milder raine :
And fierie flames within their land
he sent vnto their paine.

33 He smote thir vines, and all their trees
whereon their figs did grow,
And all the trees within their coasts,
downe did he overthrow.

34 He spake, then Catepillars did
and Graffoppers abound,

35 Whiche ate the grasse in all their land,
and fruit of all their ground.

The fifth part.

36 The first begotten in their land,
eke deadly did he smite :
Yea the beginning and first fruit,
of all their strength and might.

37 With gold and siluer he brought
from Egypt land to passe,
And in the number of their tribes,
no feble one there was.

38 Egypt was glad and joyfull then,
when they did thence depart :
For terror and the feare of them,
was faine into their heart.

39 To shrowd them from the parching beate

a cloud he did display,
And fire he sent to give them light,
when night had hid the day.

49 They asked, and he caused quaines
to raine at their request:
And full with the bread of heaven,
their hunger he represt.

51 He opened then the stonic rocke,
the water gushed out:
And in the dry and parched grounds,
like riuers ran about.

42 For of his holy covenant,
ayemindfull was he tho:
Which to his servant Abraham
he plighted long ago.

43 He brought his people forth with mirth,
and his elect with ioy,
Out of the cruell land, where they
had liu'd in great annoy.

44 And of the heathen men he gaue
to them the fruitfull lands,
The labours of the people eke,
they tooke into their hands,

45 That they his holy statutes might
obserue for euermore,
And faithfully obey his lawes:
praise ye the Lord therefore.

Confitemini Dom. Psal. Cvj. N.

*The people dispersed under Antiochus, do magnifie
the goodness of God among the repentant, & pray
to be gathered from among the beatehen, that they
may praise his name.*

*Sing thus
as the
95 Psal.*

Praise ye the Lord, for he is good;
his mercie dures for aye:

2 Who can exprefle his noble acts,
or all his praife display?

3 They blessed are that judgement keepe,
and iustly doe alway:

4 With favour of thy people Lord,
remember me I pray.

5 And with thy fauour health, O Lord,
vouchsafe to visit me,
That I the great felicitie,
of thine elect may fee,

And with thy peoples ioy I may
a ioyfull mind possesse:
And may with thine inheritance,
a gloryng heart exprefse.

6 Both we and eke our fathers all,
haue sinned evry one:
We haue committed wickednesse,
and leaudly we haue done.

7 The wonders great which thou, O Lord,
haft done in Egypt land:
Our fathers, though they saw them all,
yet did not ynderstand.

Nor they thy mercies multitude
did keepe in thankfull mind:
But at the sea, yea the red sea,
rebelled most vnkind.

8 Neuertheleſſe he sauſed them,
for honour of his name:
That he might make his power knowne,
and ſpread abroad his fame.

9 The red ſea then he did rebuke,
and forthwith it was dride:
And as in wilderneſſe, ſo through
the deepe he did them guide.

10 He ſauſed them from the cruell hand
of their deſpitewill fooe:
And from the enemies hand he did
deliuere them alſo.

The ſecond part.

11 The waters their opprefſors whelm'd,
not one was left aliue:

12 Then they beleue'd his words, and praife
in ſong they did him give.

13 But by and by, vntaſkfullly
his workeſ they cleane forgar,
And for his counſell and his will,
they did negleſt to waite.

14 But luſted in the wilderneſſe,
with fond and greedie luſt:
And in the deſert tempted God,
the ſtay of all their truſt.

15 And then their wanton wiſeſ desire,
he ſuffered them to haue:
But waſting leaſneſſe therewiſhall,
into their ſoules he gaue.

16 Then when they lodged in their tents,
at Moses they did grutch:
Aaron the holy of the Lord,
ſo did they enuie much.

17 Therefore the earth did open wide,
and Dathan did devoure:
And all Abiram's compagnie,
did conuer in that houre.

18 In their assembly kindled was,
the hot conuſing fire:
And waſting flames did then burne vp
the wicked in his ire.

19 Vpon the hill of Horeb, they
an idoll calfed did frame:
And there the molten image they
did worship of the ſame.

1 Into the likenesse of a Calf,
that feedeth on the grasse.
20 Thus they their glorie turnd, and all
their honour did deface.
21 And God their only Saviour,
unkindly they forgot:
Which many great and mightie things
in Egypt land had wrought.

The third part.

22 And in the land of Ham, for them
most wondrous workes had done:
And by the red sea dreadfull things,
performed long agone.
23 Therefore for their so shewing them,
forgetfull and unkind:
To bring destruction on them all,
he purposde in his mind.
Had not his chosen Moses flood
before them in the breake:
To turne his wrath, left he on them
with slaughter shold him wreake.
24 They did despise the pleasant land,
that he behight to giue:
Yea and the wordes that he had spoke,
they did no whit beleue.
25 But in their rents with grudging hearts,
they wickedly repinde.
Norto the voyce of God the Lord,
they gaue an hearkening minde.
26 Therefore against them listed he,
his strong reuenging hand:
Them to destroy in wilderness,
ere they should see the land.
27 And to destroy their seed, among
the nations with his rod:
And through the countries of the world,
to scatter them abroad.
28 To Baal Peor then they did
adioyne themselues also:
And eate the offerings of the dead,
so they forsooke him tho.
29 Thus with their owne inuentiones,
his wrath they did prouoke:
And in his so enkindled wrath,
the plague vpon them broke.
30 But Phinees stood vp with zeale,
the sinner vile to slay:
And judgement he did execute,
and then the plague did stay.
The fourth part.
31 It was imputed vnto him,
for righteousness that day:
And from thenceforth so countredis,
from race to race for ay.

32 At waters eke of Meribah,
they did him angrie make:
Yea so farre forth that Moles was
then punishd for their sake.
33 Because they vexed his spirit so sore,
that in impatient heate,
His lips spake vnadvisedly,
his feruer was so great.
34 Not as the Lord commanded them,
they slew the people tho:
35 But were among the heathen mixt,
and leard their workes also.
36 And did their idols serue, which were
their ruine and decay.
37 To fieds their sons and daughters, they
did offer vp and slay.
38 Yea with unkindly murthering knife,
the guiltlesse blood they spilt:
Yea their owne ionnes and daughters blood,
without all cause of guilt.

Whom they to Canaan Idols then,
offred with wicked hand:
And so with blood of innocents,
defiled was their land.
39 Thus were they staineid with the workes
of their owne filthie way:
And with their owne inuentiones,
a whosing did they stray.
40 Therefore against his people was
the Lords wrath kindled sore:
And even his owne inheritance,
therefore he did abhorre.
41 Into the hands of heathen men,
he gaue them for a prey:
And made their foes their Lords,
were forced to obey.

The fifti part.

42 Yea and their hatefull enemies,
opprest them in the land:
And they were humbly made to stoope,
as subiect to their hand.
43 Full oftentimes from thrall had he
deliuered them before:
But with their counsels they to wrath
prouokt him euermore.
Therefore they by their wickednesse,
were brought full low to lie:
44 Yet when he saw them in distresse,
he harkned to their cri.
45 He calld to mind his covenant,
which he to them had swore:
And by his mercies multitude,
repented him therefore.

46 And fauour he them made to find,
before the sight of those,
That led them captiue from their land,
when earst they were their foes.
47 Sae vs O Lord that art our God,
sae vs O Lord we pray:
And from among the heathen folke,
Lord gather vs away.

48 That we may spread the noble praise,
of thy most holy name:
That we may glorie in thy praise,
and sounding of thy fame.
49 The Lord the God of Israel,
be blest for euermore:
Let all the people say Amen;
praise ye the Lord therefore.

Confitemini Dom. Psal. Cviij. W.K.

David exhorteth all that are redeemed by the Lord
and gathered unto him, to give thanks therefore,
who by sending prosperitie and aduertisement, bring-
eth men unto him. Therefore as the righteous
there reioyce, so shall the wicked haue their
mouthes flopped.

Glue thankes vnto the Lord our God,
ter gracious is he:
And that his mercie hath no end,
all mortall men may see.
1 Such as the Lord redeemed hath,
with thanks should praise his name:
And shew how they from foes are freed,
and how he wrought the same.
3 He gathered them forth of the lands,
that lay so farre about:
From East to West, from North to South,
his hand did find them out.
4 They wandered in the wildernessee,
and strayed from the way:
And found no citie where to dwell,
that serue might for their stay.
5 Whose thirst and hunger was so great,
in those deserts so void:
That faintnesse did them sore assayle,
and eke their soules annoide.
6 Then did they crye in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they praid.
7 And by that way which was most right,
he led them as a guide:
That they might to a citie goe,
and there also abide.
8 Let men therefore before the Lord,
confesse his goodnesse then:
And shew the wonders that he doth,
before the sonnes of men.

Sing this
at the
96. Ps.

9 For he the emprie soule sustaine'd,
whom thirst had made to faint:
The hungrie soule with goodnesse fed,
and did them eke acquaint.
10 Such as doe dwell in darknesse deepe,
where they on death doe waite:
Fast bound to taste such troublous stormes,
as yron chaines doe threate.

The second part.

11 For that against the Lord owne words,
they fought so to rebell:
Esteeming light his counsels hie,
which doe so farre excell.
12 But when he humbled them full low,
then they fell downe with griefe:
And none was found so much to helpe,
whereby to get reliefs.
13 Then did they crye in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they prade.
14 For he from darknesse out them brought,
and from deaths dreadfull shadie:
Bursting with force the yron bands,
which did before them lade.
15 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.
16 For he threw downe the gates of brasse,
and brake them with strong hand:
The yron barres he smote in two,
nothing could him withstand.

17 The foolish folkes great plagues doe feel,
and cannot from them wend:
But heape on more to those they haue,
because they doe offend.
18 Their soules so much did loath all meate,
that none they could abide:
Whereby death had them almost caught,
as they full truly ride.

19 Then did they crye in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they prade.
20 For he then sent to them his word,
which health did soone restore:
And brought them from those dangers deepe,
wherein they were before.

The third part.

21 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.

32 And

22 And let them offer sacrifice,
with thanks and also feare:
And speake of all his wondrous works,
with glad and ioyfull cheare.

23 Such as in shippes or brittle barks,
into the feas descend,
Their merchandize through fearefull flouds,
to compasse and to end:

24 Thoſe men are forced to behold,
the Lords works what they be:
And in the dangerous deepe the ſame,
most maruellous they ſee.

25 For at his word the ſtorme winde
ſtricth in a rage:
And flurrib yp the ſurges ſo,
as hought can them all wage.

26 Then they are lifted yp to heie,
the clouds they come to gaine:
And plunging downe the depth vntill,
their foulies confiue with paine.

27 And like a drunkard to and fro,
now here now there they reelie:
As men with ſcare of wiþercheſt,
or had of ſenſe no ſeele.

28 Then did they cri in their diſtreſſe,
vnto the Lord for aide:
Who did remove their troublous ſtate,
according as they prade.

29 For wiþ his word the Lord doth make
the ſturdie ſtormes to ceaſe:
So that the great waues from their rage,
are brought to raſt and peace.

30 Then are men glad when raſt is come,
which they ſo much do craye:
And are by him in hauen brought,
which they ſo faine would haue.

The fourth part.

31 Let men therefore before the Lord
confesse his kindeſſe then:
And ſhew the wonders that he doth
before the ſonneſ of men.

32 Let them in preſence of the folke
with praife extoll his name:
And where the elders do conuenie,
let them there doe the ſame.

33 For running flouds of drie deserts,
he doth oft change and turne:
And drieth yp as it were duff,
the ſpringing well and bourne.

34 A fruitfull land with pleaſures deckt,
full batteſt doth he make:
When on their ſonneſ which dwell therein,
he doth juſt vengeance take.

35 Againe the wiſderneſſe full rode

he makeſt fruit to beare,
With pleasant ſprings of waters cleare,
though none before were there,

36 Wherein ſuch hungryt foulies are ſet,
as he doth freely chufe:
That they a Citiſe may them buiſt,
to dwell in for their vfe.

37 That they may ſow their pleasant land,
and vineyards alſo plant:
To yeeld them fruits of iuſh increase,
as none may ſeeine to want.

38 They multiply exceedingliy,
the Lord doth bleſſe them ſo:
Which doth alſo their brute beaſts make,
by numbers great to grow.

39 But when the faithfull are low brought
by the oppeffors flout:
And minifi doe through many plagues
that compaſſe them about.

40 Then doth he Princes bring to ſhame
which did them ſore opprefſe:
And likewiſe cauſed them to erie
within the wiſderneſſe.

41 But yet the poore he raſted yp,
out of their troubles deepe:
And oft times doth his traine augment,
much like a flock of ſheepe.

42 The riſehteous shall behold this ſight,
and alſo much reioyce:
Whereas the wicked and peruerſe
with grieſe ſhall ſlop their voyce.

43 But who is wiſe that now full well
he may theſe things record?
For certaiſtly ſuch ſhall perceiue
the kindeſſe of the Lord.

Paratum cor. Psal. Cviij. N.

David with heart and voyce praifeſt the Lord, and affiueſt himſelfe of the promife of God concerning his kiſdomo over Iſrael, and his power againſt other nations, who though hee ſeeme to forſake vs for a time, yet hee alone in the end will eaſt downe our enemies.

O God my heart prepared is,
and eke my tonge is ſo:
I will advance my voyce in ſong,
in giuing praife alio.

2 Awake my viole and my harpe,
sweet melodie to make:
And in the morning I my ſelfe,
right earely will awake.

3 By me among the people (Lord)
full praifeſt that thou be:
And I among the heathen folke,

*Sing this
as the
93. Psal.*

will

will sing (O Lord) to thee.

4 Because thy mercie Lord is great,
above the bennieshios.

And eke thy much doul reach the clouds
within the lefie shie.

5 Aboue the starris headeys high,
exalte thy selfe, O God:

And Lord display vpon the earth,
thy glorie all abroad.

6 That thy dearely beloued may
be set at libertie:

Helpe O my God with thy right hand,
and hearken vnto me.

7 God in his holines hath spokē:
(wherefore my joyes abound)

Sic hem I will dimise, and meke
the vale of Strach grounde.

8 And Gillead shall be mine owne,
Manasses mine shall be:

My head strenght Ephraim, and law
shall I daigne for me.

9 Moab my washpot, and my shooe
on Edom will I throw:

Vpon the land of Palestyn
in triumph I will goe.

10 Who shall into the citie strong
be guide to conduct me?

Or how by whom to Edom land
conveyed shall I be?

11 Is it not thou (O God) which late
hadst vs foraken: quare:

And thou O Lord which with our hoofs
didst not goe forth to fight?

12 Ging vs (O Lord) thy fassing aide,
when troubles doe afflise:

For all the helpe of man is vaine,
and can no whit ausele.

13 Through God we shall doe valvhrs, and
worthie of renoume:

He shall subdue our enemies,
yea he shall tread them downe.

Deus laudem meam, Psal. Cix. N.

David. Being falsly accused by Sauls flatters,
prayes God to helpe him to destroy his enimies
whom respect. Judas the traitor unto Jesus
Christ, & all like enimies of the children of God.

I Nispechlesse silence doe not hold,
O God thy tonge alwaies:

Q God tew shoul say that are
the God of all my praise.

2 The wicked mouth and guilefull lips
on me did cleasē be.

And they with false and lying vngies
hauē spoken vnto me.

3 They did beset me round about,
with words of hatefull spight:

Without all cause of my desete
against me they did fight.

4 For my good will they were my foes,
but then gan I to pray:

My good with iij. my friendlinesse
with hate they did repay.

5 Set thou the wicked ouer him,
to haue the vpper hand:

At his right hand eke suffer thou
his hatefull foe to stand.

6 When he is judged let him then
condemned be therewith.

7 And let the prayer that he makē
be turned into shone.

8 Few be his daies his charge alio,
let thou another take.

9 His children let be fatherleſſe,
his wife a widow make.

10 Let his of spring be vagabonds,
to beg and seeke their bread:

Wandering out of the wroght place,
where earil they haue been led.

11 Let covetous extortioneſ
catch all his goods and store:

And let the firangers poile the fruite
of all his toyle before.

12 Let there be none to pitie him,
let there be none at all,

That on his children fatherleſſe
will let their mercie fall.

The seſond part. It shal be
13 And so let his posteriteſ
for euer be deſtroide.

Their names ouerblotted in the age,
that after shall succeed.

14 Let noſ his fathers wickednesſe
from Gods remembrance fall,

And let thou nor his mothers sinnes
be done away at all.

15 But in the preſence of the Lord
let them remaine for ay:

That from the earth their memorie
he may cut cleane away.

16 Sith mercie he forgoe to shew,
but did pursue with spight

The troubled man, and sought to slay
the woful hearted wight.

17 As he did cursing loue, it shall
beteide vnto him ſo:

And as he did wot, his felling hewe, wth 1000 b*h*
it shall be fare his fro, wth 1000 b*h*
18 As he wth cursing clad himself, wth 1000 b*h*
so i^t like water shall wth 1000 b*h*
Into his bowels, and like oyle, wth 1000 b*h*
into his bones he falle, wth 1000 b*h*
19 Argament let i^t be to him, wth 1000 b*h*
to cover him for eye, wth 1000 b*h*
And as a girdle, where with he wth 1000 b*h*
shall girded he alway, wth 1000 b*h*
20 Loe let the same be from the Lord, wth 1000 b*h*
the guerdon of my foe, wth 1000 b*h*
Yea and of those that euill speake, wth 1000 b*h*
against my soule also, wth 1000 b*h*
21 But thou O Lord that art my God, wth 1000 b*h*
deale thou i^t say with me, wth 1000 b*h*
After thy name doleines me, wth 1000 b*h*
for good thy memorabile, wth 1000 b*h*
22 Because in depth of great distress, wth 1000 b*h*
I neede am and poore, wth 1000 b*h*
And eke within my pained breaste, wth 1000 b*h*
my heart is wounded sore, wth 1000 b*h*
23 Even so doe, I depart away, wth 1000 b*h*
as doth declining Iaide, wth 1000 b*h*
And as the Grashopper, so I wth 1000 b*h*
am shaken off and fale, wth 1000 b*h*
24 With falling long from needfull food, wth 1000 b*h*
enfleshed are my knees, wth 1000 b*h*
And all her fatnesse hath my flesh, wth 1000 b*h*
enforced been to leise, wth 1000 b*h*
25 And I also a vile reproch, wth 1000 b*h*
to them was made to be, wth 1000 b*h*
And they that did vpon me looke, wth 1000 b*h*
did shake their heads at me, wth 1000 b*h*
26 But thou O Lord that art my God, wth 1000 b*h*
mine aide and succour be, wth 1000 b*h*
According to thy mercie Lord, wth 1000 b*h*
sau^e and deliue me, wth 1000 b*h*
27 And they shall know thereby that this wth 1000 b*h*
Lord is thy mightie hand, wth 1000 b*h*
And that thou thow haue done it Lord, wth 1000 b*h*
so shall they vnderstand, wth 1000 b*h*
28 Although they curse with spise, yet thou wth 1000 b*h*
shalt blesse with louing my enemies, wth 1000 b*h*
They shall arise and come to shame, wth 1000 b*h*
thy seruante shall reioyce, wth 1000 b*h*
29 Let them be clodued all with shame, wth 1000 b*h*
that enemies are to me, wth 1000 b*h*
And with confusione as a cloake, wth 1000 b*h*
eke couered let them be, wth 1000 b*h*
30 But greatly I will with my mouth, wth 1000 b*h*
give thanks vnto the Lord, wth 1000 b*h*

And I among the multitude, wth 1000 b*h*
his prauies will record, wth 1000 b*h*
31 For he with helpe at his right hand, wth 1000 b*h*
will stande the poore man by, wth 1000 b*h*
To sau^e him from the man that would, wth 1000 b*h*
condemne his soule to die, wth 1000 b*h*

Dixit Dominus. Psal. Cx. N.

David propheetis of the power, and euangelis^e kingdom^e of Christ, and of the euangelis^e which should put an end to the priesthood of Levi.

The Lord did say vnto my Lord, O Help
fit thou on my right hand, wth 1000 b*h*
Till I haue made thy face a stoo^{le}, wth 1000 b*h*
whereon toy teste shall stand, wth 1000 b*h*
2 The Lord shall out of Sian send me
the scepter of thy might to cleare the
Amid thy mortall foes, be thou
the riuier in their fight, wth 1000 b*h*
3 And in the day on which thy raigne,
and power they shall see, wth 1000 b*h*
Then heathen free will offerings shall
the people offer thee, wth 1000 b*h*
Yea with an holy worshipping,
then shall they offer all, wth 1000 b*h*
Thy birth dew is the dew that doth
from wombe of morning fall, wth 1000 b*h*

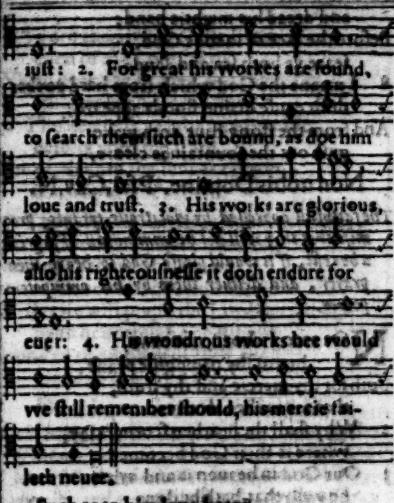
4 The Lord hath sworne, and never will
repent what he doth say: wth 1000 b*h*
By th^e order of Melchisedech, wth 1000 b*h*
thou art a Priest for aye, wth 1000 b*h*
5 The Lord thy God on thy right hand, wth 1000 b*h*
that standeth for thy stede, son of Iacob,
Shall wth stand for thee eternally King, wth 1000 b*h*
upon his mercifull day, wth 1000 b*h*
6 The heathen he shall ridge, and fill
the place with bodies dead, wth 1000 b*h*
And ouer duets aounries shall
in funder loue the head, wth 1000 b*h*
7 And he shall drake out of the brooke,
that runneth in the way, wth 1000 b*h*
Therefore he shall lift vp on hie,
Barayall head that day abhail, wth 1000 b*h*

Confitebor tibi. Psal. Cx. N.

He giveth thanks to the Lord for his mercifull
works towards his church, and declareth
in true wisdom and right knowledge confesseth,

Ver. 1. *With heart lifted vp, to praise*
and laud the Lord, in p[er]f[ec]t[ion]e of the
just

Sing this
as the
67. Psal.



4. Such as to him lone bear,
A portion full faire, he hath yf for them laid
For this they shall well find,
He will them haue in mind,
and keepe them as he said,
5. For he did not disdaine, His works to shew them plaine,
By lightning and by thunders h̄e haſt
Wheþeþ the heaþens land,
Did pine into their hand,
Where they beheld his wonders.

7. 1. Of all his works enſue, Both iudgement, vighc an iudicium,
Whereto his ſtatues tend. 8. They are deſcend ſure,
For euer to endure,
Which equitie doth end.

Redemption he gave, His people for to ſue,
His promise not to fail, But alwaies to preuaile,

His holy name be feared,
10 Who ſowth heart full fame,
True wiſeſome would attaine,
The Lord feare and obey;

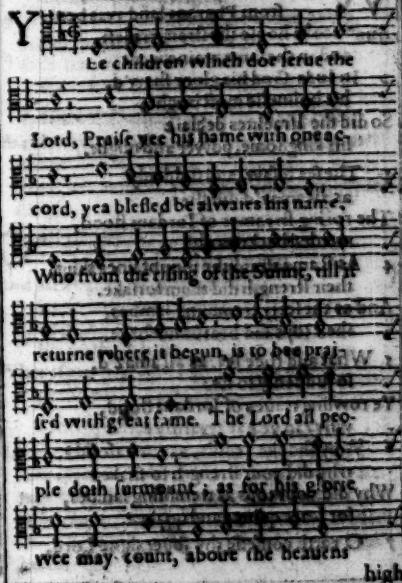
Such as his lawes doe keepe,
Shall knowledge haue full deere,
His praise shall laſt forale.

Beatus vir. Plat. Cxj. W.K.
He praiseth the ſoliciet of them that feare God, and
condemneth the curſed ſtate of the contemners of
God.

1. 1. He man is bleſſed that God doth keare,
And that his lawes doe ſome indeed,
2. His ſeed on earth God will ſpreate,
And bleſſe ſuch as from him proceed,
3. His house with good he will fulſill,
His righteouſneſſe endure ſhall ſtill,
4. Vnto the righteous doth ariſe,
In troublē boy, in darkneſſe light;
Compiation is in his eies,
And mercy alwaies in his fight,
5. Yea pitie moueth ſuch to tend:
He doth by judgement things expand,
6. And fairele ſuch that never faile,
For in remembrance had it he,
7. No ridings ill can make him qualle,
Who in the Lord ſure hope doth ſee,
8. His heart is firme, his ſaue is pain,
For he ſhall ſee his toſt downe caſt,
9. He did well for the poore prouide,
His righteouſneſſe ſhall ſtill remaine,
And his eſtate with praiſe abide,
Though that the wicked man disdaine,
10. Yea graſhing teeth thereto ſhall be,
And ſo conuine his ſtate to ſee.

Laudate pueri. Plat. Cxiiij. W.K.

An exhortation to praife the Lord for his prouidence, in that, that conuerteth the course of nature he worketh in his church.



Sing this
as the
Lords
Prayer.

high to see. With God the Lord who
may compare. Whose dwellings in the
heavens are, of such great power and
tutce is he.

6 He doth abase himselfe we know,
Things to behold both heere below,
and also in heauen above.

7 The needy out of dul to drave,
And che the poore which helpe none save,
his onely mercie did him moue.

8 And to him let in high degree,
With Princees of great dignite,
that rule his people with great fame.

9 The barred he doth make to bear,
And with great ioy her fruit to reare:
therfore praise ye his holy name.

In exitu Israel. Psal. Cxvii. W.W.

Israelis deuery out of Egypt, perh'ce 'or in remem-
brance of God, great mercies, towards his chil-
dren, and of our unthankfulnesse for the same.

Sing this
as the
88 Psal.

VV Hen Israel by Gods addreſſe,
from Pharaos land was bent:
And Iacob's houſe the strangers left,
and in the ſame traïne went.

2 In Iuda God his glory shew'd,
but holimelie most brighte,
So did the Israelites declare
his kingdome, power and might.

3 The ſea is ſaw, and ſuddenly
as all amaz'd did ſlie:
The roving ſreames of Jordans blood,
ſpouted backwardly.

4 As Rama afraid the mountaines ſkipt,
their ſtrength did them for ſake.
And as the ſeely trembling lambe,
their tops did beate and thake.

5 What aid thee ſea, as all amaz'd,
ſo ſuddenly to lie:
Yerowing waves of Jordans flood,
why ran ye backwardly?

6 Why ſhooke ye hils, as arms afraid?
why did your ſtrength ſo ſhake?
Why di your tops as trembling lambe,
ſcarce quakes and quake?

7 O earth confeſſe thy ſoueraigne Lord,

and dread his mynre hand:
Before the face of Iacob God,
ſcarce ye both ſea and land.

8 Lowane the God which ſtrikes hard rochis
doth cauſe maide floods appere:
And from the ſtony flint doth make
goue out the fountaines cleare.

Non nobis Domine. Psal. Cxv. N.

The faſtfull appraſed by iſolatrous tyrants, pro-
mife that they will not be ſomindfull of a great
a beſtit, if it would pleafe God to bear their
prayer, and deliue them by his amputati
power.

Not unto vs Lord, not to vs,
but to thy name glorie praise:
Both for thy mercie and thy truthe,
that are in thine almighty.

2 Why doth the heathen ſcorner ſay,
where is their God become?

3 Our God in heauen is and whichever ſhall
be will, that bath he done.

4 Their idols ſiluer are and gold,
works of mens hands they be.

5 They have a mouth and do not ſpeake,
and eies and do not ſee.

6 And they haue ears ſoyer'd to their heads,
and doe not heare at all.

And noſes eke they ſormed haue,
and doe not ſmell withall.

7 And hands they haue, and handle not,
and feet, and doe not go.

8 A throt they haue, yet through the ſame
they make no ſound to blow.

Those that make them, be like to them,
and thofe whoſe truthe they be.

9 O Israel truthe in the Lord,
their heſpe and ſhield is he.

10 O Aarons houſe truthe in the Lord,
their heſpe and ſhield is he.

11 Trust ye the Lord that ſcarce the Lord,
their heſpe and ſhield is he.

12 The Lord hath mindfull been of vs,
and will bleſſe vs alſo:

On Israel and on Aarons houſe
his bleſſings he will ſhew.

13 Them that be ſcared of the Lord,
the Lord will bleſſe them all:

Even he will bleſſe them every one,
the great and eke the ſmall.

14 To you I ſay, the living Lord
will multiply his gracie:

To you and to the children, thicke
ſhall follow of your race.

Sing this
as the
88 Psal.

15 Ye are the blessed of the Lord,
even of the Lord I say:
Which both the heauen and the earth,
hath made and set in they.

16 The heauens, yea the heauens hie,
belong vnto the Lord,
The earth vnto the sonnes of men,
he gaue of free accord.

17 They that be dead doe not wish prouise,
set forth the Lords tenoune,
Nor any that into the place
of silence doe gude downe.

18 But we will praise the Lord our God,
from henceforth and for aye,
Sound ye the praises of the Lord,
praise ye the Lord I say.

Dilexi quoniam. Psal. Cxvj. N.

David being in great danger of Saul, in the deserts of Moab, perceiving the great and infinitable love of God towards him, magnifieth such great mercies, and protesteth that he will be thankful for the same.

I loue the Lord, because my voyce,
and prayer heard haue he
When in my daies I cald on him,
he bowed his eare to me.

2 Euen when the soares of cruell death,
about belef me round:
When paines of hell me caught, and when
I woe and sorrow found.

3 Vpon the name of God the Lord,
then did I call and say:
Deliver thou my soule O Lord,
I doe thee humbly pray.

4 The Lord is very mercifull,
and just he is also:
And in our God compassion
doth plentifullly flow.

5 The Lord in his fester doth preserue
all those that simple be
I was in wofull miserie,
and he reliued me.

6 And now my soule sith thou art fise,
returne vnto thy ref.
For largely lou the Lord to thes
his bountie hath express.

7 Because thou haft delivered
my soule from deadly thral
My moistned eyne from mournefull teares,
my sliding feras from fall.

8 Before the Lord I in the land
of life will walke therefore
I did beleue, therefore I speake,
for I was troubled sore.

11 I fai'd in my distresse and feare,
that all men lyers be:
12 What shall I pay the Lord for all
his benefits to me?

13 The wholesome cup of faining health,
I thankfully will take:
And on the Lords name I will call,
when I my prayers make.

14 I to the Lord will pay the vowed,
that I haue him behight:
Yea euen at this present time,
in all his peoples fight.

15 Right deare and precious is his fight,
the Lord doth aye esteeme,
The death of all his holy ones,
what euer men doe deeme.

16 Thy seruant Lord, thy seruant Ioe
I doe my selfe confesse:
Sonne of thy handmaide, thou haue broke
the bonds of my distresse.

17 And I will offer vp to thee,
a sacrifice of praise:
And I will call vpon the name
of God the Lord alwayes.

18 I to the Lord will pay the vowed,
that I haue him behight:
Yea euen at this present time,
in all his peoples fight.

19 Yea in the courts of Gods owne house,
and in the mid of thee:
O thou Ierusalem I say,
wherefore the Lord praieth yee.

Laudate Dominum. Psal. Cxvij. N.

He exhorteth the Gentiles to praise God, because
he hath accomplished, as well to them, as to the
Jewes the promise of life carrieng by Iesu
Christ.

O All ye nations of the world,
praise ye the Lord alwaies,
And all ye people every where,
set forth his noble prais.

3 For great his kindnesse is to vs
his truth endures for aye:
Wherefore praise ye the Lord our God,
praise ye the Lord I say.

Confitemini Dom. Psal. Cxvij.

David recited of Saul, and of the people at the
time appointed obtained the kingdom, for the
which he biddeth all them that shew the Lord
to be thankfull, under whose person Christ is
lively set forth, who should be of his people re-
cited.

Sing this
as the
98. Ps.

Sing this
as the
84. Ps.

O Give ye thanks unto the Lord,
for gracious is he:
Because his mercie doth endure,
for euer towards thee.

2. Let Israel confess and say,
his mercie dures for aye.

3. Now let the house of Aaron say,
his mercie dures for aye.

4. Let all that fear the Lord our God,
euen now confess and say:
The mercie of the Lord our God,
endureth still for aye.

5. In trouble and in heaviness
when the Lord I crye:
Which louingly heard me at large,
my sute was not denied.

6. The Lord himselfe is on my side,
I will not stand in doubt:
Nor fear what man can do to me,
when God stands me aboue.

7. The Lord doth take my part with them,
that helpe to succour me:
Therefore I shall see my desire
upon mine enemies.

8. Better it is to trust in God,
then in man, mortallised:
Or to put confidence in kings, and lords
or princes in our need.

9. All nations haue inclosed me,
and compassed me round.

10. But in the name of God shall I
mine enemies confound.

11. They kept me in on every side,
they kept me in I say,
But through the Lords most mighty name,
I shall worke their dery.

12. They came about me as like Bees,
but yet in the Lords name
I quench their thornes that were on fire,
and will destroy the same.

The second part.

13. Thou hast with force thrust sore at me,
that I indeede might fall:
But through the Lord I found such helpe,
that they were vanquisht all.

14. The Lord is my defence and strength,
my joy and mirth, and song:
He is become for me indeed,
a Saviour most strong.

15. The right hand of the Lord our God,
doth bring to passe great things:
He causeth voyce of my and health,
in righteous mens dwellings.

16. The right hand of the Lord doth bring
most mightie things to passe:
His hand hath the preheminence,
his force is as it was.

17. I will not die but euer live,
to viter and declare:
The Lord his might and wondrous power,
his workes and what they are.

18. The Lord himselfe hath chastened,
and hath corrected me:
But hath not given me ouer yet,
to death as ye may see.

19. Set open unto me the gates,
of truth and righteousness:
That I may enter into them,
the Lords praise to confess.

20. Tble is the gate euen of the Lord,
which shall not so be shut:
But good and righteous men alway,
shall enter into it.

The third part.

21. I will give thanks to thee O Lord,
because thou hast heard me:
And art become most louing y^e
a Sauior vnto me.

22. The stone which ere this time among
the builders was refused,
Is now become the corner stone,
and cliftly to be yed.

23. This was the mightie worke of God,
this was the Lords owne fact:
And it is maruellous to behold
with eyes that noble act.

24. This is the joyfull day indeed,
which God himselfe hath wrought:
Let vs be glad and joy therin,
in heart, in minde, in thought.

25. Now helpe vs Lord and prosper vs,
we wish with one accord:
Blessed be he that comest to vs,
in the name of the Lord.

27. God is the Lord that sheweth vs light,
bind ye therefore with cord:
Your sacrifices to the altar,
and give thanks to the Lord.

28. Thou art my God I will confess,
and render thanks to thee:
Thou art my God, and I will praife
thy mercie towards me.

29. O give ye thanks unto the Lord,
for gracious is he:
Because his mercie doth endure,
for euer towards me.

Beati immaculati. Plat. Cris. W.W.
The Prophet wonderfully commendeth Gods law
wherein he cannot satisfie himselfe, nor expresse
sufficiently his affection, therewerto adding nota-
ble complaints and consolations meete for the
faithfull to haue, both in bres and voice, and in
the Hebrew every eight verses begin with one
letter of the Alphabet.

3 Doubtesse such men goe not astray,
nor do no wicked thing.
Which stedfastly walke in his path,
Without any swerving.
4 It is thy will and commandement,
that with attencion here,
Thy noble and diuine preceptes,
we learne and keepe in deede,
5 O woulde to God in might thee please,
my waies so to address,
That I might bothe in heate and viole,
thy lawes keepe and confess,
6 So shoulde no shame my life assaunt,
whilst I thus set mine eyes
And bend my mind alwaies to melle,
on thy sacred deuices.
7 Then will I praise with vngight heart,
and magnifie thy name,
When I shal learne thy iudgements iust,
and likewylle proue the fame,
8 And whilyle will I gue my selfe
to keepe thy lawes moste right,
Forsake me not for ever Lord,
but shew thy grace and might.

S T H. *See the second part.* **B**Y what means may a yong man bēt,
his life learme to amend, and his bēt
If that he marke and keēp thy word,
and therē in his time sped. **V**ainely I have the sought,
and thus seeking abide;
O never suffer me O Lord,
from thy preceptis to slide.
Within my heart and secret thoughts,
thy words I have hid full.
That I might not at any tyme offend thy godly wyl.
We magnifie thy name O Lord,
and praise thee everlastynge.
Thy statutes of most worthy fame,
O Lord teach me therfore.
My lips have never ceas to preach,
and publish day and night.
The iudgements all which did proceed,
from thy mouth full of might.
Thy testimoniis and thy waies
please me no leſſe indeſt.
Then all the creatures of the earth
which woldlins make their meet.
Of thy preceptis full will I muse,
and thereto frame my talkes.
As at a marketo will I come, and biſt I ſet
thy waies how I may walke.
My onely joy shall be to hate
and on thy lawes to ſet.
That nothing can me to tire blinds,
that thy word alalonge.
GIFTEL. *The third part.*
Grant to thy ſeame now after grace
as may thy life prolonge.
Thy holy word then will I keepe,
both in my heart and tongue.
Mine eyes which were dimme and ſlut vp
so open and keele bright.
That of thy law and thy commandement
I may have no other sight.
Iam a stranger in this earth,
wandering now here, now there.
Thy word therfore to me diſcloſe,
my ſteſteſſe to cleare.
My loue is tauiſh with deſire,
and never is at red.
But ſeekes to know thy ſight in this life,
and what may pleafe thee of me.
The proud men and maliciouſe,
thou haſt deliſhēre aſhore.
And curſed are ſuch as doe noȝt
thy heſteſſe to stand ypon.

22 Lord turne from me rebuke and shame,
which wicked men conspire :
For I have kept thy commandments,
with zeale as hot as fire.

23 The Princes great in counsell sate,
and did against me speake :
But then thy servant thought how he,
thy statutes might not breake.

24 For why? thy commandments are my joys,
and my hearts great solace :
They serue in stead of Counsellers,
my masters for no pafce.

DALETH The fourth part.

25 I Am alas as brought to graue,
and almost arm'd to duff :
Restore therefore my life againe,
as thy promise is infit.

26 My voice when I acknowledg'd,
with mercie thou didst heare :
Heare nowe euillomenes and me instruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know,
thy precepts and thy lawe :
Thy works then will I meditate,
and lay them vp in store.

28 My loule I feele so sore opprest,
that it writhes for griefe :
According to thy word therefore,
hast Lord to send relief.

29 From lying and deceaving lips
let thy grace me defend :
And that I may leache other to loue,
thy holy law me send.

30 The way of truth both straight and true,
I have chosen and found :
I set thy commandments before me,
which keepe me safe and sound.

31 Since then O Lord I forend my felice,
thy commandments to embrase :
Let me therefore haue no schule,
neare shoues from thy lawe.

32 Then will I runne with my full cheare,
where thy word doth me call :
When thou haft set my hearte a large,
and rid me out of thrall.

HE. The fifth part.

33 I Will trust me Lord in thine right hand,
of thy commandments divine,
And it so keepe euuen to the end.
my heart will I incline.

34 Grant me the knowledge of thy law,
and I shall be obey :
With heart and mind and all my might,
I will it keepe I say.

35 In the right path of thy precepts,

guide me Lord I require :
None other pleasure doe I wish,
nor greater thing desire.

36 Incline my heart thy lawes to keepe,
and covenants to embrase :
And from all filthie practise,
Lord shield me with thy grace.

37 From vaine desires and worldly lusts,
turne backe mine eies and fight :
Give me the spirit of life and power
to walke thy waies aright.

38 Confirm thy gracious promise Lord,
which thou hast made to me :
Which am thy servant and doe loue,
and feare nothing but thee.

39 Reproch and shame which I so feare,
from me O Lord expell :
For thou doest guide with couer,
and therein doest excell.

40 Behold my hearts desire is bene,
thy lawes to keepe for aye.
Lord strengthen me so with thy grace,
that it performe I may.

DALETH The sixth part.

41 T My mercies great and manifold,
let me obtaine (O Lord)

Thy fauour health let me enjoy,
according to thy word.

42 So shall I stop the illandous mouthes,
of leaud men and vniust :
For in thy fauill promises,
stands my comfort and trust.

43 The word of truth within my mouth,
let euer still be prett :
For in thy iudgements wonderfull,
my hope doth stand and rest.

44 And whilst that breath within my brest
doth natuarall life preserue :
Yea till this world shall be disolue'd,
thy lawes will I obserue.

45 So walke will I as a farr large,
and made free from all dread :
Because I sought hoy for to keepe,
thy preceptis and thy reade.

46 Thy noble acts I will desirue,
as things of most great fame :
Even before Kings I will them blisse,
and shrinke no whit for shame.

47 I will reioyce then to obey,
thy noble helpe and will :
Which euerwhere I haue loued best,
and so will Ie still.

48 My hands will Ie lift to thy lawes,
which I haue dearely sought :

And practise thy commandements,
in will, in deed, in thought.

Z A I N. The seventh part.

49 Thy promise which thou madest to me,
thy seruant Lord remember,
For therein haue I put my trust,
and confidence for euer.

50 It is my comfort and my joy,
when troubles me affaile:
For were my life not by thy word,
my life would soone me faile.

51 The proud and such as God contynne,
still made of me a scorne:
Yet would I not thy law forsake,
as he that were forlorne:
52 But call'd to mind Lord thy great works,
shew'd to our fathers old:
Whereby I feele my joyes surmount,
my griefe an hundred fold.

53 But yet alas for feare I quake,
seeing how wicked men:
Thy law forsake and did procure,
thy iudgements who knowth when.
54 And as for me I fram'd my songs,
thy statutes to exalt:
When I among the strangers dwelt,
and thought gan me assaile.

55 I thought vpon thy name O Lord,
by night when others sleepe:
As for thy law also I kepte,
and euer will it keepe.

56 This grace I did obtaine, because
thy covenants sweet and deare,
I did embrase and also keepe,
with reverence and with feare.

H E T H. The eighth part.

O God which art my part and lot,
my comfort and my stay:

57 I haue decreed and promised,
thy law to keepe alway.

58 Mine earnest heart did humbly sue,
in presence of thy face:
As thou therefore haft promised,
Lord grant me of thy grace.

59 My life I haue examined,
and triide my secret heart:
Which to thy statutes caused me,
my feet straight to conuert.

60 I did not stay, nor linger long,
as they that are slothfull are:
But hauily thy lawes to keepe,
I did my selfe prepare.

61 The cruell hands of wicked men,
haue made of me their pray:

Yet would I not thy law forget,
nor from thee go astray.

62 Thy righteous judgement shew'd toward
so great is and so hie: (me
That euen at midnight will I rise,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their heart:
And neither will for loue nor dread,
from thy commandements start.
64 Thy mercies Lord most plenteously,
doe all the world fulfill:
O teach me how I may obey
thy statutes and thy will.

T E T H. The ninth part.

65 According to thy promise Lord,
so hale thou with me dealt:
For of thy grace in sundry sorts,
haue I thy seruant felt.

66 Teach me to judge alwaies aright,
and giue me knowledge sure:
For certainely beleue I doe,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
I err'd and went astray:
But now I keepe thy holy word,
and make it all my stay.

68 Thou art both good and gracious,
and giuest most liberally:
Thy ordinances how to keepe,
therefore (O Lord) teach me.

69 The proud and wicked men haue forg'd
against me many a lie:
Yet thy commandements still obserue,
with all my heart will I.

70 Their harts are swolne with worldly welch:
as grease so are they fat:
But in thy law I doe delight,
and nothing seeke but that.

71 O happy time may I well say,
when thou didst me correct:
For as a guide to learme thy lawes,
thy rod did me direct.

72 So that to me thy word and law,
is dearer manifold:
Then thousandes great of siluer and gold,
or ought that can be told.

I O D. The tenth part.

73 Seeing thy hands haue made me Lord,
to be thy creature:
Grant knowledge likewise how to learme,
to put thy lawes in vre.

74 So they that feare thee shall rejoyce,
when ever they me see:

Because I haue learn'd by thy word,
to put my trust in thee.

75 When with thy rod the world is plagu'd,
I know the cause is just:

So when thou doest correct me Lord,
the cause iust needs be mull.

76 Now of thy goodnesse I thee pray,
some comfort to me send:

As thou to me thy servant her'lt,
so from all ill me shend.

77 Thy tender mercies poure on me,
and I shall surely live;

For ioy and consolation both,
thy lawes to me doe give.

78 Confound the proud whose false pretence
is me for to destroy:

But as for me thy heftes to know,
I will my selfe employ.

79 Who so with reverence doe thee feare,
to me let them retire:

And such as doe thy covenants know,
and them alone desire.

80 My heart without all wauring,
let on thy lawes be bent:

That no confusio[n] come to me,
whereby I should be shent.

CAPH. The xi. part.

81 M y soule doth faint and ceaseth not,
thy fauour health to crave:

And for thy words sake still I trust,
my hearts desire to haue.

82 Mine eyes doe faile with looking for
thy word, and thus I say:

Oh when wil thou me comfort Lord,
why doest thou thus delay?

83 As a skinne bottle in the smoake,
so am I parcht and drie:

Yet will I not out of my heart,
let thy commandements slide.

84 Alas how long shal I yet liue,
before I see the howre,

That on my foes whiche torment,
thy vengeance shou' wil poure?

85 Presumptuous men haue digged pits,
thinking to make me sure:

Thus contrary against thy law,
my hurt they doe procure.

86 But thy commandements are all true,
and caulessle they me grieue,

To thee therefore I doe complaine,
that thou mightest me relieue.

87 Almost they had me cleane destroy'd,
and brought me cleane to ground:

Yet by thy statutes I abode,

and therein succour found.

88 Restore me Lord againe to life,
for thy mercies excell:

And to shall I thy covenants keepe,

till death my life expell.

L A M E D. The xii. part.

89 I N heaven Lord where thou doest dwell,
thy word is stablisht sure:

And shall for all eternitie,
fast grauen there endure.

90 From age to age thy truth abides,
as doth the earth witness:

Whose ground worke thou hast laid so sure,
as no tongue can expresse.

91 Even to this day we may well see,
how all things perfeuere:

According to thine ordinance,
for all things thee revere.

92 Had it not been that in thy law,
my soule had comfort sought:

Long time ere now in my distret,
I had been brought to nought.

93 Therefore will I thy precepts saye,
in memorie keepe fast:

By them thou hast my life restor'd,
when I was at last cast.

94 No wight to me can title make,
for I am only thine:

Saue me therefore for to thy lawes,
my eares and heart enclose.

95 The wicked men doe seek my bane,
and thereto lie in waite:

But I the while considered
thy noble acts and great.

96 I see nothing in this wide world,
at length which hath not end:

But thy commandements and thy word,
beyond all end extend.

M E M. The xiii. part.

97 V V hat great desire and fervent loue,
doe I bear to thy law?

All the day long my whole deuice,
is only on thy law.

98 Thy word hath taught me farre to passe,
my foes in policie:

For stull I keepe it as a thing,
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:

Because I doe thy covenants keepe,
and them to others tell.

100 In wisedome I doe passe also,
the ancient men indeed:

And all because to keepe thy lawes,
I held it ay best reed.

102 My feete I haue refrained eke,
fro. n every euill way :
Because that I continually,
thy word might keepe I say.
103 I haue not swer'd from thy iudgements,
nor yet shunke any dell :
For why thou haft me taught thereby,
to liue godly and well.

104 O Lord how sweet vnto my taste,
 finde I thy words alway ?
Doubtlesse no honey in my mouth,
feele ought so sweet I may.
105 Thy lawes haue me such wisdom learn'd,
that verterly I hate
All wicked and vngodly waies,
in every kind or rate.

N V N. The xiii. part.

106 E ven as the lanterne to my feete,
so doth thy word shone bright :
And to my paths wherewer I goe,
it is a flaming light.
107 I haue both sworne and will performe,
most certainly doubtlesse :
That I will keepe thy iudgements iust,
and them in life expresse.
108 Affliction hath me sore opprest,
and brought me to deaths dore,
O Lord as thou hast promised,
so me to life restore.
109 The offings which with hart and voyce
most frankly I thee give :
Accept and teach me how I may,
after thy iudgements liue.

110 My soule is aye so in my hand,
that dangers it affile :
Yet doe I not thy law forget,
nor it to keepe will faile.
111 Although the wicked laid their nets,
to catch me at a bay :
Yet did I not from thy precepts,
once swerse or goe astray.

112 Thy law I haue so claim'd alway,
as mine owne heritage :
And why ? for therein I delight,
and set my whole courage.
113 For evermore I haue been bent,
thy statutes to fulfill :
Euen so likewise ynto the end,
I will continue still.

L A M E C H. The xv. part.

114 T he crafte thoughts and double harts,
I doe alwaies detest :
But as for thy law and precepts,
I lou'd them euer best.

114 Thou art my hid and secret place,
my shield and strong defence :
Therefore I haue thy promises,
lookt for with patience.

115 Goe too therefore ye wicked men,
depart from me alone :
For the commandements will I keepe,
of God my Lord alone.

116 As thou hast promised, so performe,
that death me not assaile :
Nor let my hope abuse me so,
that through distrust I quise.

117 Vphold me and I shall be safe,
for ought they doe or say :
And in thy statutes pleasure take
will I both night and day.

118 Thou haft trod such vnder thy feete,
as doe thy statutes breake :
For nought availes their subteltie,
their counsell is but weake.

119 Like drosse thou cast's the wicked out,
where euer they goe or dwell :
Therefore can I as thy statutes,
loue nothing halfe so well.

120 My flesh alas is taken with feare,
as though it were benumb'd :
For when I see thy iudgements straight
I am as one astond.

A I N. The xvi. part.

121 Doe the thing that lawfull is,
and give to all men right :
Resigne me not to them that would
oppreſſe me with their might,
122 But for thy seruants ſuretie be,
in that thing that is good :
That proud men give me not the foile,
which rage as they were wood.

123 Mine eyes with waiting are now blind,
thy health ſo much I crave :
And eke thy righteous promise Lord,
whereby thou wilt me ſave.

124 Interreat thy ſeruant louingly,
and fauour to him ſhow :
Thy statutes of moſt excellencie,
teach me alſo to know.

125 Thy humble ſeruant Lord I am,
grant me to vnderſtand :
How by thy statutes I may know,
beit what to take in hand.

126 It is now time Lord to begin,
for truth is quite decaid :
Thy law likewise they haue transgreſſed,
and none againſt them ſaid.

127 This is the cause wherefore I loue,
thy lawes better then gold :
Or iewels fine which are esteeme,.
most costly to sold.

128 I thought thy precepts all most iust,
and so them laid in store .
All craskie and malicious waies,
I doe abhorre therefore.

P.E. The xvij. part.

129 **T**hy covenants are most wonderfull,
and full of things profound :
My soule therefore doth keepe them sure,
when they are triide and found.
130 When men first enter into thy word,
they finde a light most cleare.
And very idiotis vnderstand,
when they it reade or heare.

131 For ioy I haue both gap't and breathde,
to know thy commandement :
That I might guide my selfe therby,
I sought what thing it ment.

132 With mercie and compassion Lord,
behold me from above :
As thou art wont to behold such,
as thy name feare and loue.

133 Direct my foosteps by thy word,
that I thy will may know,
And never let iniquite,
thy servant ouer throw.

134 From flandrous tonges & deadly hate,
preserue and keepe me sure :
Thy precepts then will I obserue,
and put them eke in yre.

135 Thy countenance which doth surmount
the Sunne in his bright hew :
Let shine on me, and by thy law,
teach me what to eschew.

136 Out of mine eyes great flouds gush out,
of drearie teares and fell :
When I behold how wicked men,
thy lawes keepe never a dell.

Z.D.E. The xvij. part.

137 In every point Lord thou art iust,
the wicked though they grudge :
And when thou doft sentence pronounce,
thou art a righteous ludge.

138 To render right and free from guile,
are two chiefe points most hie :
And such as thou haft in thy law,
commanded vs straitly.

139 Whi zeale and wrath I am confus'd,
and even pind'e away :
To see my foe, thy word forger,
for ought that I doe may.

140 So pure and perfect is thy word,
as any heart can deeme :
And I thy servant nothing more,
doe loue or yet esteeme.

141 And though I be nothing set by,
as one of base degree :
Yet doe I not thy hefts forger,
nor shrike away from thee.

142 Thy righteousness Lord is most iust,
for euer to endure :
Also thy law is truth it selfe,
most constaunce and most sure.

143 Trouble and griefe haue feazd on me,
and brought me wondrous low :
Yet doe I still of thy precepts,
delight to haire and know.

144 The righteousness of thy iudgements,
doth last for euermore.
Then teach thou me, for euen in them,
my life lieth vp in store.

K.O.P.H. The xix. part.

145 **V**ith fervent heart I calde & cride,
now answere me O Lord :
That thy commandements to obserue,
I fully may accord.

146 To thee my God I make my sute,
with most humble request :
Save me therfore, and I will keepe
thy precepes and thy hefts.

147 To thee I crie euen in the morne,
before the day waxe light :
Because that I haue in thy word,
my confidence whole pight :

148 Mine eyes prevent the watch by night,
and ere they call I wake :
That by deuising of thy word,
I might some comfort take.

149 Encline thine eares to haire my voyce,
and pitie on me take :
As thou wouldest want, so judge me Lord,
left life should me forsake :

150 My foes draw neere, and doe procure
my death maliciouly :
Which from thy law are farre gone back,
and straide from it lewdly.

151 Therefore O Lord approach thou neare,
for need doth so require :
And all thy precepts true they are,
then helpe I thee desire.

152 Bot thy commandement I haue learned,
not now but long agone :
That they remaine for euermore,
thou haft them grounded so.

R E S H.

The xx. part.

153 **M**Y trouble and affliction,
 consider and behold:
Deliver me, for of thy law,
 I euer take fast hold.
154 Defend my good and righteous cause,
 with speed me succour send:
From death as thou hast promised,
 Lord keepe me and defend.
155 As for the wicked fare they are,
 from hauing health and grace:
Whereby they might thy statutes know,
 they enter not the trace.
156 Great are thy mercies Lord I grant,
 what tongue can them attaine:
And as thou hast me iudg'd ere now,
 so let me life obtaine.
157 Though many men did trouble me,
 and persecute me sore:
Yet from thy lawes I never shunke,
 nor went awry therefore.
158 And truth it is for greefe I die,
 when I these traitours see:
Because they keepe no whit thy word,
 nor yet seeke to know thee.
159 Behold for I doe loue thy lawes,
 with heart most glad and faine:
As thou art good and gracious Lord,
 restore my life againe.
160 What thy word doth decree, must be,
 and so it hath been euer:
Thy righteous iudgements are also,
 most true and decay neuer.

S C H I N. The xxi. part.

161 **P**rinces haue sought by cruelty,
 caueleesse to make me couch:
But all in vain, for of thy word,
 the feare did my heart touch.
162 And certaintely eu'en of thy word,
 I was more merrie and glad:
Then he that of rich spoiles and prayes,
 great store and plentie had.
163 As for all lies and falsitie,
 I hate most and detest:
For why? thy holy lawes doe I,
 aboue all things loue best.
164 Seuen times a day I praise the Lord,
 singing with heart and voice:
Thy righteous acts and wonderfull,
 doe cause me to reioyce.
165 Great peace and rest shall all such haue,
 as doe thy statutes loue:
No danger shall their quiet state,
 impaire or once remoue.
166 My onely health and comfort Lord,

I looke for at thy hand:
And therefore haue I done those things,
 which thou didst me command.

167 Thy lawes haue bin my exercise,
 which my soule most desired:
So much to them my loue was beyn,
 that I sought else required.
168 Thy statutes and commandements,
 I kept thou knowest aright:
For all the things that I haue done,
 are present in thy sight.

T A V.

The xxv. part.

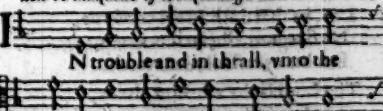
169 **O** Lord let my complaint and crie,
 before thy face appeare:
And as thou hast me promise made,
 so teach me thet to feare.
170 Mine humble supplication,
 toward thee let had accessie,
And grant me Lord deliueraunce,
 for so is thy promise.
171 Then shall my lip by promise speake,
 after most ample fort:
When thou thy statutes haft me taught,
 wherin stands my comfort,
172 My tongue shall sing & preach thy word,
 and on this wile say shall:
Gods famous acts and noble lawes,
 are iust and perfect all.

173 Stretch out thy hand I thee beseech,
 and speedily me faue:
For thy commandements to obserue,
 chosen O Lord I haue.
174 Of thee alone Lord I crave health,
 for other I knowe none:
And in thy law and nothing else,
 I doe delight alone.

175 Grant me therefore long daies to liue,
 thy name to magnifie:
And of thy iudgements mercifull,
 let me the fauour triue.
176 For I was lost and went astray,
 much like a wandring sheepe,
Oh seeke me, for I haue not faid,
 thy commandements to keepe.

Ad Dominum, Psal. Cxx. T.S.

David banished from among the barbarous Ara
bians through false report of envious flatterers
lamenteth his long abode among such infidels, gi
uen to all kinds of wickednesse and contention.


N trouble and in thrall, vnto the
Lord I call, and he doth mee comfort,
 deliver

Psalme Cxxij. Cxxij.

deliuer me I say from liers lips al-

wy and tongue of false report.

4 Wher vantage or wher thing,
Gett thou thus for to stang,
thou false and flattering lier ?
5 Thy tongue doth hurt I wocene,
No leesse then arrowes keene
of hote consuming fire.

6 Alas too long I flische,
Within these tents so blacke,
Which Keders are by name,
By whom the flocke elect,
And all of Isacks seed,
are put to open shame.

7 With them that peace did hate,
I came a peace to make,
and set a quiet life:
8 But when my word was told,
Causid I was controll'd,
by them that wold haue strife.

Leuau oculos. Psal. Cxxij. W.W.

*The Prophet sheweth by his owne example, that the
faithfull ought to looke for all their succour
of God alone, who will gouerne and give good suc-
cresse to all their godly enterpryses.*

Lift mine eyes to Sion hil, from

whence I doe stand, that succour God

me send, The mightie God mee succour.

will, which heauen and earth framed, and

all things therein named.

3 Thy foot from slip he will preferue,
and will thee safely keepe:
For he will never sleepe.
4 Lo, he that doth Iſrael conſerue,
Noſleepe at all can him catch,
But his eyes ſhall euer wſtch.
5 The Lord is thy warrante alway,
The Lord eke doth thee couer,

As at thy right hand gues:

6 The Sunne shall not thee parch by day,
Nor the Moone not halfe so bright:
Shall not with cold thee hurt by night.
7 The Lord will keepe thee from diſtreſſe,
And will thy life ſure ſave,
And thou alſo ſhall haue.
8 In all thy busynesse good ſuccesse,
Where euer thou goeſt in or out,
God will thy things bring about.

Laetatus ſum. Psal. Cxxij. W.W.

*David reioyceth that God accomplished his promise
and placed his arke in Sion, giving thanks and
praying for the proſperity of the Churche.*

Did in heart reioyce, to heare the

peoples voīce, in offering ſo willingly,

For let vs vp ſay they, and in the Lords

house pray, thus ſpoke the folke full lo-

uſingly. Our feet that wandred wide,

ſhall in thy gates abide, O thou Ieruſa-

lem full faire, which art ſo ſeemely ſet,

much like a city neate, the like whereof

is not elsewhere.

4 The tribes with one accord,
the tribes of God the Lord,
are thither bent their way to take:
So God before did tel,
That there his Iſrael
their prayers ſhould together make.
5 For there are thrones erect,
and that for this reſpect:
to ſet forth iuſtice orderly:
Which thrones right to maintaine,
To Dauids house pertaine,
his folke to judge accordingly.

6 To pray let vs not cease,
for Ierusalem's peace.
thy friends God prosper mightily,
7 Peace be thy walles about,
And prosper thee throughout,
thy places eke contynually,
8 I wish thy prosperous state,
for my poore brethren's sake:
that comfort haue by meanes of thee,
Gods houes doth me allure,
Thy wealth for to procure:
so much alwaies as lies in me.

Ad te leuau. Psal. Cxxijj. T.S.

*A prayer of the faifthfull, which are afflusted by the
wicked worldlings, and contemners of God.*

Sing this
at the
119. Ps.

O Lord, that heauen doth possesse,
I lift mine eyes to thee:
Euen as the seruant lifteth his,
his masters hands to see,
2 As handmaids watch their mistresse hands,
some grace for to atchieue:
Sowe behold the Lord our God,
till he doe vs forgiue.
3 Lord grant vs thy compassion,
and mercy in thy sight:
For we are filled and ouercome,
with hatred and despight,
4 Our minds be stiffe with much rebuke,
the rich and worldly wise
Doe make of vs their mocking stoks,
the proud doe vs despise.

Nisi quia Dom. Psal. Cxxijj. W.W.
The faithfull delinerved out of great danger, acknowledge not to haue escaped by their owne power, but through the fauour of God.

N
Ow Israel may lay, and that truely,
if that the Lord had not our caule main-
tained, if that the Lord had not our right
sustained. When all the world against vs
furiously, made their vproses, and laid
we should all die.

3 Now long agoe,
they had devou'd vs all,
And swallowed quicke,
for ought that we could deeme,
Such was their rage,
as we might well esteeme:
4 And as the flouds,
with mighty force doe fall:
So had they now,
our lues even brought to thrall.
5 The raging stremes,
most prouid in roaring noise:
Had long ago,
ouerwhelm'd vs in the deepe.
6 But loued be God,
which doth vs safely keepe:
From bloody teeth,
and their most cruel voice.
Which as a prey,
to eate vs would reioyce.
7 Euen as a bird,
out of the foulers grin,
Escapeth away,
right so it fareth with vs.
Broke are their nets,
and we escaped thus.
8 God that made heauen
and earth is our helpe then:
His name hath saued vs,
from these wicked men.

Qui confidunt. Psal. Cxxv. W.W.

He describeth the assurance of the faighthfull in their afflictions, and desirous their wealth, and the destruction of the wicked.

S
Vch as in God the Lord doe trust,
as mount Sion shall firmly stand and be
remoued at no hand the Lord will count
them right and iust, so that they shall bee
sure, for euer to endure.
2 As mighty mountaines, huge and great,
Ierusalem about doe close:
So will the Lord doe vnto those,
Who on his Godly will doe waite,

Such

Such are to him so deare,
They never need to feare.

3 For though the righteous try doth he,
By making wicked men his rod,:
Left they through griefe forsake their God,
It shal not as their lot shill be,
4 Give Lord to thos thy light,
Whose hearts are true and right.

5 But as for such as turne aside,
By crooked waies which they out sought:
The Lord will surely bring to nought,
With workes most vile they shall abide,
But peace with Israel,
For euermore shall dwelle.

Another of the same by R.R.

*Sing this
on the
ten Com-
mand-
ments.*
Those that do put their confidence,
Upon the Lord our God only :
And flee to him for his defence,
In all their neede and miserie.
Their faith is sure, firme to endure,
Grounded on Christ the corner stone,
Moued with none ill but standeth still,
Stedfast like to the mount Sion.

And as about Ierusalem,
The mighty hils doe it compassie :
So that no enemies come to them,
To hurt that towne in any case.
So God indeed, in every need,
His fauill people doth defend :
Standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord God,
And will not suffer certainly :
The sinnes and vngodlynes rod,
To tarrie vpon his familie.
Left they also from God shold goe :
Falling to sinne and wickednesse.
Lord defend world without end.

Thy christian flock through thy goodness.

O Lord doe good to Christians all,
That stedfast in his word abide:
Such as willingly from God fall,
And to false doctrine daily slide.
Such will the Lord scatter abroad,
With hypocrites thrown downe to hell,
God will them send paines without end,
But Lord grant peace to Israel.

Glory to God the Father of might,
And to his sonne our Saviour,
And to the holy Ghost whose light,
Shine in our hearts and vs succour.

That the right way from day to day,
We may walke and him gloriifie :

With hearts desir all that are here,
Worship the Lord and say, amen.

In conuertendo. Psal. Cxxvj. W.W.

This psalme was made after the returne of the people
from Babylon, and sheweth that the meanes
of their deliuerance was wonderfull, after the
seuenty yeares of captivity foretold by Jeremy.
25.12. & 29.10.

vvv

Hen that the Lord againe his Sion
had forth brought, from bondage great
and also feruite extreme : His worke
was such as did surmount mans heart
and thought, so that we were much like
to them that vie to dreame : Our mouthes
were with laughter filled then, and eke our
tongues did shew vs joyfull men.

3 The heathen folke,
were forced then this to confesse:
How that the Lord,
for them also great things had done.
But much more we
and therefore can confesse no lesse:
Wherefore to ioy,
we haue good cause as we begun.
4 O Lord goe forth,
thou canst our bondage ende :
As to deserts,
the flowing rivers send.
5 Full true it is,
that they which sow in teares indeed,
A time will come,
when they shall reape in mirth and ioy,
6 They went and wept,
in bearing of their precious seed :
For that their foes,
full oftentimes did them annoy :
But their returne,
with ioy they shall sure see :
Their

Their flasues home bring,
and not impaired be.

Nisi Dominus. Psal. Cxxvij. W.W.

*It is not man's wit, power, or labour, but the free
goodness of God that giveth riches, preserueth
townes and countreys, granteth nourisement and
children.*

Sing this
as the
Lords
Prayer.

Except the Lord the house doe make,
And therunto doe set his hand,
What men doe build it cannor stand,

Likewise in vaine men undertake
Cities and holds to watch and ward,
Except the Lord be their safeguard.

2. Though ye rise early in the morne,
And so at night goe late to bed.
Feeding full hardy with browne bread.

Yet were your labour lost and worne,
But they whom God doth loue and keepe,
Receive all things with quiet sleepe.

3. Therefore marke well when euer ye see,
That men haue heires to enioy their land,
It is the gift of Gods owne hand.

For God himselfe doth multiply,
Of his great liberallitie:
The blessing of posterite.

4. And when the children come to age,
They grow in strength and a giuenesse:
In person and in comeliness,

So that a shaft shal with courage,
Of one that hath a most strong arme,
Flieth no: so swift nor doth like harme.

5. O well is he that hath his quiner,
Furnisht with such artillery,
For when in perill he shall be,

Such one shall never shake nor shiner,
When that he pleades before the judge,
Against his foes which beare him grudge.

Beati omnes. Psal. Cxxvij. T.S.

*Heere is described the prosperous estate of persons
maried in the stearne of God, and the promises of
Gods blessings to all them that live in this hono-
rable estate according to his commandments.*

Sing this
as the
Lords
Prayer.

Blessed art thou that fearest God,
and walkest in his way.

For of thy labour thou that eate,
happie art thou I say.

2. Like fruitfull vines on thy house side,
so doth thy wife spring out:
Thy children stand like Olive plants,
thy table round about.

3. Thou art shewest that fearest God,
and he shall letthe see:

The promised Ierusalem,
and his felicity.

4. Thou that thy childrens children see,
to thy great joyes encrease:
And likewise grace on Israel,
prosperity and peace.

Sæpe expugnauerunt. Psal. Cxxix.

*He admonishest the church to reioyce though of
flicted in all ages, for God will deliver and sud-
denly destroy the enemies thereof.*

O if they now Israel may say,
me from my youth assaile;
2. Oft they assaile me from my youth,
yea never they presaile.

3. Upon my backe the plowres plowde,
and furrowes long did cast:

4. The righteous Lord hath cut the cords,

of wicked foes at last.

5. They that hate me shall be ashamed,
and turned backe also:

6. And made as graffe vpon the house,
which withereth ere it grow.

7. Whereof the mower cannot find,

enough to fill his hand:

Nor he can fill his lap that goeth,

to gleane vpon the land.

8. Nor passers by pray God them on

to let his blessing fall.

Nor say, we blisse you in the name

of God the Lord at all.

Sing this
as the
137. Psal.

De profundis. Psal. Cxxx. W.W.

*An effectuall prayer to obtaine mercy & forgiue-
ness of his sinnes, and at length deliuerance from
all euils.*

L

Ord to thee I make my moane,
when dangers me oppresse. I call, I ligh-

plaine and groane, trauelling to find release,

Hearne now O Lord my request, for it is
full due time: and let thine ears aye be
prest, vnto this prayer mine.

3 O Lord our God if thou weight not my sinnes
our sinnes and them peruse;
Who shall then escape and say,
I can my selfe excuse.

4 But Lord thou art mercifull,
and turn'st to vs thy grace.
That we with hearts most carefull,
should feare before thy face.

5 In God I put my whole trust,
my soule waiteth on his will:
For his promise is most iust,
and I hope therein still.

6 My soule to God hath regard,
wishing for him alway,
More then they that watch and ward,
to see the dawning day.

7 Let Israel then boldly,
in the Lord put his trust:
He is that God of mercy,
that his deliner must.

8 For he it is that must save,
Israel from his sinne:
And all such as surely haue,
their confidence in him.

Domine non est. Psal. Cxxxij. N.

David charged with ambition, protesteth his humilitie before God.

Sing
this as
the La-
menta-
tion.

O Lord I am not puffed in mind,
I haue no scornefull eie:
I doe not exercise my selfe
in things that be too hie.

2 But as a child that waineth is,
even from his mothers breast:
So haue I Lord behau'd my selfe,
in silence and in rest.

3 O Israel trust in the Lord,
let him be all thy stay:
From this time forth for euermore,
from age to age for aye.

Memento Domine. Psal. Cxxxij. M.

The faithfull grounded on Gods promise made unto David, declareth that bee would establish the same, both as touching his posterity, and the building of the temple, to pray there as was fore spoken.

R
Remember Davids troubles Lord
how to the Lord he swore, and vow'd a

vow to Iacob God to keepe for euer
more. I wyl not come within my
house nor clime vp to my bed, nor let
my temples take their rest, on the eies
in my head.

5 Till I haue found out for the Lord
a place so fit thereon:
An house for Iacob God to be,
an habitation.

6 We heard of it at Ephrata,
there did we heare this sound:
And in the fields and foretells there,
these voices first were found.

7 We will assay and goe in now,
his tabernacle there:
Before his footstoole to fall downe,
upon our knees, in feare.

8 Arise O Lord, arise I say,
into thy resting place:
Both thou and the Arke of thy strength,
the presence of thy grace.

9 Let all thy Priests be cloathed Lord,
with truth and righteousnesse:
Let all thy Saints and holy men
sing all with joyfullnesse.

10 And for thy servant Davids sake,
refuse not Lord I say:
The face of thine anointed Lord,
nor turne thy face away.

The second part.

11 The Lord to David spake in truth,
and will not shrinke from it:
Saying the fruit of thy bodie,
vpon thy seat shall sit.

12 And if thy sonnes my covenant keep,
that I shall leare each ones
Then shall thy sonnes for euer sit
vpon thy princely throne.

13 The Lord himselfe hath chose a spot,
and loues therein to dwelle
14 Saying this is my resting place,
I loue and like it well.

15 And I will Iesse with great increase,
her viciuals euery where.

And

And I will satisfy with bread,
the asiedie that be there.

16 Yea I will decke and clothe the Priests
with my saluation:

And all her Saints shall sing for ioy
of my protection.

17 There will I surely make the horne
of David for to bud:

For I haue there ordain'd for mine,
a lanterne bright and good.

18 As for his enemies I will clothe
with shame for euermore:

But I will caue his crowne to shine,
more fresh then heretofore.

Ecce quam. Psal. Cxxxijj. W.W.

The commendation of godlie and brotherly amitie,
compared to the most precious oyle, mentioned in
Exodus 30.

Sing this
as the
137. Ps.

1 O How happy a thing it is,
and ioyfull for to see,
Brethren together fast to hold,
the bands of amitie.

2 It calth to mind the sweet perfume,
and that costly oynment,
Which on the sacrificers head,
by Gods precept was spent.

3 It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did runne downe
his rich attire about:

4 And as the lower ground doth drinke
the dew of Hermon hill:
And Syon with his siluer drops,
the fields with suete doth fill.

5 Euen so the Lord doth poure on them,
his blessings manifold:
Whose hearts and minds without all guile,
this knot doe keepe and hold.

Ecce nunc. Psal. Cxxxijj. W.K.

He exhorteth the Lenesse that watch in the temple,
to praise the Lord.

B Hold and haue regard, yee ser-

vants of the Lord: Which in his
h.ule by night doe warch, praise him

with one accord.

2 Lift vp your hands on high,
vnto his holy place,
And give the Lord his praises due,
his benefits embrace.

3 For why? the Lord who did,
both earth and heauen frame,
Doth Syon blesse and will conserue,
for euermore the same.

Laudate nomen. Psal. Cxxxv. N.

He exhorteth all the faithfull to praise God for his
marueilous workes and graces, wherein he hath
declared his Maiestie to the confusio[n] of all idol
laters.

O Praise the Lord, praise him, praise
him, praise him with one accord. O
praise him still al yec that be the ser-
uants of the Lord, O praise him ye that
stand and be in the house of the Lord:
ye of his court, and of his house, praise
him with one accord.

3 Praise ye the Lord, for he is good,
sing praises to his name:
It is a comely and good thing,
alwaies to doe the same.

4 For why? the Lord hath chose Iacob,
his very owne we see:
So hath he chosen Israel,
his treasure for to be.

5 For this I know, and am right sure,
the Lord is very great:
He is indeed aboue all Gods,
moleasie to intreat.

6 For whatsoever pleased him,
all that fullwell he wroughts
in heaven, in earth, and in the sea,
which he hath fram'd of noughe.

7 He lifts vp clouds eu[n] from the earth,
he makes lightnings and raine.

He bringeth forth the winds also,
he made nothing in vain.
8 He smote the first borne of each thing,
in Egypt that took her rest.
He spared there no living thing,
the man nor yet the beast.
9 He hath in these shewide wonders great,
O Egypt voide of vaults:
On Pharao thy cursed king,
and his senere seruants.
10 He smote then many nations,
and did great acts and things:
He slew the great and mightiest,
and chiefest of their kings.
11 Sichon king of the Amorites,
and Og king of Basan:
He slew also the kingdomes all,
that were of Canaan.
12 And gave their land to Israel,
an heritage we see:
To Israel his owne people,
an heritage to be.

The second part.

13 Thy name O Lord shall still endure,
and thy memorial:
Throughout all generations,
that are or euer shall.
14 The Lord will surely now auenge
his people all indeed:
And to his seruantes he will shew,
favour in time of need.
15 The Idols of the heathen are made,
in all the coasts and lands:
Of silver and of gold be they,
the worke euen of mens hands.
16 They haue their mouthes & cannot speake,
and eyes and haue no sight:
17 They eke haue eares and heare nothing,
their mouthes be breathlesse quite.
18 Wherefore all they are like to them,
that so doe set them forth:
And likewise those that trust in them,
or think they be ought worth.
19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.
20 And ye that be of Leuijs house,
praise ye likewise the Lord.
And all that stand in awe of him,
praise him with one accord.
21 And out of Sion sound his praise,
the great praise of the Lord:
Which dwelleth in Ierusalem,
praise him with one accord.

Confitemini. Psal. Cxxxvij. N.
*A most earnest exhortation to give thanks unto
God for the creation & government of all things.*

Praise ye the Lord, for he is good,
for his mercie endureth for euer. 1. Give
praise unto the God of Gods, for his
mercie endureth for euer. 2. Give praise
unto the Lord of Lords, for his mercie
endureth for euer. 3. Give praise
endureth for euer. 4. Which only doth
great wonders worke: for his mercie en-
dureth for euer.

5 Which by his wisdom made the heauens,
for his mercie endureth, &c.
6 Which on the waters streight the earth,
for his mercie endureth, &c.
7 Which made great light to shine abroad,
for his mercie endureth, &c.
8 As Sunne to rule the lighosome day,
for his mercie endureth, &c.
9 The Moone and stars to guide the night,
for his mercie endureth, &c.
10 Which smote Egypt with their first borne,
for his mercie endureth, &c.
11 And Israel brought out from them,
for his mercie endureth, &c.
12 With mighty hand and stretched arme,
for his mercie endureth, &c.
13 Which cut the red sea in two parts,
for his mercie endureth, &c.
14 And Israel made passe there through,
for his mercie endureth, &c.
15 And drowned Pharao and his host,
for his mercie endureth, &c.
16 Through wildernes his people led,
for his mercie endureth, &c.
17 He which did smite great noble Kings,
for his mercie endureth, &c.
18 And which hath slaine the mighty Kings,
for

for his mercie endureth, &c.
 19 As Schon King of the Amorites,
 for his mercie endureth, &c.
 20 And Og the King of Bafan land,
 for his mercy endureth, &c.
 21 And gave their land for heritage,
 for his mercy endureth, &c.
 22 Euen to his servant Israel,
 for his mercy endureth, &c.
 23 Remembryng vs in base estate,
 for his mercy endureth &c.
 24 And from oppressors rescu'd vs,
 for his mercie endureth, &c.
 25 Which giueth food vnto all flesh,
 for his mercie endureth, &c.
 26 Praife ye the Lord of heauen above,
 for his mercie endureth, &c.
 27 Gue thanks vnto the Lord of Lords,
 for his mercie endureth for euer.

Another of the same by T.C.

*Sing this
at the
148. P. /*
 O Laud the Lord benigne,
 Whose mercies last for aye :
 Great thanks and praises sing,
 To God of Gods I say,
 For certainly,
 His mercies dure,
 Both firme and sure,
 Eternally.

3 The Lord of Lords praise ye,
 Whose mercies aye doe dure,
 4 Great wonders only he :
 Doth worke by his great power,
 For certainly,
 His mercies dure,
 Both firme and sure,
 Eternally.

5 Which God omnipotent,
 By his great wisedome high,
 The heauenly firmament,
 Did frame as we doe fee.
 For certainly,
 His mercies dure,
 Both firme and sure,
 Eternally.

6 Yea he a heauie charge,
 Of all the earth did stretch :
 And on the waters large,
 The same he did our stretch.
 For certainly,
 His mercies dure,
 Both firme and sure,
 Eternally.

7 Great lights he made to vs,
 For why ? his loue is aye :
 8 Such as the Sunne we see,
 To rule the lightsome day.
 For certainly,
 His mercies dure,
 Both firme and sure,
 Eternally.
 9 And eke the Moone so cleare,
 Which shineth in our sight :
 And starres that doe appearre,
 To guide the darksome night.
 For certainly,
 His mercies dure,
 Both firme and sure,
 Eternally.
 10 With grievous plagues and sores,
 All Egypt smote he then :
 The first borne lesse and more,
 He slew of beasts and men,
 For certainly, &c.

11 And from amidst their land,
 His Israel forth brought :
 12 Which he with mighty hand,
 And stretched arme hath wrought.
 For certainly, &c.

13 The sea he cut in two,
 Which flood vp like a wall :
 14 And made through it to go ;
 His chosen children all.
 For certainly, &c.
 15 But there he whelmed then,
 The proud King Pharaoh :
 With his huge boast of men,
 And chariots eke also.
 For certainly, &c.

16 Who led through wildernes,
 His people safe and found :

17 And for his loue endlesse,
 Great Kings he brought to ground.
 For certainly, &c.

18 And flew with puissant hand,
 Kings mighty and of fame.

19 As of Amorites land,
 Schon the King by name :
 For certainly, &c.

20 And Og the Gyant large,
 Of Bafan King also :

21 Whose land for heritage,
 He gave his people tho :
 For certainly, &c.

22 Euen vnto Israel,
 His servant deare I say,

He gave the same to dwell,
And there abide for aye :
For certainly, &c.

23 To mind he did vs call,
In our most base degree ;
24 And from oppressors all,
In fashions set vs free,
For certainly, &c.

25 All flesh on earth abroad,
With food he doth fulfill :
26 Wherefore of heaven the God,
To land be it your will,
For certainly, &c.

Super flumina. Psal. Cxxxvij. W.W.

The Israelites in their captivity, bearing the Chaldeans reproach and blaspheming God, and his religion, desire God to punish the Edomites, who provoked the Babylonians against them, and prophesied the destruction of Babylon.

W

Hen as we sat in Babylon, the riuers
round about, and in remembrance of
Sion, the teares for griefe burst out. We
hang'd our harps and instruments the wil-
low trees vpon : For in that place men
for their vse, had planted many one.

3 Then they to whom we prisoners were,
said to vs tauntingly,
Now let vs heare your Hebrew songs,
and pleasance melody.
4 Alas said we, who can once frame
his sorrowfull heart to sing,
The praises of our louing God,
thus ynder a strange King?
5 But yet if I Jerusalem,
out of my heart let滑der
Then let my fingers quite forget,

the warbling harpe to guide.

6 And let my tongue within my mouth,
be tied for euer fast :
If that I joy before I see
thy full deliverance past.

7 Therefore O Loyd remember now,
the cursed noyse and cry :
That Edoms sonnes against vs made,
when they raz'd our Cittie.
Remember Lord their cruell words,
when as with one accord,
They cried, on, sacke and raze their wals,
in despight of the Lord.

8 Euen so shall thou (O Babylon,)
at length to dust be brought :
And happy shall that man be calld,
that our revenge hath wrought.
9 Yea blessed shall that man be calld,
that takes thy children young,
To dash their bones against hard stones,
which lie the streets among.

Confitebor tibi. Psal. Cxxxvij. N.

David praeseribeth the goodness of God toward him, for which, even foreine Princes shall praise the Lord together with him, and bee assured to have like comfort of God berafter, as heretofore.

T Hee will I praise with my whole heart,
my Lord my God alwaies,
Euen in the presence of the Gods,
I will advance thy praise.
2 Toward thy holy temple I
will looke and worship thee,
And praised in my thankfull mouth,
thy holy name shall be.
3 Euen for thy louing kindnesse sake,
and for thy truth withall :
For thou thy name haft by thy word
aduanced ouer all.
4 When I did call thou heardeft me,
and thou haft made also,
The power of increased strength
within my soule to grow.
5 Yes, all the Kings on earth they shall
give praise to thee O Lord :
For they of thy most holy mouth
haue heard the mighty word.
6 They of the waies of God the Lord
in singing shall entreat:
Because the glory of the Lord
it is exceeding great.

Sing this
as the
137
Psal.

7 The Lord is high and yet he doth
behold the lowly spirit:
But he containing knowes a faire
the prond and loftie wight:
8 Although in mid of trouble I
doe walke, yet shall I stand:
Renewed by thee O my Lord,
thou wilt stretch out thy hand.
9 Vpon the wrath of all my foes,
and fauor shall I be:
By thy right hand, the Lord God will
performe his worke to me:
10 Thy mercie Lord endures for aye,
Lord doe me not forsake:
Forsake me not that am the worte,
which thine owne hand did make.

Domine probasti, Psal. Cxxix. N.

David to cleane his heart from all hypocrisie. sheweth that nothing is so secrete whiche God seeth not, after declaring his zeale and fauor of God, bee protesteth to be enemy to all them that contemne God.

Sing this in the 37. Psal.

1 O Lord thou hast me tride and knowne :
my fiture thou doest knowe :
And rising eke, my thoughts a faire,
thou vnderstandest also.
2 My paths, yea and my lying downe,
thou compassest alwaies :
And by familiar custome art
acquainted with my waies.
3 No word is in my tongue O Lord,
but knowne it is to thee :
4 Thou me behinde hold'st, and before
thou laist thy hand on me.
5 Too wonderfull above my reach :
Lord is thy cunning skill :
It is so hie that I the same,
cannot attaine vntill.
6 From fift of thy all seeing spirit,
Lord whether shall I goe :
Or whether shall I flee away,
thy prefence to escape fro?
7 To heauen if I mount aloft,
Ioe thou art presear there :
In hell if I lie downe below,
euen there thou doest appere.
8 Yea let me take the morning wings,
and let me goe and hide:
Euen there where are the farthen parts
where flowing sea doth slide.
9 Yea euen thither also shall
thy reaching hand me guide!

And thy right hand shall hold me fast,
and make me to abide.

11 Vnde 11. say. the darknesse shall
yet throw me from thy light,
Loe euen also the darkeſt night,
about me shall be light.
12 Yea darknesse hideth not from thee,
but night doth thine a day :
To thee the darknesse and the light,
are both alike alway.

The second part.

13 For thou professeſt haſt my raines
and thou haſt couered me :
When I within my mothers wombe,
enclosed was by thee.
14 Thee will I praife, made ſcarcely,
and wonderouſly I am :
Thy works are maruelous, right well:
my ſoule doth know the fame.
15 My bones they are not hid from thee,
althoſh in ſecret place
I haue beene made, and in the earth
beneath I ſhaped was.
16 When I was formeſleſſe then thine eye
ſaw me, for in thy booke
Were written all, nought was before
that after fathion tooke.
17 The thoughts therefore of thee O God,
how deare are they to me?
And of them all, how paſſing great
the endleſſe number be?
18 If I ſhould count them loe their ſumme
more then the ſand I ſee :
And whenſouer I awake,
yet am I ſtill with thee.
19 The wicked and the bloody man,
oh that thou wouldeft day :
Euen thofe O God to whom depart,
depart from me I ſay.
20 Euen thofe of thee O Lord my God,
that ſpeak full wickedly :
Those that are liftēd vp in vaine,
being enemies to thee.
21 Hate I not them that hate thee Lord,
and that in earnest wife ?
Contend I not againſt them all,
against thee that arife ?
22 I hate them with vnfained hate,
euen at my vter foes :
23 Trie me O God, and know my heart,
my thoughts prove and diſcloſe.
24 Conſider Lord if wickednesſe,
in me there any be :

And in thy way O God my guide,
for ever leade thou me.

Eripe me Domine. Psal. Cxi. N.

*Janua priuatis vnde nō ē Lora agdng īe crueitie,
falsood, & iniurie of his enemies, assyng him-
selfe of his succour. Wherefore he prouokeb the
iust to praise the Lord, and to assue themselves
of his iustition.*

Lord save me from the euill man
and from the cruell wight
1. Deliver me, which euill doe
imagine in their sprite.
3 Which make on me continuall warre,
their tonges loe they haue whet:
Like Serpents vnderneath their lips,
is Adders payson set.
4 Keepe me O Lord from wicked hands,
preferue me to abide.
Free from the cruell man that meanes
to cause my steps to slide.
5 The proud haue laid a snare for me,
and they haue spread a net:
With cords in my path waisies, and gins,
for me eke haue they set.
6 Therefore I said vnto the Lord,
thou art my God alone:
Hearre me O Lord, O hearre the voyce,
wherewith I pray and moane.
7 O Lord my God, thou only art
the strength that faueth me:
My head in day of batell hath
been couered full by thee.
8 Let not O Lord the wicked haue
the end of his desire:
Performe not his ill thought, let hi
with pride be set on fire.
9 Of them that compasse me about,
the chiefeſt of them all:
Lord let the mischiefe of their lips,
vpon themſelues befall.
10 Let coales fall on them, let him cast
them in conſuming flame,
And in deepe pits so as they may
not rise out of the fame.
11 For na baktibet shall on earth,
be ſet in ſtable plighe:
And euill to deſtruotion ſall,
ſhall hunt the euill wight.
12 I know the Lord the affliſtē will,
reuenge and iudge the poore:
The iust ſhall praife thy name, iust ſhall
dwell with thee euermore.

Domine clamauit. Psal. Cxij. N.

*David being grieuously persecuted under Saul de-
ſireth succour and patience, till God take ven-
geance of his enemies.*

O Lord vpon thee doe I call, Lord
haſt thee vnto me. And harken Lord
vnto my voice, when I doe cry to thee.
2. As incense let my prayer be directed
in thine eyes, and the vplifting of my
hands as euening sacrifice.
3 My Lord for guiding of my mouth,
ſet thou watch before:
And also of my mouing lips,
O Lord keepe thou the doore.
4 That I ſhould wicked workes commit,
encline thou not my heart:
With ill men of their delicates,
Lord let me eate no part.
5 But let the righteous ſmite me Lord,
for that is good for me.
Let him reprove me, and the ſame
a precious oyle ſhall be.
Such ſmiting ſhall not breake my head,
the time ſhall shortly fall.
When I ſhall in their miserie,
make prayers for them all.
6 Then when in ſtonie places downe,
their iudges ſhall be cast.
Then ſhall they hearre my words, for then
they haue a pleasant taste.
7 Our bones about the granes mouth,
loe ſcattered are they found:
As he that heweth wood, or he
that diggeth vp the ground.
8 But O my Lord, my God, mine eyes
doe looke vp vnto thee:
In thee is all my truſt, let not
my ſoule forlaken be.
9 Which they haue laid to catch me in,
Lord keepe me from the ſnares:
And from the ſubiill gins of them,
that wicked workers are.
10 The wicked into their owne nets,

together

Sing
this as
the La-
men-
ta-
tion.

together let them fall,
While I doe by thy helpe escape,
the danger of them all.

Voce mea ad Dom. Psal. Cxliij. N.

David neither for fear nor anger, would kill Saul,
but with a quiet minde graied unto God, who
preserved him.

Sing this
as the
141. Ps.

Before the Lord God with my roycce,
I did send our my cri:

And with my firshted voyce vnto
the Lord God prised I.

3. My meditation in his sight,
to powre I did not spare:
And in the prefence of the Lord,
my trouble did declare.

3. Although perplexed was my spirit,
my path was knowne to thee,
In way where I did walke, a snare
they fliy laid for me.

4. I looke and viewed on my right hand,
but none there would me know,
All refuge failed me, and for
my soule none cared tho.

5. Then criide I Lord to thee, and said,
my hope thou only art:
Thou in the land of living art,
my portion and my part.

6. Harke to my cri, for I am broughte
full low, deliuer me
From them that doe me persecute,
for me too strong they be.

7. That I may prale thy name, my soule
from prison Lord bring out:
When thou art good to me, the iift
shall prale me round about.

Dominus exaudi. Psal. Cxliij. N.

An earnest prayer for remission of sinnes, acknowledg-
ing that the enemies did cruelly persecute
him by Gods iudgement, to be restored to grace, to be governed by his holy spirit,
that he may spend the end of his life in the true
fear and worship of God.

Sing this
as the
141. Ps.

Lord heare my prayer, harke the plaine,
that I doe make to thee:
Lord in thy natuie trueth, and in
thy iustice answere me.

2. In iudgement with thy servant Lord,
oh enter not at all:
For iustified be in thy sight,
not one that flieth shall.

3. The enemie hath pursu'd my soule,
my life to ground hath throwne:

And laid me in the darke like them,
that dead are long agone.

4. Within me in perplexities,
was mine accombrmed spirite:

And in me was my troubled heart,
amazed and affrighted.

5. Yet I record time past in all,
thy workes I meditate.

Yea, in thy workes I meditate,
that thy hands have create.

6. To thee O Lord my God loe I,
doe stretch my crasing hands:

My soule is thistrith after thee,
as doe the thristle lands.

7. Hear me with speed, my spirit doth fail,
hide no thy face me fro:

Else shall I be like them that dwyne
into the pit doe goe.

8. Let me thy louing kindeste, in
the morning heare and know:

For in thee is my trust, shew me
the way that I shall goe.

9. For I lift up my soule to thee,
O Lord deliuer me.

From all mine enemis, for I
have hidde me with them.

10. Teach me so doe thy will for thou art
thou art my God I say.

Let thy good spirit, vnto the land
of mercie me conuiay.

11. For thy names sake with quickning grace
alive doe thou me make:

And out of trouble bring my soule,
even for thy iustice sake:

12. And of thy mercie slay my foes,
O Lord destroy them all:

That doe oppresse my soule, for I
thy servant am and shall.

Benedictus Dominus. Psal. Cxliij. N.

David praiseth the Lord for his victories, and king-
dome restored, yet calling for the destruction of
the wicked, and declareth wherein the felicitie
of any people consisteth.

B. Left be the Lord my strength, that doth
instruct my hands to fight:

The Lord that doth my fingers frame,
to battell by his might.

3. He is my goodness, fort, and tower,
deliuerer and shield:

In him I trust, my people he
subdues to me to yeld.

3. O Lord what thing is man that him
thou holdst so in price:

Sing this
as the
141.
Psal.

Or sonne of man, that vpon him
thou thinkest on this wife?

4 Man is but like to vanitie,
so passe his daies to end.

5 As fleeting shadie, bow downe O Lord,
the heauens and descend.

6 The mountaineatouch & they shal smitte,
cast forth thy lightning flame:

And scatter them, thine arrowes shoothe,
consume them with the same.

7 Send downe thy hande euen from aboue,
O Lord deliuer me.

Take me from waters great, from hand
of strangers make me free.

8 Whose sub till mouth, of vanitie,
and fondnesse doth encrave:

And their right hand, is a right hand
of fальhood and deceite.

9 A new song will I sing O God,
and singing will I be:

On viole and on instrument
ten stringed vnto thee.

10 Euene he, is that only gives
deliverance to Kings.

Vnto his seruant Daniel helpe,
from hirfull sword he bringes.

11 From strangers hand me save and shield,
whose mouthes talke yannie:

And their right hand is a right hand
of guile and subtiltie.

12 That our sonnes may be as the plants
whom growing youth doth rearre:

Our daughters as car'd corner stones,
like to a palace faire.

13 Our garners full, and plentie may,
with fundrie foote be found:

Our sheepe bring thousand, in our streets,
ten thousand may abound.

14 Our Oren be to labour strong,
that none doe vs inuade:

There be no going out, no cries
within our streets be made.

15 The people blessed are, that with
such blessings are vs for'd:

Yea, blessed all the people are,
whose God is God the Lord.

Exaltebo te, Psal. Cxv.N.

*David describeth the wonderfull prouidence of
God, in governing and preseruing all the other
creatures. He praiseth God for his iustice, mer-
tie, and speciall louing kindeenesse towards those
that call upon him, that feare him, and loue
him.*

The first part.

Hie will I laud my God and
king, and blesse thy name for ay. 1. For
ever will I praise thy name, and blesse
thee day by day. 2. Great is the Lord
most worthie praise, his greatnesse none
can reach. 3. From race to race they
shall thy workes praise, and thy pow-

er preach.

5 I of thy glorious maiestie,
thy beautie will record:

And meditate vpon thy works,
most wonderfull O Lord.

6 And they shall of thy power, and of
thy fearefull acts declare:

And I to publish all abroad,
thy greatnesse will not spare.

7 And they into the mention shall
breake off thy goodnessie great:

And I aloud thy righteousesse,
in singing shall repeate.

8 The Lord our God is gracious,
and mercifull also:

Of great abounding mercie, and
to anger he is slow.

9 Yet good to all, and all his workes
his mercie doth exceed:

10 Loe all thy workes doe praise thee Lord,
and do thy honour spread.

11 Thy Saints doe blesse thee, and they doe
thy kingdome glorie shew:

12 And bla'c thy power to cause the sonnes
of men his power know.

The second part.

13 And of his mightie kingdome eke,
to spread the glorious praise:

Thy kingdome Lord a kingdome is,
that doth endure alwies.

And thy dominion through each age,
endures without decay.

14 The Lord upholdeth them that fall,
their sliding he doth stay.

15 The eyes of all doe waite on thee,
thou doest them all relieve:

16 And thou to each sufficing food,
in season due doest give.

16 Thou openest thy plenteous hand,
and bountously doest fill:

17 All things whatsoever doe live,
with gifts of thy good will.

17 The Lord is just in all his waies,
his works are holy all:

18 Neare all he is that call on him,
in truth that on him call.

19 He doest desires which they require,
that feare him will fulfil:

And he will heare them when they cry,
and save them all he will.

20 The Lord preserues all those to him
that beare a lowing heart:

But he all that all wicked are,
will utterly subvert.

21 My thankfull mouth shall gladly speake,
the praises of the Lord:

All sh. th. to praise his holy name,
for euer shall accord.

Lauda anima mea, Psal. Cxlvij. I. H.

David teacheth that none shoulde put their trust in
men, but in God alone, who is almighty, and deli-
ucreth the afflicted, nowiscketh the poore, setteth
prisoners at libertie, comforteth the fatherlesse,
widewes, strangers, and is king for euer.

Sing
this as
the
137. Pf

MY soule praise thou the Lord alwaies,
my God I will confessit:

2 While breath and life prolong my daies,
my tongue no time shall ceale.

3 Trust not in worldly Princes then,
though they abound in wealth:

Now in the sonnes of mortall men,
in whom there is no health.

4 For why? their breath doth soone depart,
to earth anone they fall:

And then the counsels of their hearts,
decay and perish all.

5 O happy is that man I say,
whom Iacobs God doth aid:

And he whose hope doth not decay,
but on the Lord is staid.

6 Whiche made the earth and water deewe,
the heauens high withalls:

Which doth his word and promise keepe,
in truth and euer shall.

7 With right alwaies he doth proceed,

for such as suffer wrong:
The poore and hungry he doth feed,
and lose the feners strong;

8 The Lord doth send the blind their sight,
the lame to stumbe restore:

The Lord I say doth loue the right,
and iust man euermore.

9 He doth defend the fatherlesse,
and strangers sad in heart:

And quicke the widow from distress,
and ill mens waies subvert.

10 Thy Lord and God eternally,
O Sion still shall raigne:

In time of all posterite,
for euer to remaine.

Laudate Dominum. Psal. Cxlvij. N.

The Prophet praifteth the bountie, wisedome, power
iustice and prouidence of God upon all creatures,
but specially upon his Churche, which he gather-
ed together after their dispersion, declaring his
word and iudgement toward them, as hee hath
done to no other people.

Praise
ye the Lord, for it is good
vnto our God to sing: For it is plea-
sant, and to praise it is a comedie
thing. The Lord his owne Ierns.
let, he buldeth vp alone: and the dispe-
of Israel, doth gather into one.
3 He heales the broken in their heart,
their sore vp doth he bind:
4 He counts the number of the starrs,
and names them in their kind.
5 Great is the Lord, great is his power,
his wisedome infinite:
6 The Lord reliues the meele, and throwes
to ground the wicked wight.
7 Sing unto God the Lord with praise,
vnto the Lord reioyce:
And to our God vpon the harpe,
advancue your singing voice.
8 He covers heauen with clouds, and for

the earth prepareth raines :
And on the groundes he doth make
the grass to grow againe,
9 Hedges to beth their fould, and to
young Ravens when they criе.
10 His pleasure not in strength of horse,
nor in mans legs doth lie:
11 But in all those that feare the Lord,
the Lord hath his delight :
And such a doe attend vpon
his mercies shining light.

The second part.

12 O praise the Lord Jerusalem,
thy God O Sion praise:
13 For he the barres hath forged strong
wherewith thy gates he sties.
14 Thy children he hath bled in thee,
and in thy borders he
Doth stell peace, and with the flower
of wheate he filleth thee.
15 And his commandements vpon
the earth he sendeth out:
And eke his word with speedy course,
doth swiftly runne about.
16 He giveth snow like wool, here frost
like ashes doth he spred:
17 Late moyses cast his Ice, thereof
the cold who can abide?
18 He sendeth forth his mighty word,
and smelth them againe:
His wind he makes to blow, and then
the waters flow amaine:
19 The doctrine of his holy word,
to Iacob doth he shew:
His lawnes and his iudgements he
gives Israel to know.
20 With every nation hath he not
so dealt, nor they haue knowne
His secret iudgements, ye therefore,
praise ye the Lord alone.

Laudate Dominum. Psal. Cxlviii. I. H.
He pouereth all creatures to praise the Lord, in
heauen, and in all places, especially, for the pow-
er, that he bath given to his people Israel.

Glory be to the Lord, my strength,
He laid vnto the Lord, from heaven
that is so hie; Praise him indeed and
Word, about the starrie skie, 2. And al-

so yee, his Angels all, armies royall,

Pray for him with a lot.

3 Praife him both Moone and Sunne,
Which are so cleare and bright:
The same of you be done,
Ye glifstring starres of light.

4 And eke no lesse,
Ye heauens faire,
And clouds of the aire,
His laud expresse.

5 For at his word they were
All formed as we see,
At his voice did appears,
All things in their degree.
6 Which he set fast,
To them he made
A law and trade,
For aie to last.

7 Extoll and praise Gods name,
On earth ye Dragons fell:
All deepes doe ye the same,
For it becommeth you well,
8 Him magnifie,
Fire, baile, ice, snow,
And stormes that blow,
At his decess.

9 The hillies and mountaines all,
And trees that fruitfull are :
The Cedars great and tall,
His worthy praeise declare.
10 Beasts and cattell,
Yea birds flying,
And wormes creeping,
That on earth dwell.

11 All kings both more and lesse,
With all their pompous traine:
Princes and all Judges,
That in the world remaine,
Exalt his name.

12 Young men and maid-s,
Old men and babes,

Doe ye the same.
13 For his name shall we prooue,
To be most excellent ;
Whose praise is faire above
The earth and firmament.
14 For sure he shall,
Exalte with blisse,
The horne of his,
And hit loe them all.

His Saints all shall forth tell,
His praise and worshippes :
The children of Israel,
Each one both more and lesse.
13 And also they,
That with good will,
His words fulfill
and him obeyes.

Cantate Domino. Psal. Cxlii. N.

An exhortation to the Church, to praise the Lord
for his victory and conquest, that bee giveth his
Saints, against all mans power.

Sing this
as the
145. Psal.

Sing vnto the Lord our God,
a new reioycing song.
And let the praise of him be heard,
his holy Saints among.
2 Let Israel reioyce in him,
that made him of nothing:
And let the seed of Sion hill,
be ioyfull in their King.

3 Let them sound praise with voice of flute
vnto his holy name :
And with the Timbrel and the harpe,
sing praises of the same.
4 For why? the Lord his pleasure all
hath in his people set :
And by deliuerance he will raise,
the mecke to glory great.

5 With glory and with honour now
Let all the Saints reioyce :
And now aloud vpon their beds,
advancen their singing voice.
6 And in their mouthes let be the Acts,
of God the mightie Lord :
And in their hands, eke let them bear,
a double edged sword.

7 To plague the Heathen and correct,
the people with their hands :
8 To bind their stately Kings in chaines,
their Lords in iron bands.
9 To execute on them the doome,
that written is before :
This honour all his Saints shall haue,
praise ye the Lord therefore.

Laudate Dominum. Psal. CL. N.

An exhortation to praise the Lord without ceasing
by all manner of voices : for all his mightie and
wonderfull works.

Sing this
as the
147. Ps.

Y Eild vnto God the mightie Lord,
praise in his sanctuary :
And praise him in the firmament,
that shewes his power on hie.
2 Aduance his name and praise him in

his mightie acts alwaies :
According to his excellencie,
of greamelesse give him praise.

- 3 His praises with the princely noife,
offounding trumpets blow :
Praise him vpon the viol and
vpon the harpe also.
- 4 Praise him with Timbrel and with flute,
Organs and Virginals.
- 5 With sounding Cimbals praise ye him,
praise him with loud Cimbals.
- 6 What ever hath the benefit,
of breathing praise the Lord :
To praise the name of God the Lord,
agree with one accord.

The end of the Psalms of David.

An exhortation vnto the praise of God
to be sung before morning
Prayer. T.B.

PRaise the Lord, O ye Gentiles all
which hath brought you into his light.
O praise him all people mortall
as it is most worthie and right.
For he is full determined,
on vs to poure out his mercie :
And the Lords truth be ye assurid
abideth perpetually.

*Glorie be to God the Father,
And to Iesus Christ his true sonne :
With the bolie Ghost in like manner,
Now and at every season.*

An exhortation vnto the praise of God
to bee sung before Evening
Prayer. T.B.

B Ehold now give good heed, such as be
The Lords seruants faulfull and true :
Come praise the Lord every degree
With such songs, as to him are due.

O ye that stand in the Lords house,
Euen in our owne Gods mansion :
Praise ye the Lord so bounteous,
Which worketh our saluation.

Lift vp your hands in his holy place
Yea and that in the time of night :
Praise ye the Lord which giveth all grace,
For he is a Lord of great might.

Then shall the Lord out of Sion,
Which made heauen and earth by his power
Givie to you and your Nation,
His blessing, mercie and fauour.

Glorie to God the Father, &c.

Sing this
as the
100. Ps.

Sing this
as the
100. Ps.

The x. Commandements.

Audi Israel. Exod. xx. W. W.

Audi o o o o o
Tend my people and give care
of ferly things I will thee tell: See that
my words in mind thou beare, and to my
precepts listen well.

- 1 I am thy soueraigne Lord and God.
Which haue thee brought from carefull thrall,
And the reclaunde from Pharaohs rod,
Make thee no Gods on them to call.
- 2 Nor fationed forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With griesous plagues this sin will smite.
- 3 Take not in vaine his holy name,
Abuse it not after thy will.
For so thou mightst soone purhase blame,
And in his wrath i.e. wouldest thee spill.
- 4 The Lord from worke the seuenth day ceasit,
And brought all things to perfect end,
So thou and thine that day take rest,
That to Gods hefts ye may attend.
- 5 Vnto thy parents honour give,
As Gods commandements doe pretend,
That thou long dutes and good maiesit live,
In earth, where God a place doth lend.
- 6 Beware of murther and cruell hate,
7 All filthie fornication feare,
8 See thou steale not in any rate.
9 False witnesse against no man besee.
- 10 Thy neighbours house with not to haue,
His wife, or ought that he calth mine,
His field, his Ox, his Asse, his slave,
Or any thing which is not thine.

A Prayer.

The spirit of grace grant vs O Lord,
To keepe these lawes our hearts before,
And cause vs all with one accord,
To magnifie thy name therefore.
For of our selues no strength we haue,
To keepe these lawes after thy will.
Thy might therefore O Christ we craue,
That we in thee may them fulfil.
Lord for thy names sake grant vs this,
Thou art our strength O Sauiour Christ,
Of thee to speed how should we suffice,

The Lords Prayer.

In whom our treasure doth consist,

To thee for evermore be praise,
With the father in each respect,
And with the holy spirit alwaies,
The comforter of thine elect.

The Lords Prayer.

Our Father which in heauen art, and
mak'st vs all one brotherhood: To call
upon thee with one heart, Our heavenly
Father and our God. Grant we pray not
with lips alone, But with the hearts deepe
sigh and groane.

Thy blessed name be sanctified,
Thy holy word might vs inflame:
In holy life for to abide:
To magnifie thy holy name.

From all erroirs defend and keepe
The little flocke of thy poore sheepe.

Thy kingdome come euen at this hour,
And henceforth everlastingly,
Thine holy Ghost into vs poure,
With all his gifts most plenteously.

From Satans rage and filthie band,
Defend vs with thy myghtie hand.

Thy will be done with diligence,
Like as in heauen, in earth also:
In trouble grant vs patience,
Thee to obey in wealth and woe.

Let not flesh, blood, or any ill,
Preuale against thy holy will.

Give vs this day our daily bread,
And all other good gifts of thine:
Keep vs from warre and from bloodshed,
Also from sicknesse death and pine,
That we may live in quietnesse,
Without all greedy carefullnesse.

Forgive vs our offences all,
Releue our cases vnto conscience,
As we forgive both great and small,
Which vnto vs haue done offence.

Prepare vs Lord for to serue thee,
In perfect loue and vnitie.

The Creed.

O Lord into temptation,
Lead vs not when the hend doth rage,
To withstand his inuasion,
Giue power and strength to every age,
Arme and make strong thy feeble host,
With faith and with the holy Ghost.

O Lord from euill deliver vs,
The daies and times are dangerous,
From euer lasting death sauve vs,
And in our last need comfort vs,
A blessed end to vs bequeath,
Into thy hands our soules receiue.

For thou O Lord art King of Kings,
And thou hast power over all:
Thy glorie shineth in all things,
In the wide world vniuersall.
Amen, let it be done O Lord,
That we haue pride with one accord.

The Creede.

A

Li my beleefe and confidence, is in
the Lord of might: The farther which all
things hath made, The day and eke the
night. The heavens and the firmament,
and also many a starre: The earth and all
that is therein: which passe mans rea-
son farre.

And in like manner I beleewe,
In Christ our Lord, his Sonne:
Coequall with the deitie,
And man in flesh and bone:
Conceiued by the holy Ghost,
His word doth me assure
And of his mother Mary borne,
Yet she a Virgin pure.

Because mankind to Satan was,
For sinne in bond and thrall,
He came and offered vp himselfe,
To death to sauve vs all.
And suffering most grieuous paine,

Then Pilate being judge,
Was crucified on the Croffe,
And therat did not grudge.

And so he died in the flesh,
But quickened in the spirit:
His body then was buried,
As is our vse and right.
His spirit did after this descend.
Into the lower parts:
Of them that long in darknesse were,
The true light of their hearts.

And in the third day of his death,
He rose to life againe:
To thend he might be gloriidde,
Out of all grieue and paine.
Ascending to the heauens high,
To sit in glory still:
On Gods right hand his father deare,
According to his will.

Vnwill the day of judgement come,
When he shall come againe:
With Angels power, yet of that day
We all be vncertainte.

To judge all people righteously,
Whom he hath dearely bought:
The living and the dead alio,
Which he had made of nought.

And in the holy spirit of God,
My faith to satisfie,
The third person in trinitie,
Beleue I stedfastly.

The holy and Catholike Church,
That Gods word doth maintaine:
And holy Scripture doth allow,
Which Satan doth disdaine.

And also I doe trust to haue,
By Iesu Christ his death:
Release and pardon for my sinnes,
And that only by faith.

What time all flesh shall rise againe,
Before the Lord of might:
And see him with their bodily eyes,
Which now doe give them light.

And then shall Christ our Saviour,
The sheepe and goates diuide:
And giue life eternallly,
To those whom he hath tride.

Within his Realme celestiall,
In glory for to rest:
With all the holy companie,
Of Saints and Angels blest.

Which serue the Lord omnipotene,
Obediently each houre:

A Prayer to the holy Ghost.

Da pacem Domine.

To whom be all Dominion,
And praise for euermore.

A Prayer to the holy Ghost, to be sung
before the Sermon.

Sing this
as the
219. Ps.

Come holy Spirit the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we doe never fall,
O holy Ghost, visit our coast,
defend vs with thy shield:
Against all sinne and wickednesse,
Lord helpe vs win the field.
Lord keep our King and his Counsell,
and give them will and might,
To perseuer in thy Gospell,
which can put sinne to flight.
O Lord that giv'st thy holy word,
send preachers plenteously:
That in the same we may accord,
and therein liue and dye.
O holy spirit direct aright,
the preachers of thy word:
That thou by them maist cut downe sinne,
as it were with a sword.
Depart not from those pastors pure,
but aide them at all need:
Which breake to vs the bread of life,
whereon our soules doe feed.
O blessed spirit of truth keepe vs,
in peace and vnitie:
Keape vs from scets and errors all,
and from all papistrie.
Conuert all those that are our foes,
and bring them to thy light:
That they and we may well agree,
and praise thee day and night.
O Lord encrease our faith in vs,
and loue so to abound:
That man and wife be voids of strife,
and neighbours about vs round.
In our time giveth thy peace O Lord,
to nations farre and neare:
And teach them all thy holy word,
that we may sing to thee.
All glorie to the Trinitie,
that is of mighties most:
To living Father and the Son,
and eke the holy Ghost:
As it hath been in all the time,
that hath been heretofore:
As it is now, and so shall be,
henceforth for euermore.

Da pacem Domine. F.G.

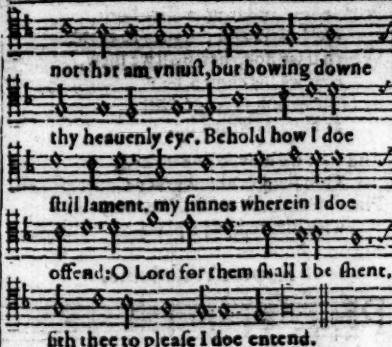
Give peace in these our daies O
Lord, great dangers are now at hand,
thine enemies with one accord Christis
name in every land, seeke to deface,
root out and race, thy true right
worship indeed: bee thou the stay,
Lord wee thee pray, thou help'st alone
in all need.

Give vs that peace which we doe lack,
Through misbeliefs and ill life:
Thy word to offer thou dost not slack,
Which we vnkindly gaine strife,
With fire and sword,
This healthfull word,
Some persecute and oppresse,
Some with the mouth,
Confesse the truth,
Without sincere godlinesse.

Give peace, and vs thy spirit downe send,
With grieve and repentance true:
Doe pierce our heart, our liues to amend,
And by faith Christ renew,
That feare and dread,
Warre and bloodshed,
Through thy sweet mercie and grace,
May from vs slide,
Thy truth may bide,
And shine in euer place.

The Lamentation.
Through perfecte repentance the sinner bath a sure
trust in God, that his sinnes shall bee wipshed a-
way in Christis blood.

O Lord in thee is all my trust, give
care vnto my wofull cri: Refuse mee
net



No, no, not so, thy will is bent,
to deal with sinners in thine ire :
But when in heart they shall repente,
thou grantest with speed that they desire.
To thee therefore still shall I crie,
to wash away my sinfull crime :
Thy blood O Lord, is not yet drie,
but that it may helpe me in time :
Hast thee O Lord, hast thee I say,
to powre on me the gifts of grace,
That when this life must flete away,
in heauen with thee I may haue place.
Where thou doest raigne eternally,
with God which once did down thee send:
Where Angels sing continually,
to thee be praise world without end.

A thanksgiving after the receiuing
of the Lord's Supper.

He Lord be thanked for his gifts,
and mercies euermore :
That he doth shew vnto his Saints,
to him be laud therefore.
Our tonges cannot so praise the Lord,
as he doth right deserue :
Our hearts cannot of him so thinke,
as he doth vs preferue.
His benefits they be so great,
to vs that be but finne :
That at our hands for recompence,
there is no hope to winne.
O sinfull flesh, that thou shouldest haue
such mercies of the Lord :
Thou dost deserue more worthily,
of him to be abhord,
Nought else but sinne and wretchednes,
doth rest within our hearts :
And stubbornly agaist the Lord,
we daily play our parts.
The Sunne aboue in firmament,

that is to vs a light :
Doth shew it selfe more cleare and pure,
then we be in his sight.

The heauens aboue and all therin,
more holy are then we :
They serue the Lord in their estate,
eche one in their degree.
They doe not striue for mastership,
nor slacke their office set :
But feare the Lord, and doe his will,
hate is to them no let.

Also the earth and all therein,
of God it is in awe :
It doth obserue the formers will,
by skilfull natures law.
The Sea and all that is therein,
doth bend when he doth becke :
The spirits beneath doe tremble all,
and feare his wrathfull checke.
But we alſſe, for whom all these,
were made them for to rule :
Doe not ſo know or loue the Lord,
as doth the Ox or Mule.
A law he gaue for vs to know,
what was his holy will :
He would vs good, but we would not,
auoid the thing is ill.

Not one of vs that ſeeketh out,
the Lord of life to please :
Nor doe the thing that might vs joyne,
to Christ and quiete eaſe,
Thus are we all his enemies,
we can it not denie :
And he againe of his good will,
would not that we ſhould die.
Therefore when remedie was none,
to bring vs vnto life :
The Sonne of God our flesh he tooke,
to end our mortall ſtrife.
And all the law of God the Lord,
he did it full obey :
And for our finnes vpon the Croſſe,
his blood our debts did pay.
And that we ſhould not yet forget,
what good he to vs wrought,
A ſigne he left our eies to tell,
that he our bodies bought.
In bread and wine he viſible,
vnto thine eies and taſt :
His mercies great thou maſt record,
if that his ſpirit thou haſt.
As once the corne did liue and grow,
and was cut downe with ſith :
And threshed out with many ſtripes,

A Thanksgiving. A Prayer.

out from his huske to drue.
And as the mill with violence,
did reate it out so small,
And made it like to earthly dust,
not sparing it at all.

And as the Ouen with fire hot,
did close it vp in heate :
And all this done that I haue said,
that it shoulde be our meate.
So was the Lord in his ripe age,
cut downe by cruell death :
His soule he gave in tormentes great,
and yecelde vp his breath.

Because that he to vs might be,
an euerlasting bread :
With much reproch and troubles greate,
on earth his life he led :
And as the grapes in pleasant time,
are preſſed very ſore :
And plucked downe when they be ripe,
and let to grow no more.

Because the iuyce that in them is
as comfortable drinke :
We might receive and ioyfull be,
when ſorrowes make vs thinke :
So Christ his blood our preſſed was,
with nailes and eie with ſpear :
The iuyce whereof doth ſue all thone,
that rightly doe him feare.

And as the turries by vnitie,
into one loſte are knyt :
So is the Lord and his whole Church,
thoſh he in heauen ſit.
As many Grapes make but one wine,
ſo ſhould we but one :
In faith and loue in Christ aboue,
and vnto Christ alone.

Leading a life without all ſtrife,
in quiete reſt and peace.

From enuie and from malice both,
our hearts and tonges to ceaſe.
Which if we doe, then ſhall we ſhew,
that we his chosen be :
By faith in him to leades a life,
as alwaies willed he.

And that we may ſo doe indeed,
God ſend vs all his grace :
Then after death we ſhall be ſure,
with him to haue a place.

Robert Wisedome.

P. Refeſue vs Lord by thy deare
word, from Turke and Pope defend
vs Lord, which both would throuſt out
of his throne, our Lord Iesuſ Christ
thy deare Sonne.

Lord Iesuſ Christ ſhew forth thy might,
that thou art Lord of Lords by right :
Thy poore affiſtis flocke defend,
that we may praife thee without end.
God holy Ghost our conforter,
be our patron, helpe and ſuccour :
Giue vs one mind and perfect peace,
all gifts of grace in vs increaſe.
Thou living God in perſons three,
thy name be praife in vnitie :
In all our need ſo vs defend,
that we may praife thee world without end.

FINIS.

A FORME OF PRAYER TO BE VSED IN
priuate houses every Morning and Euening.

Morning Prayer.

Almightie God and most mercifull Father, we do not present our selues heire before thy Maiestie, trulking in our own merits, or worshippesse, but in thy manifold mercies which hast promised to heare our prayers and grant our requests, which we shall make to thee in the name of thy beloved Sonne Iesus Christ our Lord, who also hath commanded vs to assemble our selues together in his name, with full assurance, that he will not only be amongst vs, but also be our mediatar and aduocate to thy maiestie, that wee may obtaine all things which shall seeme expedient to thy blessed wil, for our necessities. Therefore we beseech thee sweet Father, to turne thy lowing countenance towards vs, and impute not vnto vs our manifold sinnes and offences, whereby we most iustly deserue thy wrath and sharpe punishment, but rather receiue vs to thy mercie, for Iesus Christs sake, accepting his death and passion as a iust recompence for all our offences, in whom only thou art pleased, and through whom thou canst not be offended with vs. And seeing that of thy great mercies, wee haue quietly pasted this night: Grant (O heavenly Father) that we may before this day wholly in thy seruice, so that all our thoughts, words, and deeds, may redound to the glorie of thy name and good ensample of all men, who seeing our good workes, may gloriifie thee our heauenly Father. And forasmuch as of thy meete fauour and loue, thou hast not onely created vs to thine owne similitude and likenesse, but also hast chosen vs to be heires with thy deare sonne Iesus Christ, of that immortall kingdome, which thou preparedst for vs before the beginning of the world: wee beseech thee to increase our faith and knowledge, and to lighten our hearts with thy holy spirit, that wee may in the meane time liue in godly conuersation and integritie of life, knowing that Idolaters, adulterers, covetous men, contentious persons, drunkards, gluttons, and such like, shall not inherite the kingdome of God.

And because thou hast commanded vs to pray one for another, wee doe not onely make request (O Lord) for our selues, and for them that thou hast already called to the true vnderstanding of thy heauenly wil, but for all people and nations of the world, who as they know by thy wonderfull workes, that thou art God ouer all, so they may be instructed by thy hohie spirit, to beleue in thee, their only Sauiour and redeemer: but forasmuch as they cannot beleue, except they haue, nor cannot haue but by preaching, and none can preach, except hee be sent: therefore (O Lord) raise vp faithfull distributors of thy mysteries, who setting apart all worldly respects, may both in their life and doctrine only seeke thy glory. Contrarily confound Sathan, Antichrist, with all hirelings, whom thou hast already cast off into a reprobate sense, that they may not by fets, schismes, heresies, and errores, disquiet thy little flocke. And because O Lord wee be fallen into the latter daies and dangerous times, wherein ignorance hath gotten the vpper hand, and Sathan by his miniters seekes by all meanes to quench the light of the Gospell, wee beseech thee to maintaine thy cause against those rauening Wolves, and strengthen all thy seruants, whom they keepe in prison and bondage. Let not thy long suffering be an occasion, either to encrease their tyranie, or to discourage thy children, neither yet let our sinnes and wickednesse, be an hindrance to thy mercies, but with spedde (O Lord) consider their great miserie. For thy people Israel many times by their sinne prouoked thyne anger, and thou punishedst them by thy iust iudgement, yet though their sinnes were never so grievous, if they once returned from their iniquite, thou receiuesth them to mercie. We therefore most wretched sinners bewaile our manifold sinnes, and earnestly repente vs of our former wickednesse, and vngodly behauisour towards thee: and whereas wee cannot of our selues purchase thy pardon, yet we humbly beseech thee for Iesus Christs sake to shew thy mercies vpon vs, and receive vs againe to thy fauour. Grant vs deare Father these

these our requestes, and all other things necessary for vs, and thy whole Church, according to thy promise in Jesus Christ our Lord. In whose name we beseech thee, as he hath taught vs saying, *Our Father which art, &c.*

Evening Prayer.

O Lord God, Father everlasting, and full of pittie, we acknowledge and confess that we be not worthie to lift vp our eyes to heauen, much lesse to present our selues before thy maiestie, with confidence that thou wile heare our prayers, and grant our requestes, if we consider our owne deserowings: for our conciences do accuse vs, and our sins do witness against vs, and we know that thou art an upright Judge, which doest not iustifie the sinnes and wicked men, but punishment the faults of all such as transgresse thy commandementes: yet most merciful Father, since it hath pleased thee to command vs to call on thee in all our troubles and aduersities, promising even then to helpe vs, when wee seeke our selues (as it were) swallowed vp of death and desperation, wee vtterly renounce all worldly confidence, and flie to thy soueraigne bounie, as our onely stay and refuge: beseeching thee not to call to remembrance our manifold sinnes and wickednesse, whereby wee continually provoke thy wrath and indignation against vs, neither our negligence and vntidelinesse, which haue neither worthie esteemed, nor in our lues sufficiently expressed the sweete comfort of thy Gospell reuealed vnto vs, but rather to accept the obedience and death of thy Sonne Iesus Christ, who by offering vp his body in sacrifice once for all, hath made a sufficient recompence for all our sinnes. Haue mercy therefore vpon vs, O Lord, and forgiue vs our offences. Teach vs by thy holy Spirit, that wee may righly weigh them, and earnestly repent for the same. And to much the rather, O Lord, because that the reprobate and such as thou hast forsaken, cannot praise thee, nor cal vpon thy Name, but the repenning heart, the sorrowfull minde, the conscience opprest, hungry and thrifling for thy grace, shall euer set forth thy praise and glory.

And albes we be but wormes and dust, yet thou art our Creator, and we bee the worke of thine hands: yea thou art our Father, and wee thy children: thou art our Shepheard, and wee thy flocke: thou art our Redeemer, and wee thy people whom thou hast bought: thou art our God, and we thine inheritance. Correct vs not therefore in thine anger (O Lord) neither

actor sing to our deserts punish vs, but mercifully chaitile vs with a fatchely affection, that all the world may know, that at what time soever a sinner doth repente him of his sinne, from the botome of his heart, thou wile put away all his wickednesse out of thy remembrance, as thou hast promised by thy holy Prophet.

Finally, for as much as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauell in, grant, O deare Father, that we may take our bodily rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appear for our deliurance out of this mortall life, and in the meane season, that we be not ouercome by any phantasies, dreames, or other temptations, may fully set our mindes vpon thee, loue thee, feare thee, and rest in thee. Furthermore, that our sleepe bee not excessive, or overmuch, after the vnsatiable desires of our flesh, but onely sufficient to content our weake nature, that we may be the better disposed to live in all godly conuersation, to the glory of thy holy name, and profit of our brethren, So be it.

A godly prayer to be said
at all times.

Honour and praise be given to thee, O Lord God Almighty, most deare father of heauen, for all thy mercies and louing kindnesse shewed vnto vs, in that it hath pleased thy gracious goodnesse, freely and of thine owne accord to elect and chuse vs to salvation before the beginning of the world. And even like continual thanks be given to thee, for creating vs after thine owne image, for redeeming vs with the pretious blood of thy deare Sonne, when we were vterly lost: for sanctifying vs with thy holy spirit, in the reuelation and knowledge of thy word: for helping and succouring vs in all our needs and necessities: for saving vs from all dangers of bodie and soule: for comforting vs so fetherly in all our tribulations and persecutions: for sparing vs so long, and giving vs so large a time of repentance: These benefits, O most mercifull Father, like as wee acknowledge to haue receaved them of thy onely goodnesse, even so wee beseech thee, for thy deare Son Iesus Christ's sake, grant vs alwaies thy holy Spirit, whereby wee may continually grow in thankfullnesse towards thee, to be led into all truth, and comforted in all adversities. O Lord strengthen our faith, kunde it more in feruenesse,

Prayers.

feruentnes and loue towards thee, and our neighbours for thy sake. Suffer vs not most deare Father, to receiue thy word any more in vaine : but grant vs alwaies the assistance of thy grace and holy spirit, that in heart, word and deed, we may sanctifie and doe worship to thy name : helpe to amplifie and increase thy kingdome, and whatsoeuer thou sendest, wee may bee heartily well content with thy good pleasure and will. Let vs not lacke the thing (O Father) without the which wee cannot serue thee : but blesse thou to all the workes of our hands, that we may haue sufficient, and not be chargeable, but rather helpfull vnto others. Be mercifull, O Lord, to our offences, and seeing our debt is great, whiche thou hast forgiuen vs in Iesus Christ, make vs to loue thee and our neighbours so much the more : Be thou our Father, capaine and defender in all temptations: hold thou vs by thy mercifull hand, that wee may be deliuered from all inconueniences, and end our liues in the sanctifying and honouring of thy holy name, through Iesus Christ, our Lord and only Sauour.

Let thy mightie hand and outstretched arme (O Lord) be still our defence : thy mercy and louing kindnesse in Iesus Christ thy deare Son, our saluation, thy true and holy word our instruction, thy grace and holy spirit our comfort and consolation, vnto the end, and in the end. So be it.

Lord increase our faith.

A confession for all estates and times.

O Eternall God and most merciful Father, wee confess and acknowledge here before thy deuine Maiestie, that we are miserable sinners, conceiued and borne in sinne and iniquitie, so that in vs there is no goodnesse. For the flesh euermore rebelleth against the spirit, whereby wee continually transgresse thy holie precepts and commandements, and so purchase to our selues through thy iust judgement, death and damnation. Notwithstanding, (O heavenly Father) forasmuch as we are displeased with our selues, for the sinnes that we haue committed against thee, and do vsfainedly repents of the same, wee most humblie beseech thee for Iesus Christs sake, to shew thy mercy vpon vs, to forgiue vs all our sinnes, and increase thy holy spirit in vs, that wee acknowledging from the bottome of our hearts, our own unrighteousnes, may from henceforth not

only mortifie our sinful lusts and affections, but also bring forth such frutes, as may be agreeable to thy most blessed will, not for the wortinenesse thereof, but for the merits of thy dearely beloued Sonne Iesus Christ, our onely Sauour, whom thou hast already gien an oblation and offering for our sinnes, and for whose sake we are certainly perswaded, that thou wilt denie vs nothing that we shal aske in his name, according to thy will. For thy spirit doth assiure our consciences, that thou art our mercifull Father, and so louest vs thy children through him, that nothing is able to remoue thy heavenly grace and fauour from vs. To thee therefore (O Father) with thy Son and the holie Ghost, bee all honour and glory, world without end, Amen.

A Prayer to be said before a man begin his worke.

O Lord God most mercifull Father, and Sauour, seeing it hath pleased thee to command vs to trauell, that we may relieve our need, we beseech thee of thy grace, to blesse our labours, that thy blessing may extend vnto vs, without the which wee are not able to continue, and that this great fauour, may be a witness vnto vs, of thy bountifullnesse and assistance, so that thereby wee may know the fatherly care that thou hast ouer vs.

Moreover (O Lord) wee beseech thee, that thou wouldest strengthen vs with thy holy spirit, that we may faithfully trauell in our estate and vocation, without fraud or deceit, and that wee may endeouer our selues to follow thine holy ordinances, rather then to leuke to satisfie our greedie affections or desire to gaine. And if it please thee, O Lord, to prosper our labour, giue vs a minde also to helpe them that haue need, according to that abilitie, that thou of thy mercy shal giue vs : and knowing that all good things come of thee, grant that wee may humble our selues to our neighbours, and not by any meanes lift our selues aboue them, which haue not receiued so liberall a portion, as of thy mercy thou hast giuen vnto vs. And if it please thee to trie and exercise vs by greater povercie and need, then our flesh would desire, that thou wouldest yet (O Lord) grant vs grace to know, that thou wilt nourish vs continually, through thy bountifull liberalitie, that we be not so tempred, that we fall into distractiō, but that wee may patiently waite till thou fill vs, not only with corporall graces, and bene-

few, but chiefly with thine heavenly and spiritual treasures, to the intent that we may alwaies haue more ample occasion to give thee thankes, and wholly to rest vpon thy mercies. Hear vs, O Lord of mercy, through Iesu Christ thy Sonne our Lord. Amen.

A Prayer for the whole estate of *Christ's Church.*

Almighty God, and most mercifull Father, wee humbly submit our selues, and fall downe before thy maiestie, beseeching thee from the bottome of our hearts, that this seed of thy word, now sowne among vs, may take such deep roote, that neither the burning heate of persecution, cause it to wither, neither the thornie cares of this life choke it, but that as seed sowne in good ground, it may bring forth thirtie, sixtie, and an hundred fold, as thy heauenly wisdome hath appointed. And because wee haue need continually to crawe many things at thy hands: we humbly beseech thee (O heauenly Father) to graue vs thy holy spirit to direct our petitions, that they may proceed from such a seruent minde, as may bee agreeable to thy most blessed will, and seeing that our infirmitie is able to doe nothing without thy helpe, and that thou art not ignorant with how many and great temptations wee poore wretches are on every side enclosed and compassed. Let thy strength (O Lord) sustaine our weakness, that wee being defended with the force of thy grace, may be safly preferred against all assaults of Satan; who goeth about continually like a roasting Lion lecking to deuoure vs. Increase our faith (O mercifull Father) that we doe not lverte at any time from thy heauenly word, but augment in vs hope and loue, with a carefull keeping of all thy commandements, that no hardnesse of heart, no hyprocrite, no concupiscentie of the eyes, nor inuictiue of the world, do draw vs away from thy obediencie. And seeing wee liue now in these most perilous times, let thy fatherly prouidence defend vs against the violence of our enemies which doe lecke by all meanes to oppresse thy truth.

Furthermore, forasmuch as by thy hoyle Apostle we bee taught to make our prayers and supplications for all men: we pray not only for our selues here present, but beseech thee also to reduce all such as bee yet ignorant, from the miserable captiuitie of blinding and error, to the

pure vnderstanding & knowledge of the truth: that we all with one accord and vniety of mind, may worship thee our only God and Saviour. And that all pastors, shepheards, and Ministers, to whom thou haft committed the dispensation of thy hoyle word and charge of thy chosen people, may both in their life and doctrine bee found faithfull, setting onely before their eyes thy glory, and that by them all poore sheepe which wander, and go astray, may be gathered and brought home to thy fold.

Moreover, because the hearts of Rulers are in thy hands, we beseech thee to direct and gouerne the hearts of all Kings, Princes, and Magistrates, to whom thou haft committed the iurisdiction, especially (O Lord) according to our bounden dutie, we beseech thee to maintaine and encrease the honorable estate of the Kings Maiestie, and all his most noble Counsellours, and Magistrates, with all the spirituall Pastors and Ministers, and all the whole bodie of this Common weale. Let thy fatherly fauour so preferue them, and thy holy spirit so gouerne their hearts, that they may in such sort excuse their office, that thy religion may bee purely maintained, manners reformed, and sinnes punisched, according to the precise rule of thy hoyle word: and for that we be all members of the mysticall bodie of Iesu Christ, wee make our requests vnto thee (O heauenly Father) for all such as are afflicted with any kind of croft or tribulation: as warre, plague, famine, sicknesse, pouerty, imprisonment, persecution, banishment, or any other kind of thy rods, whether it be calamitie of bodie, or vexation of mind, that it would please thee to give them patience and constancie, till thou send them full deliuerance of all their troubles. Roote out from hence (O Lord) all raughting Wolves, which to fill their bellies seek to destroy thy flocke: and shew thy great mercies vpon those our brethren in other countries, which are persecuted, cast into prison, and daily condemned for the testimoniie of thy truth. And though they be vtterly destitute of all mans aide, yet let thy sweet comfort never depart from them, but so inflame their hearts with thy holy spirit, that they may boldly and cheerfully abide such triall as thy godlie wisdome shall appoint. So that at length as well by their death, as by their life, the kingdome of thy deare Son Iesu Christ may encrease and shaine through all the world. In whose name wee make our humble petitions vnto thee, as bee hath taught vs. Our Father which, &c.

A Prayer against the Diuell, and his manifold temptations,
made by S. Augustine.

There wanted a tempter, and thou wilst the cause that hee was wanting: there wanted time and place, and thou wilst the cause that they wanted. The tempter was present, and there wanted neither place nor time, but thou heldest me backe that I should not confesse. The tempter came ful of darknes as he is, and thou didst barden me that I might despite him. The tempter came armed and strongly, but to the intent he should not overcome me, thou didst restraine him and strengthen me. The tempter came transformed into an Angell of light, and to the intent he should not deceiue me, thou didst rebuke him, and to the intent I should know him, thou didst enlighten me. For he is the great red dragon, the old serpent, called the Diuell and Satan, which hath feuen heads, and ten hornes, whom thou hast created to take his pleasure in this huge & broad sea, wherin there creep liuing wights innumerable, and beasts great and smal, that is to say, diuers sorts of fiends, which practifeth nothing elle day and night, but goeth about seeking whom he may deuour, except thou refiit him O Lord Iesus. For it is that old Dragon which draweth downe the third part of the stars of heauen with his taile, and casteth them to the ground, which with his venome pouysoneth the waters of the earth, that as many men as drinke of the, may die, which trampeth ypon gold, as if it were mire, and is of opinion, that lordan shall runne into his mouth, and which is made of such a mold, that he feareth no man. And who shall sauie vs from his chops, O Lord Iesus? who shall pluck vs our of his mouth, sauing thou O Lord, who hast broken the head of this great dragon? Help vs Lord, spread out thy wings ouer vs, O Lord, that we may flie vnder them from the face of this Dragon, that pursueth vs: and fence thou vs from his hornes, with thy shield. For this is his continuall endeauer, this is his only desire to deuoure vs & soules which thou hast created. And therefore we cry vnto thee O God, deliuer vs from our daily aduersarie, who whether we sleepe or wake, whether we eat or drink, or whether we be doing of any thing else, preasseth vpon vs by all kind of meanes, assaulting vs day and night with traines & policies, and shooting his venomous arrowes at vs, some-

time openly, and sometime priuily, to fleas our soules. And yet such is our great madneſſe, O Lord, in that whereas we ſee the Dragon continually in a readines to devoure vs with open mouth, we neuertheleſſe do ſleep, and reioyce, in our owaſſoſhulnes, as though we were out of his danger, who deſireth nothing elle, but to deſtroy vs. Our miſcheuous enemie, to the intent to kill vs, watcheth conuinually & neuer ſleepeth, and yet will nor we awake from ſleep to ſave our ſoules. Behold he hath pitched infinite ſnares before our feet, and filled all our waies with ſundrie traps, to catch our ſoules. And who can eſcape, O Lord Iesus, from many & great dangers? He hath laid ſnares for vs in our riches, in our pouerty, in our meare, in our drinke, in our pleafures, in our ſleepe, and in our waking: he hath ſet ſnares for vs in our words and our workes, and in all our life. But thou O Lord deliuer vs fro the net of the fowlers, and from hard words, that weſe may give praise to thee, ſaying Blessed be the Lord, who hath not giue vs xp to be a pray for their teeth, our ſoule is deliuered as a ſparrow out of the fowlers net: the net is broken, & we eſcaped.

The confession of the Christian Faith.

Beleue and confeſſe my Lord God eternall, infinite, vnaueſable, incomprehenſible, and inuiſible, one in ſubſtance, and three in perſon, Father, Sonne, and holy Ghost, who by his almighty power and wiſdome, hath not only of nothing created heauen and earth, and all things theſein contained, and man after his own image, that he might in him be glorified, but alſo by his fatherly prouidence, gouerneth, maintaineſt, and preueſt the fame, according to the purpoſe of his will.

I beleue alſo and confeſſe Iesus Christ the onely Sauiour and Meſſias, who being equall with God, made himſelfe of no reputation, but tooke on him the ſhape of a ſeruante, and became man in all things, like vnto vs, except in to affiue vs of mercy and forgiuenſe: for when through our Father Adams transgrefſion, weſe were become children of perdition, there was no means to bring vs from the yoke of ſinne and damnation, but only Iesus Christ our Lord, who giuing vs that by grace, which was his by nature, made vs through faith, the childeſ of God, who when that fulnes of time

Prayers.

was come, was conceiued by the power of the hōlie Ghost, borne of the Virgin Mary (according to the flesh) and preached in earth the Gospell of saluation, till at length by tyrannie of the Priests, hee was guiltelie condemned vnder Pontius Pylate, then President of iurie, and most bloudily hanged on the Croffe betweene two theeues, as a notorious trespasser, where taking vpon him the punishment of our finnes, hee deliuered vs from the curse of the law.

And for as much as he being only God, could not feele death, neither being only man, could ouercome death, he ioyned both together, & suffered his humantie to bee punished with most cruell death, feeling in himselfe the anger and feuerē judgement of God, even as he had been in extreme tormentes of hell, and therefore cried with a loud voyce: My God, my God, why hast thou forsaken me? Thus of his mercy without compulsion, he offered vp himselfe as the only sacrifice to purge the sins of all the world, so that all other sacrifices for staine, are blasphemous and derogate from the sufficiencie hereof: which death, albeit it did sufficiently reconcile vs to God, yet the Scripture commonly doth abut our regeneration to his resurrection. For as by rising again from the graue, the third day, hee conquered death, even so the victory of our faith standeth in his resurrection: and therfore without the one, wee cannot feele the benefits of the other. For as by his death sinne was taken away, so our rightheuynesse was restored by his resurrection. And because he would accomplish all things, and take possession for vs in his kingdome, he ascended into heaven, to enlarge the same kingdome, by the abundant power of his spirit, by whom we are most assured of his continual intercession towards God the Father for vs.

And although he be in heaven as touching his corporall presence, where the Father hath now set him at his right hand, comuniting vnto him the administration of all things, as well in heauen aboue, as in earth beneath: yet is he present with vs his members, even to the end of the world, in preferueng and gouerning vs with his effectuall power and grace, who when all things are fulfilled, which God hath spoken by the mouth of al his Prophets, since the world began, will come in the same visible forme, in the which hee ascended with an unspeakable maiestie, power, & companie, to separe the Lambes from the Goates, the elect from the reprobate. So that none, whether he

be aliue then, or dead before, shall escape his iudgement.

Moreover, I beleue and confess the holy Ghost, God equall with the Father, and the Sonne, who regenerateth and sanctifieth vs, and ruleth and guideth vs vnto all truth, per- fviadng, most assuredly in our confidences, that we be the children of God, brethren to Iesus Christ, and fellow heires with him of life euerlastynge: yet notwithstanding it is not sufficient to beleue that God is omnipotent and mercifull, that Christ hath made satisfaction, or that the holy Ghost hath his power and effect, except we doe apply the same benefits to vs, which are Gods elect.

I beleue therefore and confess one holy Church, which as members of Iesus Christ, the only head thereof, consent in faith, hope, and charitie, vsing the gifts of God, whether they be temporal or spiritual, to the profit & furthrance of the same: which Church is not seene to mans eye, but only knowne to God, who of the lost sonnes of Adam, hath ordained some as vessels of wrath to damnation, and hath chosen others as vessels of his mercie to be saved: the which in due time hee calleth to incitrie of life, and godly conuersacion, to make them a glorious Church in himselfe.

But that Church which is visible, and seene to the eye, hath three tokens and marks wherby it may be knowne. First the word of God, contained in the old and new Testament, which as it is above the autoritie of the same Church, and only sufficient to instruct vs in all things concerning saluation: so is it left for all degrees of men, to reade and understand. For without this word, neither Church, Counsell, or Deere can establish any point touching saluation. The second is, the holy Sacraments, to wit of Baptisme, & the Lords Supper, which Sacraments Christ hath left vnto vs, as holy signes and seales of Gods promises. For as by Baptisme once received, is signified that we (as well infants as others of age and discretion) being strangers from God by originall sin, are received into his familie and congregatiōn, with full assurance, that although this roote of sinne he hid in vs, yet to the elect it shall not be imputed: so the Supper declareth that God as a most provident Father, doth not only feed our bodies, but also spirituallie nourisheth our soules with the graces & benefits of Iesus Christ (which the Scripture calleth eatting of his flesh, & drinking of his blood) neither must we in the administration of these Sacraments, follow mans phantasie, but as Christ himselfe

The Table.

himselfe hath ordained, so must they bee ministered, and by such as by ordinarie vocation are thereunto called. Therefore whosoeuer refertothe and worshippeth these Sacraments, or contrariwise contemneth them in time and place, procureth himselfe damnation.

The third marke of this Church, is Ecclesiastical Discipline, which standeth in admonition and correction of faults. The final end whereof is excommunication, by the consent of the Church determined, if the offender be obstinate. And besides this Ecclesiastical Discipline, I acknowledge to belong to this Church, a Polite Magistrate, who ministred to euery man justice, defending the good, and punishing the evill. To whom we must render honour and obedience in all things, which are not contrary to the word of God. And as Moses, Ezechias, losias and other good rulers purged the Churche of God from superstition and idolatrie, so the defence of Christis Church appertaineth to Christian Magistrates, against all idolaters and Heretikes, as Papists, Anabaptists, with such like kinds of Antichrist, to roote out all doctrine of Devils and men, as the Mass, Purgatories, Limbus patrum, prayers to

Saints, and for the dead, free will, distinction of meates, apparell and dayes, voves of singe life, presence at Idoll seruice, mans merits, with such like, which draw vs from the societie of Christis Church, wherein standeth only remission of sinnes, purchased by Christis blood, to all them that belieue, whether they bee Jewes or Gentiles, and lead vs to Vaine confidence in creatures, and trust in our owne imagination, the punishment whereof, although God oftentimes deferret in this life, yet after the generall resurrection, when our soules and bodies shall rise againe to Immortalitie, they shall be damned to vnyquenchable fire, and then wee which haue forlaken all mans wisedome, to cleave vnto Christ, shal heare the joyfull voice, Come yee blessed of my Father, inherit the kingdome prepared for you from the beginning of the world: and so shall goe triumphing with him in bodie and soule, to remayne euernlastingly in glorie, where wee shall see God face to face, and shall no more need to instruct one another, we shall all know him, from the highest to the lowest. To whom with the Son and the holy Ghost, be all praise, honour and glorie, now and euer. Sobeit.

FINIS.



A TABLE FOR THE NUMBER OF THE whole Psalms, and also in what leafe you may find every of them.

Psalme.	Folio.	Psalme.	Folio.	Psalme.	Folio.
A		144 Blest be the Lord.	106	54 God save me for.	37
30 All laud and.	18	145 Give thanks vnto.	76	105 Give praise vnto.	76
49 All people hearken.	32	146 Give thanks.	80	107 Give thanks.	80
78 Attend my people.	55	83 Doe not O God.	60	148 Give laud vnto.	129
82 Amid the preafe.	60	127 Except the Lord.	98	H	
100 All people that.	71	29 Give to the Lord.	17	11 Helpe Lord for.	6
B		37 Grude e notto see.	23	12 How long soule.	127
81 Be light and glad.	59	48 Great is the Lord.	31	54 Haue mercion.	36
119 Blessed are they.	88			56 Haue mercie Lord.	39
128 Blessed art thou.	98			67 Haue mercie on vs.	45
134 Behold and haue.	100			73 How euer it be.	51
142 Before the Lord.	105			84 How pleasant.	61
				13	91 Hee

The Table.

Psalms.	Fols.	Psalms.	Fols.	Psalms.	Fols.
91 He abides within.	67	4 O God ihuast.	2	14 There is no God.	7
I		7 O Lord my God.	3	19 The heauens and.	23
5 Incline thine ears.	2	8 O God our Lord.	4	23 The Lord is only.	24
11 Trust in God.	6	13 O Lord within.	8	24 The earth is all.	24
20 In troublous and.	22	17 O Lord give ear.	8	27 The Lord is high.	16
25 I lift my heart.	15	18 O God my strength.	9	28 Thou art O Lord.	27
34 I will give laud.	21	23 O Lord bow ioyfull.	11	32 The man is blest.	29
39 I said I will.	26	23 O God my God.	13	36 The wicked with.	23
40 I waited long.	26	31 O Lord I put.	18	41 The man is blest.	27
43 Judge and reuenge.	28	44 Our ears have.	19	45 The Lord is our.	30
77 I wish my voyce.	54	51 O Lord confider.	25	50 The mightie God.	33
92 It is a thing.	67	55 O Lord give ear.	38	50 The God of Gods.	34
100 In God the Lord.	72	60 O Lord thou.	41	53 The foolish man.	37
101 I mercie will and.	72	63 O God my God I.	43	57 Take pitié for thy.	39
109 In speechlesse silence.	81	64 O Lord unto my.	43	65 Thy praisé alone.	43
116 I loue the Lord.	86	70 O Lord to my.	48	76 To all that now.	53
120 In troublous and.	93	79 O Lord the Gen.	57	80 Thou heard that.	58
121 I lift mine eyes.	95	94 O Lord thou.	68	84 Thou haſt been.	63
122 I did in heart.	95	95 O come let vs.	69	87 The Cattie shull.	63
L		98 O sing ye now.	71	89 To sing the.	64
6 Lord in thy wrath.	5	103 O heale my prayer.	72	90 Thou Lord haſt.	66
16 Lord keepe me.	8	108 O God my heart.	81	93 The Lord as.	68
26 Lord be my ludge.	16	127 O all ye nations.	86	97 The Land doth.	70
35 Lord plead my.	22	130 O give ye thankes.	87	99 The Lord doth reign.	71
42 Like as the Hart.	28	132 O Lord that heauens.	96	110 The Lord did say.	83
68 Let God arise.	45	129 Oft they now.	98	111 The man is bleſt.	84
72 Lord give thy.	59	131 O Lord I am not.	99	115 Thoſe that.	97
86 Lord bow thine.	62	133 O how happy a.	100	138 Thee will I praise.	103
88 Lord God of.	63	135 O praise the Lord.	100	143 Thee will I laud.	107
130 Lord to thee.	98	136 O laud the Lord.	102		
140 Lord give me.	105	139 O Lord thou haſt.	85	V	
143 Lord heare my.	206	143 O Lord ypon thee.	105	75 Vane thee God.	53
M		38 Put me not to.	25		
13 My ſhepherd is.	34	106 Praise ye the Lord.	78	2 Why did the Gentiles.	1
45 My heart doth.	30	136 Praise ye the Lord.	101	9 With heart and.	5
62 My ſoule to God.	43	147 Praise ye the Lord.	108	10 What is the.	5
72 My Lord my.	49			52 Why doeft thou.	36
103 My ſoule giue.	73	61 Regard O Lord.	42	74 Why art thou.	52
104 My ſoule praise.	74	133 Remember Davids.	99	111 With heart I doe.	83
146 My ſoule praise thou.	108			114 When Israel.	85
N		59 Send aide and faſte.	40	126 When that the.	97
115 Not vnto vs.	85	69 Sane me O God.	47	137 When as we ſate.	103
124 New Iſrael.	96	95 Sing ye with.	70	Y	
O		125 Such as in God.	96	33 Ye righteous in.	30
3 O Lord how are.	3	149 Sing ye vnto.	110	47 Ye people all in.	31
T		1 The man is bleſt.		58 Ye rulers which.	40
				66 Ye men on earth.	44
				123 Ye children.	84
				150 Ye al d ynto God.	110
				These	

The Table.

These ye shall haue in the
beginning of the Booke.

Veni Creator, spiritus.
Venite exultemus.
Te Deum Laudamus.
The song of the three Children.
Benedic tus.
Magnificat anima mea.
Nunc dimittis.
The humble stite of a sinner.
Quicunque vult.
The Lamentation of a sinner.
Pater noster.
The x. Commandements.

These follow after the
Psalmes.

Praise the Lord.
Behold now giue.
Attend my people.
Our Father which.
All my beleefe and.
Come holy spirit.
Give peace in these.
O Lord in thee is all.
The Lord be thanked.
Preserue vs Lord.
Also certaine godly Prayers.



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